

[REDACTED]

May 4, 2005

Ms. B. Marie Moore, Vice President  
Safety and Regulatory  
Nuclear Fuel Services, Inc.  
P.O. Box 337, MS 123  
Erwin, TN 37650

SUBJECT: NUCLEAR FUEL SERVICES, INC., ACKNOWLEDGMENT OF RECEIPT OF  
AMENDMENT REQUEST TO INCREASE THE [REDACTED] POSSESSION LIMIT  
FOR THE NFS SITE (TAC L31887)

Dear Ms. Moore:

We have received your amendment request to increase the [REDACTED] possession limit for license SNM-124, dated April 22, 2005 (NFS No. 21G-05-0082). The submittal has been assigned TAC No. L31887. Please reference this number in any future correspondence associated with this submittal.

Based on our preliminary review, we have determined that an Environmental Assessment as well as other [REDACTED] safety reviews are required. Accordingly, you need to provide an environmental report. In addition you should provide the technical basis for the amendment request, especially in [REDACTED] of the material for the disciplines of nuclear criticality safety, material control and accounting and security. This information should be provided within 15 days. After we receive the above information, we will continue our review and determine an approximate completion date. Please note our review may identify additional errors or omissions, that may require a request for additional information. If you have any questions concerning this letter, please contact me at (301) 415-8139 or via e-mail to [mxl2@nrc.gov](mailto:mxl2@nrc.gov).

[REDACTED]

[REDACTED]

[REDACTED]

B. M. Moore

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[REDACTED]

Sincerely,

/RA/

Michael A. Lamastra, Project Manager  
Fuel Cycle Facilities Branch  
Division of Fuel Cycle Safety  
and Safeguards  
Office of Nuclear Material Safety  
and Safeguards

Docket No.: 70-143  
License No.: SNM-124

[REDACTED]

B. M. Moore

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May 4, 2005

Sincerely,

/RA/

Michael A. Lamastra, Project Manager  
Fuel Cycle Facilities Branch  
Division of Fuel Cycle Safety  
and Safeguards  
Office of Nuclear Material Safety  
and Safeguards

Docket No.: 70-143  
License No.: SNM-124

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K.Ramsey, FMS

**ML051180196**

<b>OFC</b>	FCFB		FCFB		FCFB	
<b>NAME</b>	M.Lamastra: bkh1	B. Garrett		J. Lubinski		
<b>DATE</b>	04/28/05	04/29/05		05/2/05		

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