



**UNITED STATES
NUCLEAR REGULATORY COMMISSION**
REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET, SW, SUITE 23T85
ATLANTA, GEORGIA 30303-8931

April 16, 2008

Mr. J. Randy Johnson
Vice President - Farley
Southern Nuclear Operating Company, Inc.
7388 North State Highway 95
Columbia, AL 36319

**SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING JOSEPH M. FARLEY
NUCLEAR PLANT DOCKET NOS. 50-348 AND 50-364**

Dear Mr. Johnson:

This letter confirms the conversation between Mr. Randy Johnson, of your staff, and Mr. Eddy Crowe, of this office, concerning a Category 1 meeting which has been scheduled for May 5, 2008, with a time change to 2:00 p.m. (CDT). The meeting notice, which provides additional details, is enclosed. The purpose of the meeting is to discuss the NRC Reactor Oversight Process Annual Assessment of your Joseph M. Farley Nuclear Plant.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter and its enclosure will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room). Should you have any questions concerning this meeting, please contact me at (404) 562-4521.

Sincerely,

/RA/

Scott M. Shaeffer, Chief
Reactor Projects Branch 2
Division of Reactor Projects

Docket Nos.: 50-348, 50-364,
License Nos.: NPF-2, NPF-8

Enclosure: As stated

cc w/encl: (See page 2)

April 16, 2008

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Vice President - Farley
Southern Nuclear Operating Company, Inc.
7388 North State Highway 95
Columbia, AL 36319

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Projects Branch 2 Division of
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X PUBLICLY AVAILABLE NON-PUBLICLY AVAILABLE SENSITIVE X NON-SENSITIVE
ADAMS: X Yes ACCESSION NUMBER:

OFFICE	RII:DRP	RII:DRP											
SIGNATURE	SMS /RA for/	SMS /RA/											
NAME	CRapp	SShaeffer											
DATE	04/16/2008	04/16/2008											
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO

OFFICIAL RECORD COPY DOCUMENT NAME: I:\RPB2\FARLEY\MID & END CYCLE\2007\ANNUAL PUBLIC MEETING NOTICE - RESCHEDULED.DOC

SNC

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cc w/encl:
B. D. McKinney
Licensing Services Manager
B-031
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

Senior Resident Inspector
Joseph M. Farley Nuclear Plant
U.S. NRC
7388 N. State Highway 95
Columbia, AL 36319

Jeffrey T. Gasser
Executive Vice President
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

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Electronic Mail Distribution

David H. Jones
Vice President
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Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

Moanica Caston
Vice President and General Counsel
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

SNC

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Letter to J. Randy Johnson from Scott M. Shaeffer dated April 16, 2008

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING JOSEPH M. FARLEY
NUCLEAR PLANT DOCKET NOS. 50-348 AND 50-364

Distribution w/encl:

Region II Administrator's Secretary
Region II DRP Division Secretary
Region II Division Directors and Deputies
Region II Counsel
Region II State Liaison Officer
Region II Public Affairs Officer
Region II Resource Management Branch
Region II Receptionist
Region II Regional Coordinator OEDO
Headquarters Operation Officer
PMNS
A. Adams, NRR
K. Cotton, NRR
L Slack, RII
RIDSNNRRDIRS
OE Mail
PUBLIC

SUBJECT: PUBLIC MEETING WITH SOUTHERN NUCLEAR OPERATING COMPANY

FACILITY: Joseph M. Farley Nuclear Plant

DOCKETS: 50-348, 50-364

DATE & TIME: Monday, May 5, 2008, at 2:00 p.m. (CDT)

LOCATION: County Commissioners Chambers
Houston County Administration Building
3rd Floor
462 North Oats Street
Dothan, AL 36303

PURPOSE: Discuss the NRC Reactor Oversight Process Annual Assessment for Farley. This is a re-scheduled meeting time. The original meeting was at 4:30 p.m. This meeting time was rescheduled to accommodate scheduling conflicts. The Annual Assessment Letter is accessible from the Publicly Available Records (PARS) component of NRC's document system (ADAMS) (ML080630656) or from the NRC Website at http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/far_2007q4.pdf. The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC Web site, www.nrc.gov, and contains information regarding conduct of NRC meetings. The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in this meeting or need this meeting notice or the transcript or other information from the meeting in another format (e.g., Braille, large print), please notify the NRC's meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

CATEGORY: This is a **Category 1** meeting. This meeting has been rescheduled from 4:30 p.m. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned.

NRC OFFICE PARTICIPATING: Region II

OTHER ORGANIZATIONS PARTICIPATING: None

PARTICIPANTS: NRC
S. Shaeffer, Chief, Reactor Projects Branch 2
V. McCree, Acting Regional Administrator, Region II
E. Crowe, Senior Resident Inspector
S. Sandal, Resident Inspector

MEETING CONTACT: Scott Shaeffer
(404) 562-4521
sms@nrc.gov

AUDIO TELE-CONFERENCE: Not available

VIDEO CONFERENCE: Not available