



UNITED STATES
NUCLEAR REGULATORY COMMISSION

REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET, SW, SUITE 23T85
ATLANTA, GEORGIA 30303-8931

November 15, 2007

Southern Nuclear Operating Company, Inc.
ATTN: Mr. J. Randy Johnson
Vice President - Farley
Joseph M. Farley Nuclear Plant
7388 North State Highway 95
Columbia, AL 36319

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING
JOSEPH M. FARLEY NUCLEAR PLANT - DOCKET NOS. 50-348 AND 50-364

Dear Mr. Johnson:

This letter confirms a Category 1 meeting which has been scheduled for November 19, 2007, at 11:00 a.m. (CDT). The meeting notice, which provides additional details, is enclosed. The purpose of the meeting is to discuss the results of an extended Augmented Inspection Team inspection for an additional Residual Heat Removal (RHR) system breaker failure at your Joseph M. Farley Nuclear Plant.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter and its enclosure will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at (404) 562-4521.

Sincerely,

/RA/

Scott M. Shaeffer, Chief
Reactor Projects Branch 2
Division of Reactor Projects

Docket Nos.: 50-348, 50-364
License Nos.: NPF-2, NPF-8

Enclosure: As stated
cc w/encl: (See page 2)

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Vice President - Farley
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X PUBLICLY AVAILABLE NON-PUBLICLY AVAILABLE SENSITIVE X NON-SENSITIVE

ADAMS: X Yes ACCESSION NUMBER: _____

| | | | | | | |
|--------------|------------|--------------|--------|--------|--------|--------|
| OFFICE | RII:DRP | RII:DRP | | | | |
| SIGNATURE | SMS /RA/ | SMS /RA for/ | | | | |
| NAME | CRapp | SShaeffer | | | | |
| DATE | 11/15/2007 | 11/15/2007 | | | | |
| E-MAIL COPY? | YES NO | YES NO | YES NO | YES NO | YES NO | YES NO |

SNC

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cc w/encl:

B. D. McKinney, Licensing
Services Manager, B-031
Southern Nuclear Operating
Company, Inc.
Electronic Mail Distribution

L. M. Stinson, Vice President,
Fleet Operations Support
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Company, Inc.
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Birmingham, AL 35201

William D. Oldfield
Quality Assurance Supervisor
Southern Nuclear Operating Company
Electronic Mail Distribution

SNC

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Letter to J. Randy Johnson from Scott M. Shaeffer dated November 15, 2007

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING
JOSEPH M. FARLEY NUCLEAR PLANT - DOCKET NOS. 50-348 AND 50-364

Distribution w/encl:

Region II Administrator's Secretary
Region II DRP Division Secretary
Region II Division Directors and Deputies
Region II Counsel
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Headquarters Operation Officer
PMNS
K. Cotton, NRR
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PUBLIC

SUBJECT: PUBLIC MEETING WITH SOUTHERN NUCLEAR OPERATING COMPANY

FACILITY: Joseph M. Farley Nuclear Plant

DOCKETS: 50-348, 50-364

DATE & TIME: Monday, November 19, 2007, at 11:00 a.m. (CDT)

LOCATION: County Commissioners Chambers
Houston County Administration Building
3rd Floor
462 North Oats Street
Dothan, AL 36303

PURPOSE: Discuss the results of an Augmented Inspection Team (AIT) inspection of a Residual Heat Removal (RHR) system breaker failure. This is a newly scheduled meeting. The policy statement may be found on the NRC Web site, www.nrc.gov, and contains information regarding conduct of NRC meetings.

CATEGORY: This is a **Category 1** meeting. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned.

NRC OFFICE PARTICIPATING: Region II

OTHER ORGANIZATIONS PARTICIPATING: None

PARTICIPANTS: NRC
C. Casto, Director, Division of Reactor Projects
M. Ernstes, Chief, Training Branch, Division of Reactor Safety (AIT Lead Inspector)
S. Shaeffer, Chief, Reactor Projects Branch 2
E. Crowe, Senior Resident Inspector, Farley
S. Sandal, Resident Inspector, Farley
K. Clark, Senior Public Affairs Officer

MEETING CONTACT: Scott Shaeffer
(404) 562-4521
sms@nrc.gov

AUDIO TELE-CONFERENCE: An audio tele-conference will be available. Contact Ken Clark at (404) 562-4416 or Roger Hannah at (404) 562-4417 for information on how to participate.

VIDEO TELE-CONFERENCE: Not available

Enclosure