



# UNITED STATES NUCLEAR REGULATORY COMMISSION WASHINGTON, D. C. 20555

August 26, 1976

Docket Nos. 50-390 and 50-391

Tennessee Valley Authority
ATTN: Mr. Godwin Williams, Jr.
Manager of Power
830 Power Building
Chattanooga, Tennessee 37201

#### Gentlemen:

The Nuclear Regulatory Commission recently forwarded a letter to your company concerning procedural changes in the initial treatment of an application for a construction permit or facility operating license and amendments thereto. These changes were adopted by NRC and incorporated as amendments to Parts 2, 50, and 51 of 10 CFR, which became effective May 17, 1976.

Paragraph 50.30(c)(1)(i) of 10 CFR Part 50 requires that an applicant submit to the staff, 40 copies of the Safety Analysis Report and any amendments thereto and retain 30 copies for direct distribution to appropriate Federal, State and local officials in accordance with written instructions of the staff.

An initial submission of 40 copies of the SAR is adequate for staff review since it is practicable to break a set of each SAR into sections so that more than one staff member may work concurrently with a single SAR. It is not feasible, however, to divide an amendment to the SAR so that it may be reviewed concurrently by more than one staff member. In many instances, therefore, the staff must reproduce additional copies of the amendments.

To ensure prompt review of amendments to the SAR by our staff, the NRC has amended paragraph 50.30(c)(1)(i) of 10 CFR Part 50, increasing the required number of copies of amendments to the SAR from 40 to 60 copies. Your company should continue to retain 30 copies for distribution in accordance with our written instructions.

Amended paragraph 50.30(c)(1)(i) was published in the <u>Federal Register</u> on Thursday, July 29, 1976 and was effective upon publication. A copy of the <u>Federal Register</u> Notice is enclosed for your information and use.

Also enclosed are two revised service lists to update the service lists that were originally transmitted to your company with our May 1976 letter.

Sincerely,

Roger S. Boyd, Director

Division of Project Management Office of Nuclear Reactor Regulation

#### Enclosures:

- 1. Federal Register Notice (41 FR 31521)
- 2. Revised Distribution List for Safety Analysis Reports and Amendments
- Revised Distribution List for Environmental Report, Amendments, and Supplements

cc: Herbert S. Sanger, Jr., Esq.
General Counsel
Tennessee Valley Authority
400 Commerce Avenue
Knoxville, Tennessee 37902

## rules and regulations

This section of the FEDERAL REGISTER contains regulatory documents having general applicability and legal effect most of which are keyed to and codified in the Code of Federal Regulations, which is published under 50 titles pursuant to 44 U.S.C. 1510.

The Code of Federal Regulations is sold by the Superintendent of Documents. Prices of new books are listed in the first FEDERAL REGISTER Issue of each month.

#### Title 10-Energy

### CHAPTER I—NUCLEAR REGULATORY COMMISSION

### PART 50—LICENSING OF PRODUCTION AND UTILIZATION FACILITIES

#### Number of Copies of Amendments to Safety Analysis Report

Section 50.30(c) (1) (i) of 10 CFR Part 50 provides that each application for a license to construct and operate a production or utilization facility (including amendments to such applications) should include three signed originals and a specified number of copies. With respect to copies of the safety analysis report, \$50.30(c)(1)(i) requires that 40 copies be submitted to the NRC staff and 30 copies be retained by the applicant for distribution in accordance with the written instructions of the Director of Nuclear Reactor Regulation or Director of Nuclear Material Safety and Safeguards, as appropriate.

An initial submission of 40 copies of the safety analysis report is adequate for staff review since it is practicable to break a set of each safety analysis report into sections so that more than one staff member may work concurrently with a single SAR. It is not feasible, however, in most instances to divide an amendment to the SAR so that it may be reviewed concurrently by more than one staff member. In many instances, the staff must reproduce additional copies of the amendments.

Accordingly, the Commission is increasing the number of copies of amendments to the safety analysis report which

must be submitted to the staff from 40 to 60 copies. This increase in the number of copies to be submitted will materially contribute to the expeditious review of the amendments to the SAR.

Because this amendment relates solely to minor procedural matters, notice of proposed rule making and public procedure thereon are unnecessary and good cause exists to make the amendment effective on July 27, 1976.

Pursuant to the Atomic Energy Act of 1954, as amended, the Energy Reorganization Act of 1974, as amended, and sections 552 and 553 of title 5 of the United States Code, the following amendment to Title 10, Code of Federal Regulations, Part 50 is published as a document subject to codification.

1. Paragraph 50.30(c)(1)(i) i amended to read as follows:

§ 50:30 Filing of applications for licenses; oath or affirmation.

(c) Number of copies of application.

(1) Each filing of an application for a license to construct and operate a production or utilization facility (including amendments to such applications) should include three signed originals and the following number of copies:

(i) For an application for a license for a facility described in \$50.21(b) or \$50.22, or a testing facility: Fifteen (15) copies of that portion of the application containing the information required by \$\$50.33 and 50.37 (general information) and forty (40) copies of that

portion of the application containing any of the information required by §§ 50.34 and 50.34a (safety analysis report) except that sixty (60) copies shall be filed if such portion of the application is an amendment to the safety analysis report; an additional ten (10) copies of the general information and thirty (30) copies of the safety analysis report, or part thereof or amendment thereto, shall be retained by the applicant for distribution in accordance with the written instructions of the Director of Nuclear Reactor Regulation or Director of Nuclear Material Safety and Safeguards, as appropriate. The Director of Nuclear Reactor Regulation or Director of Nuclear Material Safety and Safeguards may request additional copies of applications and the safety analysis report where the design is of a unique nature or for applications submitted purseant to this Part 50, Appendices M, N, and O.

