## UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

#### **BEFORE THE PRE-LICENSE APPLICATION PRESIDING OFFICER**

In the Matter of

U.S. DEPARTMENT OF ENERGY

(High-Level Waste Repository: Pre-Application Matters) Docket No. PAPO-00

ASLB No. 04-829-01-PAPO

#### LANDER COUNTY'S NOVEMBER 2007 NOTICE REGARDING SUPPLEMENTATION OF LSN DOCUMENT COLLECTION

Pursuant to the Pre-Application Presiding Officer's ("PAPO's") Revised Second Case

Management Order of July 6, 2007, Lander County hereby submits its November 2007 monthly

report regarding supplementation of its Licensing Support Network document collection. See the

attached Certification by Lander County Regarding Supplementation of LSN Certification.

Respectfully submitted,

/s/Diane Curran Diane Curran Harmon, Curran, Spielberg, & Eisenberg, L.L.P. 1726 M Street N.W., Suite 600 Washington, D.C. 20036 202/328-3500 FAX 202/328-6918 dcurran@harmoncurran.com

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# **CERTIFICATE OF SERVICE**

Pursuant to the Atomic Safety and Licensing Board's July 9, 2004, Initial Pre-License Application Phase Order, as modified by the Second Case Management Order of July 8, 2005, I certify that on November 8, 2007, the foregoing corrected copy of LANDER COUNTY'S NOVEMBER 2007 NOTICE REGARDING SUPPLEMENTATION OF LSN DOCUMENT COLLECTION was served on the parties to this proceeding by submitting it electronically to the NRC adjudicatory Electronic Information Exchange.

*s/Diane Curran* Diane Curran