

RAS 14773

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December 10, 2007

Honorable Chairman Klein
Nuclear Regulatory Commission
Washington, DC 20555
chairman@nrc.gov

Lawrence G. McDade, Chairman
Atomic Safety and Licensing Board
U.S. Nuclear Regulatory Commission
Lgml@nrc.gov

DOCKETED
USNRC

December 12, 2007 (11:35am)

OFFICE OF SECRETARY
RULEMAKINGS AND
ADJUDICATIONS STAFF

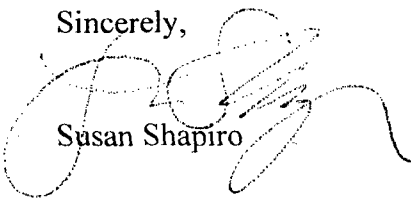
RE: PETITION FOR LEAVE TO INTERVENE WITH
CONTENTIONS, and REQUEST FOR HEARING RE: License
Renewal Application Submitted by Entergy Nuclear Indian Point 2, LLC,
Entergy Nuclear Indian Point 3, LLC, Entergy Nuclear Operations, Inc.:
Docket Nos 50-247-LR and 50-286-LR
ASLB NO 07-858-03-LR-BD01, DPR -26, DPR-64

Honorable Chairmen:

Please find enclosed the Petition of Westchester Citizen's Awareness Network,
Rockland County Conservation Association, Public Health and Sustainable Energy,
Sierra Club - Atlantic Chapter, and Assemblyman Richard Brodsky.

Mr. Emile Julian, in the Office of the Secretary, confirmed today, that along with
electronic filings, service can be accomplished by serving three complete paper copies
are being sent by first class mail to the NRC; one paper copy to Entergy's attorney
Morgan, Lewis & Bockius, LLP; and CD/DVD copies sent by first class mail to all other
parties.

Sincerely,


Susan Shapiro

TEMPLATE = SECY-037

SECY-02

**UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION**

ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges:
Lawrence G. McDade, Chair
Dr. Richard E. Wardwell
Dr. Kaye D. Lathrop

In re: x

**Docket Nos. 50-247-LR
And 50-286-LR**

License Renewal Application Submitted by

**Entergy Nuclear Indian Point 2, LLC
Entergy Nuclear Indian Point 3, LLC, and
Entergy Nuclear Operations, Inc.**

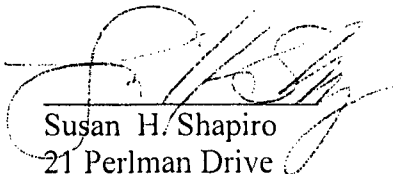
**ASLBP No.
07-858-03-LR-BDO1**

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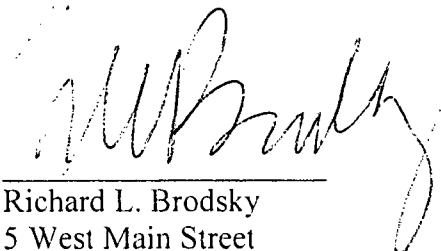
NOTICE OF APPEARANCE

PLEASE TAKE NOTICE that Westchester Citizen's Awareness Network, Citizen's Awareness Network, Rockland County Conservations Association, Public Health and Sustainable Energy, Sierra Club – Atlantic Chapter, and Assemblyman Richard L. Brodsky. The Intervenor/Stakeholders hereby appear by the undersigned, whose address and telephone number are as set forth below.

Dated: December 10, 2007



Susan H. Shapiro
21 Perlman Drive
Spring Valley, NY 10977
(845) 371-2100



Richard L. Brodsky
5 West Main Street
Elmsford, NY 10523
(914) 345- 0432

**UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
ATOMIC SAFETY AND LICENSING BOARD**

Before Administrative Judges:
Lawrence G. McDade, Chair
Dr. Richard E. Wardwell
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In re:

