

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-04-05-071	2. MODIFICATION NO. M003	3. PERIOD OF PERFORMANCE FROM: 09/16/2005 TO: 12/31/2009	4. AUTHORITY Pursuant to Section 31a and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input type="checkbox"/> -GRANT <input checked="" type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE Non-Profit/ DUNS No.062511126	7. RECIPIENT NAME AND ADDRESS ELECTRIC POWER RESEARCH INSTITUTE, INC. 3420 HILLVIEW AVE PALO ALTO CA 943041338

8. PROJECT TITLE:
Extension of Cooperative Irradiation-Assisted Stress Corrosion Cracking (IASCC) Research Program (CIR-II)

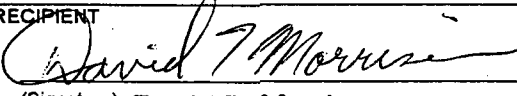
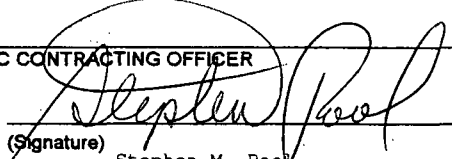
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED 03/01/2005 AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME AND ADDRESS Dr. Raj Pathania Corrosion Control Nuclear Power Division 3420 Hillview Avenue Palo Alto, CA 94304
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12. NRC PROGRAM OFFICE (NAME & ADDRESS) U.S. Nuclear Regulatory Commission Office of Nuclear Reactor Research Attn: Ms. Samantha Crane Mail Stop T10M5 Washington DC 20555	13. ACCOUNTING & APPROPRIATION DATA APPN. NO: 31X0200.760 B&R NO: 76015111127 JOB CODE: K6202 BOC NO: 4110 OFFICE ID NO: RES-C08-332	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) (See Attach. 30 in Appendix A - "Electronic Payment")
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15. NRC OBLIGATION FUNDS	16. TOTAL FUNDING AGREEMENT
THIS ACTION <u>\$0.00</u>	NRC <u>\$300,000.00</u> This action provides funds for Fiscal Year N/A in the amount of <u>\$0.00</u>
PREVIOUS OBLIGATION <u>\$300,000.00</u>	RECIPIENT <u>-0-</u>
TOTAL <u>\$300,000.00</u>	TOTAL <u>\$300,000.00</u>

17. NRC ISSUING OFFICE (NAME AND ADDRESS)

U.S. Nuclear Regulatory Commission
Div. of Contracts
Attn: Mr. Michael Mills
Mail Stop T-7-I-2
Washington, DC 20555

18. RECIPIENT  (Signature) <u>David T Morrison</u> NAME (TYPED) TITLE <u>Manager, Government Business Practices</u> TELEPHONE NO. <u>650-855-2182</u>	19. NRC CONTRACTING OFFICER  (Signature) <u>Stephen M. Pool</u> NAME (TYPED) TITLE <u>Contracting Officer</u> TELEPHONE NO. <u>301-415-6550</u>
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20. PAYMENT INFORMATION

Payment will be made within thirty (30) days after receipt of the billing unless the bill is improper or the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in OMB Circular A-110.

Payment will be made by: _____ Vouchers should be submitted in an original and three (3) copies on form 270 to:

U.S. Nuclear Regulatory Commission
Payment Team, Mail stop T-9-H-4
Attn: (NRC-04-05-071)
Washington DC 20555

U.S. Nuclear Regulatory Commission
Division of Contracts
Mail Stop T-7-I-2
Washington, DC 20555

1. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Institutions of Higher Education and Other Nonprofit Organizations". Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.
2. ORDER OF PRECEDENCE
In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.
3. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program