

ORDER FOR SUPPLIES OR SERVICES

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IMPORTANT: Mark all packages and papers with contract and/or order numbers.

BPA NO.

1. DATE OF ORDER MAR 12 2008		2. CONTRACT NO. (If any) NRC-42-07-481		6. SHIP TO:	
3. ORDER NO. 0008		4. REQUISITION/REFERENCE NO. NRC-42-07-481 (07) NRO-08-027		a. NAME OF CONSIGNEE U.S. Nuclear Regulatory Commission	
5. ISSUING OFFICE (Address correspondence to) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Kala Shankar, 301-415-6310 Mail Stop T-7-I-2 Washington, DC 20555				b. STREET ADDRESS Attn: Elinor Cunningham, 301-415-6580 Mail Stop: T6-F29	
c. CITY Washington		d. STATE DC		e. ZIP CODE 20555	
7. TO:				f. SHIP VIA	
a. NAME OF CONTRACTOR N J NUMARK ASSOCIATES INC NUMARK ASSOCIATES				8. TYPE OF ORDER	
b. COMPANY NAME				<input type="checkbox"/> a. PURCHASE <input checked="" type="checkbox"/> b. DELIVERY	
c. STREET ADDRESS 1220 19TH ST NW STE 500				REFERENCE YOUR Please furnish the following on the terms and conditions specified on both sides of this order and on the attached sheet, if any, including delivery as indicated.	
d. CITY WASHINGTON		e. STATE DC		f. ZIP CODE 200362444	
9. ACCOUNTING AND APPROPRIATION DATA Attention NRC Accounting Office - see Block 17B for appropriation data Contractor DUNS: 788247377				10. REQUISITIONING OFFICE NRO	
11. BUSINESS CLASSIFICATION (Check appropriate box(es))				12. F.O.B. POINT Destination	
<input checked="" type="checkbox"/> a. SMALL <input type="checkbox"/> b. OTHER THAN SMALL <input type="checkbox"/> c. DISADVANTAGED <input type="checkbox"/> d. WOMEN-OWNED <input type="checkbox"/> e. HUBZone <input type="checkbox"/> f. EMERGING SMALL BUSINESS <input type="checkbox"/> g. SERVICE-DISABLED VETERAN-OWNED					
13. PLACE OF		14. GOVERNMENT B/L NO.		15. DELIVER TO F.O.B. POINT ON OR BEFORE (Date)	
a. INSPECTION		b. ACCEPTANCE		16. DISCOUNT TERMS	

17. SCHEDULE (See reverse for Rejections)

ITEM NO. (a)	SUPPLIES OR SERVICES (b)	QUANTITY ORDERED (c)	UNIT (d)	UNIT PRICE (e)	AMOUNT (f)	QUANTITY ACCEPTED (g)
	Issuance of Task Order No. 8 under Contract No. NRC-42-07-481 Title: "Technical Assistance in support of Design Certification and COL reviews of Balance of Plant SRP Systems for EPR License Applications" Period of Performance: 30 months from effective date Estimated Reimbursable Cost: \$398,402 Fixed Fee: \$17,924 Total Cost Plus Fixed Fee: \$416,326 Funding in the amount of \$250,000 is being provided. ***Note to NRC Accounting Office*** ACCOUNTING AND APPROPRIATION DATA \$250,000 previously obligated under the base contract (NRC-42-07-481) is to be transferred to this Task Order: 72515171111; 4012; 252A; 31x0200; PFS:NRO-07-481					

SEE BILLING INSTRUCTIONS ON REVERSE	18. SHIPPING POINT		19. GROSS SHIPPING WEIGHT		20. INVOICE NO.		17(h) TOTAL (Cont. pages)
	21. MAIL INVOICE TO:						
	a. NAME U.S. Nuclear Regulatory Commission See Attachment 7 of the basic contract						
	b. STREET ADDRESS (or P.O. Box) Attn: (NRC-42-07-481-TO08)						
	c. CITY Washington	d. STATE DC	e. ZIP CODE 20555		416,326		17(i). GRAND TOTAL

22. UNITED STATES OF AMERICA
BY (Signature)

Kala Shankar

23. NAME (Typed)
Kala Shankar
Contracting Officer
TITLE: CONTRACTING/ORDERING OFFICER

TEMPLATE ADDENDUM

SUNSI REVIEW COMPLETE

MAR 26 2008

OPTIONAL FORM 347
PRESCRIBED BY GSA FPMR (41 CFR) 101-11.6

ADMO002

In accordance with Section G.4, Task Order Procedures, of Contract No. NRC-42-07-481, this definitizes Task Order No. 08. The effort shall be performed in accordance with the attached Statement of Work:

Task Order No. 08 shall be in effect from date of award through 09/09/2010, with a cost ceiling of \$416,326. The amount of \$398,402 represents the estimated reimbursable costs, and the amount of \$17,924 represents the fixed fee.

The amount obligated by the Government with respect to this task order is \$250,000, of which \$233,645 (approximately) represents the estimated reimbursable costs, and the amount of \$16,355 (approximately) represents the fixed fee.

The issuance of this task order does not amend any terms or conditions of the subject contract.

Your contacts during the course of this task order are:

Technical Matter: Elinor Cunningham
Project Officer
301-415-6580

Contractual Matters: Kala Shankar
Contract Specialist
301-415-6310

Acceptance of Task Order No. 08 should be made by having an official, authorized to bind your organization, execute three copies of this document in the space provided and return two copies to the Contract Specialist at the address identified in Block No. 5 of the OF 347. You should retain the third copy for your records.

ACCEPTANCE

NAME

TITLE

DATE



President

March 10, 2008