**Docket Nos. 50-247-LR
And 50-286-LR**

License Renewal Application Submitted by

**Entergy Nuclear Indian Point 2, LLC
Entergy Nuclear Indian Point 3, LLC, and
Entergy Nuclear Operations, Inc.**

**ASLBP No.
07-858-03-LR-BDO1**

_____ x

CERTIFICATE OF SERVICE

Pursuant to 10 C.F.R. §2.302(b) and §§2.305(b) and (f), I hereby certify that on this 10th of December, 2007, a copy of Westchester Citizen's Awareness Network, Citizen's Awareness Network, Rockland County Conservations Association, Public Health and Sustainable Energy, Sierra Club – Atlantic Chapter, and Assemblyman Richard L. Brodsky PETITION FOR LEAVE TO INTERVENE with CONTENTIONS and REQUEST FOR HEARING Extension regarding the License Renewal Application Submitted by Entergy Nuclear Indian Point 2, LLC, Entergy Nuclear Indian Point 3, LLC, and Entergy Nuclear Operations, Inc, by Attorneys Susan H. Shapiro and Richard L. Brodsky were served upon the following parties by the following means:

Honorable Dale. E. Klein, Chairman
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555-0001
chairmain@nrc.gov
(By overnight courier, first class mail and electronic mail)

Honorable Lawrence G. McDade, Chairman
Atomic Safety and Licensing Board Panel
Mail Stop T-3 F23
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555-0001
(By overnight courier, first class mail and electronic mail)

Sherwin E. Turk, Esq.
Office of the General Counsel
Commission
Mail Stop – 0-15 D21
U.S. Nuclear Regulatory Commission
(email set@nrc.gov)
(By overnight courier, first class mail and electronic mail)

Zachary S. Khan, Law Clerk
Mail Stop: TT-3 F3
U.S. Nuclear Regulatory
Washington, DC 20555-0001
(email: zxkl@nrc.gov)
(electronic mail, first class mail)

Office of the Secretary
U.S. Nuclear Regulatory Commission
Sixteenth Floor
One White Flint North
11555 Rockville Pike
Rockville, Maryland 10852
Attention: Rulemaking and Adjudications Staff
(email: secy@nrc.gov)
(By overnight courier, first class mail and electronic mail)

Office of the Commission Appellate Adjudication
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0002
ocaamail@nrc.gov
(electronic mail, first class mail)

Kathryn M., Sutton, Esq.
Paul M. Bessette, Esq.
Martin J. O'Neill, Esq.
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Hon. Andrew M. Cuomo
Attorney General of the State of New York
The Capitol
Albany, NY 12224-0341
Att: John J. Sipos, Esq.
Assistant Attorney General
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(electronic mail, first class mail)

New York State Department of Environmental Conservation
Office of General Counsel
625 Broadway
Albany, NY 12224
Att: Joan Leary Matthews, Esq.
Senior Counsel for Special Project
(electronic mail, first class mail)

Michael J. Delaney
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(email: mdelaney@nycedc.com)

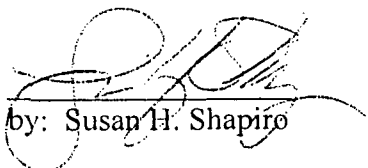
Arthur J. Kremer, Chairman
New York AREA
347 Fifth Avenue, Suite 508
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kremer@area-alliance.org
(electronic mail, first class)

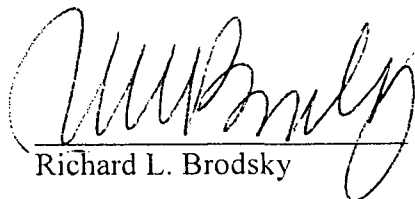
Sherwood Martinelli
Friends United for Sustainable Energy USA, Inc.
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(electronic mail, first class mail)

Manna Jo Greene
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Justin D. Pruyne
Westchester County
Michaelian Office Building
148 Martine Ave.
White Plains, NY 10601
(first class mail)

Signed and Dated at Elmsford, New York
This 10th day of December, 2007


by: Susan H. Shapiro and


Richard L. Brodsky

Representing:
Westchester Citizen's Awareness Network
Rockland County Conservation Association

Public Health and Sustainable Energy
Sierra Club – Atlantic Chapter
Assemblyman Richard L. Brodsky