



**UNITED STATES**  
**NUCLEAR REGULATORY COMMISSION**  
 REGION II  
 SAM NUNN ATLANTA FEDERAL CENTER  
 61 FORSYTH STREET, SW, SUITE 23T85  
 ATLANTA, GEORGIA 30303-8931

February 5, 2008

County of Unicoi  
 ATTN: Honorable Gregg Lynch  
 Mayor  
 P.O. Box 169  
 Erwin, TN 37650

**SUBJECT: MEETING WITH THE LOCAL ELECTED OFFICIALS AND THE UNITED STATES NUCLEAR REGULATORY COMMISSION (NRC)**

Dear Mayor Lynch:

This letter is to invite you to attend a meeting with the NRC Senior Managers to discuss with you information concerning the performance and oversight of the Nuclear Fuel Services, Inc. facility as well as recent changes in NRC policy. This meeting will give you an opportunity to ask any specific questions which you may have regarding NRC activities and policy.

We are proposing that the meeting be held in the "Energy Room" at the Nuclear Fuel Services, Inc. Training Center at 2:00 p.m. on February 28, 2008.

Should you have any questions concerning this meeting, please contact Mr. Stephen P. Burris, Senior Resident Inspector at 423-735-0544, or myself at 404-562-4711.

Sincerely

*/RA/*

D. Charles Payne, Chief  
 Fuel Facilities Inspection Branch 1  
 Division of Fuel Facility Inspection

Docket No. 70-143  
 License No. SNM-124

\*see previous concurrence

PUBLICLY AVAILABLE     
  NON-PUBLICLY AVAILABLE     
  SENSITIVE     
  NON-SENSITIVE

ADAMS: X Yes      ACCESSION NUMBER: \_\_\_\_\_

OFFICE	RII:DFFI	RII:DFFI					
SIGNATURE		2/5/08					
NAME	SBurris	M\Crespo*					
DATE	02/ /2008	02/ /2008	02/ /2008				
E-MAIL COPY?	YES    NO	YES    NO	YES    NO	YES    NO	YES    NO	YES    NO	YES    NO

