UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges:
Thomas S. Moore, Chairman
G. Paul Bollwerk, III
Paul S. Ryerson

In the Matter of	)	**Docket No. PAPO-001**
	)	
U.S. DEPARTMENT OF ENERGY	)	**ASLBP No. 08-861-01-PAPO-D01**
	)	
(High-Level Waste Repository:	)	**May 5, 2008**
Pre-Application Matters, Advisory PAPO	)	
Board)		

CLARK COUNTY'S NOTICE REGARDING
LOGISTICS FOR MAY 14, 2008 CONFERENCE
CERTIFICATE OF SERVICE

I certify that copies of the foregoing CLARK COUNTY'S NOTICE REGARDING LOGISTICS FOR MAY 14, 2008 CONFERENCE in the above-captioned proceeding has been served on the following persons on May 5, 2008 through the Electronic Information Exchange.

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Dated at Las Vegas, Nevada
this 5th day of May, 2008