

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
ATOMIC SAFETY AND LICENSING BOARD

DOCKETED 11/29/07
SERVED 11/29/07

Before Administrative Judges:

Alan S. Rosenthal, Chairman
Dr. Paul B. Abramson
Dr. Richard F. Cole

In the Matter of
U.S. ARMY
(Jefferson Proving Ground Site)

Docket No. 40-8838-MLA
ASLBP No. 00-776-04-MLA
November 29, 2007

ORDER

On November 29, 2007, Intervenor Save the Valley (STV) filed an unopposed motion to replace the black and white copies of certain maps in this proceeding's evidentiary record with color copies. These maps are Army Exhibit 5A and Figures 2-1, 2-2, 3-1, 4-1, 4-2, 5-1, 5-2, 5-3, 5-4, 5-5, 6-1, 6-2 and 6-3 of Staff Exhibit 26.

This motion is granted.

It is so ORDERED.

FOR THE ATOMIC SAFETY
AND LICENSING BOARD¹

/RA/

Alan S. Rosenthal, Chairman
ADMINISTRATIVE JUDGE

Rockville, Maryland
November 29, 2007

¹ Copies of this Order were sent this date by Internet electronic mail transmission to counsel for (1) the Licensee, (2) the NRC Staff, and (3) Intervenor.

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

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CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing LB ORDER (GRANTING INTERVENOR SAVE THE VALLEY MOTION TO REPLACE THE BLACK AND WHITE COPIES OF CERTAIN MAPS) have been served upon the following persons by U.S. mail, first class, or through internal NRC distribution.

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Washington, DC 20555-0001

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Docket No. 40-8838-MLA
LB ORDER (GRANTING INTERVENOR SAVE THE VALLEY MOTION
TO REPLACE THE BLACK AND WHITE COPIES OF CERTAIN MAPS)

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[Original signed by Evangeline S. Ngbea]

Office of the Secretary of the Commission

Dated at Rockville, Maryland,
this 29th day of November 2007