

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
ATOMIC SAFETY AND LICENSING BOARD

DOCKETED 11/29/07

SERVED 11/29/07

Before Administrative Judges:

Alan S. Rosenthal, Chairman
Dr. Paul B. Abramson
Dr. Richard F. Cole

In the Matter of

U.S. ARMY

(Jefferson Proving Ground Site)

Docket No. 40-8838-MLA

ASLBP No. 00-776-04-MLA

November 29, 2007

ORDER

On November 28, 2007, Intervenor Save the Valley (STV) filed an unopposed motion to extend by one week the deadlines for filing proposed findings of fact and conclusions of law and related replies.

This motion is granted. The proposed findings and conclusions of law of each of the parties must now be filed by 5:00 p.m. (EST) on Friday, December 7, 2007. Any responses in opposition to one or more of the proposed findings or conclusions must be filed by 5:00 p.m. (EST) on Wednesday, December 19, 2007.

It is so ORDERED.

FOR THE ATOMIC SAFETY
AND LICENSING BOARD¹

/RA/

Alan S. Rosenthal, Chairman
ADMINISTRATIVE JUDGE

Rockville, Maryland
November 29, 2007

¹ Copies of this Memorandum and Order were sent this date by Internet electronic mail transmission to counsel for (1) the Licensee, (2) the NRC Staff, and (3) Intervenor.

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NUCLEAR REGULATORY COMMISSION

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U.S. ARMY	)	Docket No. 40-8838-MLA
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(Jefferson Proving Ground)	)	

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing LB ORDER (GRANTING INTERVENOR SAVE THE VALLEY'S REQUEST TO EXTEND DEADLINES FOR FILING) have been served upon the following persons by U.S. mail, first class, or through internal NRC distribution.

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Docket No. 40-8838-MLA
LB ORDER (GRANTING INTERVENOR SAVE THE VALLEY'S
REQUEST TO EXTEND DEADLINES FOR FILING)

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[Original signed by Evangeline S. Ngbea]

Office of the Secretary of the Commission

Dated at Rockville, Maryland,
this 29th day of November 2007