

July 12, 1989

MEMORANDUM FOR: Suzanne Black, Assistant Director
for Projects
TVA Projects Division
Office of Nuclear Reactor Regulation

FROM: Rajender Auluck, Project Manager
TVA Projects Division
Office of Nuclear Reactor Regulation

SUBJECT: FORTHCOMING MEETING ON WATTS BAR NUCLEAR PLANT, UNIT 1

Date & Time: Thursday, July 20, 1989
9:00 a.m. - 4:00 p.m.

Location: Watts Bar Site
Spring City, Tennessee

Purpose: TVA and Sargent and Lundy will discuss the vertical slice review program results with the NRC.

Participants*: NRC TVA
S. Black E. Fuller, et al
R. Pierson
B. Wilson, et al

Original signed by
Rajender Auluck, Project Manager
TVA Projects Division
Office of Nuclear Reactor Regulation

cc: See next page

*Meetings between NRC technical staff and applicants for licenses are open for interested members of the public, petitioners, intervenors, or other parties to attend as observers pursuant to "Open Meetings and Statement of NRC Staff Policy," 43 Federal Register 28058, 6/28/78.

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NAME	:MSimms <i>me8</i>	:RAuluck:as <i>RA</i>	:SBlack	:	:	:	:
DATE	:7/12/89	:7/12/89	:7/12/89	:	:	:	:

memo
gh

cc:

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Manager, Nuclear Licensing
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Honorable Robert Aikman
County Judge
Rhea County Courthouse
Dayton, Tennessee 37321

Honorable Johnny Powell
County Judge
Meigs County Courthouse
Route 2
Decatur, Tennessee 37322

Mr. Michael H. Mobley, Director
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Mr. Glenn Walton
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DISTRIBUTION FOR MEETING NOTICE DATED: July 12, 1989

Facility: Watts Bar Nuclear Site, Unit 1*

Docket File
NRC PDR
Local PDR
Projects Reading
ADSP Reading
T. Murley/J. Sniezek
D. Crutchfield
B. D. Liaw
S. Black
R. Pierson
B. Hayes 3-E-4
B. Wilson, Region II
B. Grimes
E. Jordan
B. Grimes
M. Simms
B. Zalcmn
E. Goodwin
R. Auluck
W. Lanning 11-E-22
OGC 15-B-18
D. Terao
A. Marinos
G. Hubbard
K. Barr
H. Garg
R. Shewmaker
P. Hearn
G. Walton
M. Branch
J. Konklin
ACRS(10)
GPA/PA 2-G-5
GPA/CA (5) 17-A-3
L. Thomas 12-E-4
V. Wilson 12-E-4
J. Scarborough 16-H-3
G. Marcus 16-H-3
P. Gwynn 16-H-3
C. Ader 16-H-3
L. Norrholm 16-H-3
J. Gray 16-H-3
R. Borchardt 17-G-21
K. Clark, Region II
WB Rdg. File

*cc: Licensee/Applicant & Service List