Effective date: These amendments become effective on July 29, 1976.

(Sec. 161, Pub. L. 83-703, 68 Stat. 948 (42 U.S.C. 2201); Sec. 201, Pub. L. 93-438, 88 Stat. 1242 (42 U.S.C. 5841)

Dated at Bethesda, Md., this 10th day of July 1976.

For the Nuclear Regulatory Commission.

LEE V. Gossick, Executive Director for Operations.

[FR Doc.76-21665 Filed 7-28-76;8:45 am]

#### ENCLOSURE 2

FEDERAL, STATE AND LOCAL OFFICIALS FOR APPLICATION, SAR AND AMENDMENTS THERETO

#### Federal

Mr. Dave Hopkins U.S. Environmental Protection Agency 1421 Peachtree Street, N. E. Atlanta, Georgia 30309

#### State Official

Director Office of Urban & Federal Affairs 108 Parkway Towers 404 James Robertson Way Nashville, Tennessee 37219

#### Local Official

The Honorable Dan Wade County Judge Rhea County Courthouse Dayton, Tennessee 37321

#### National Laboratory

None

#### DISTRIBUTION LIST

## ENVIRONMENTAL REPORT, AMENDMENTS, AND SUPPLEMENTS (Number in parens indicates number of copies)

DEPARTMENT OF COMMERCE
Dr. Sidney R. Galler (6)
Deputy Assistant Secretary
for Environmental Affairs
U. S.Department of Commerce
14th & Constitution, N. W., Rm 3425
Washington, D. C.20230

Mr. Robert Ochinero, Director (1)
National Oceanographic Data Center
Environmental Data Service
National Oceanic and Atmospheric
Administration
U. S.Department of Commerce
Washington, D. C. 20235

#### DEPARTMENT OF INTERIOR

Mr. Bruce Blanchard, Director (18)
Office of Environmental Projects
Review, Room 5321
U. S.Department of the Interior
18th & C Streets, N. W.
Washington, D. C. 20240

cc: (transmittal letter only)
Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S.Department of the Interior
18th & C Streets, N. W.
Washington, D.C. 20240

## DEPARTMENT OF HEALTH, EDUCATION AND WELFARE

Mr. Charles Custard, Director (2)
Office of Environmental Affairs
U. S. Department of Health,
Education and Welfare, Room 4740
330 Independence Avenue, S. W.
Washington, D. C. 20201

#### FEDERAL POWER COMMISSION

Mr. Whitman Ridgway, Chief (1) Bureau of Power Federal Power Commission, Room 5100 825 North Capitol Street, N. E. Washington, D.C. 20426

Dr. Carl N. Schuster, Jr. (2) Federal Power Commission, Room 4016 825 North Capitol Street, N. E. Washington, D. C. 20426

DEPARTMENT OF TRANSPORTATION (transmittal letter only addressed to:

Mrs.Judith T. Conner
Assistant Secretary for Environment,
Safety & Consumer Affairs
U. S. Department of Transportation
400 7th Street, S. W., Room 10101
Washington, D.C. 20590

cc of transmittal letter to:
 CAPT William R. Riedel
 Water Resources Coordinator
 W/S 73 USCG, Room 7306
 U. S. Department of Transportation
 400 7th Street, S. W.
 Washington, D. C. 20590

(After DES is issued, send 4 copies of ER & Amendments to Riedel)

#### ENVIRONMENTAL PROTECTION AGENCY

Mr. Tom J. Sharpe (1)
Division of Applied Technology
Office of Air Programs
U. S.Environmental Protection Agency
Research Triangle Park
Durham, North Carolina 27711

#### ENVIRONMENTAL PROTECTION AGENCY (Cont'd)

Ms. Geraldine Werdig (1)
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Mr. Neill Thomasson (1)
ATTN: Loretto Long
Office of Radiation Programs
Environmental Protection Agency
Waterside Mall, Rm. 647A E. Tower
401 M Street, S. W.
Washington, D. C. 20460

(Coastal (salt water) only)
Dr. Eric D. Schneider, Director (1)
National Marine Water Quality
Laboratory
Environmental Protection Agency
South Ferry Road
Narragansett, Rhode Island 02882

#### EPA REGIONAL OFFICE

Mr. Dave Hopkins (7) Environmental Protection Agency 1421 Peachtree Street Atlanta, Georgia 30309

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

Mr. Robert Garvey, Executive (1)
Director
Advisory Council on Historic
Preservation
1522 K Street, N. W., Suite 430
Washington, D. C. 20005

cc: (transmittal letter only)

Executive Director
Tennessee Historical Commission
107 2nd Avenue North, Suite 100
Nashville, Tennessee 37219

## HOUSING AND URBAN DEVELOPMENT REGIONAL OFFICE

Mr. E. Lamar Seals (1)
Regional Administrator
Department of Housing and Urban
Development
1371 Peachtree Street, N.E.
Atlanta, Georgia 30309

cc: (transmittal letter only)
Mr. Richard H. Broun
Environmental Clearance Officer
Department of Housing and Urban
Development
7th & D Streets, S. W., Rm. 7100
Washington, D. C. 20410

#### ARMY ENGINEERING DISTRICT

U. S. Army Engineering District, (1)
 Nashville
P. O. Box 1070
Nashville, Tennessee 37202

### RIVER BASIN COMMISSION

#### ADJOINING STATES

### LCCAL GEFICIAL

The Honorable Dan Wade (1) County Judge Rhea County Courthouse Dayton, Tennessee 37321

STATE OFFICIAL

Mr. Washington Butler, Director (1)
Office of Urban- and Federal Affairs
108 Parkway Towers
404 James Robertson Parkway
Nashville, Tennessee 37219
Mr. J. L. Church, Jr., Director (1)
Bureau of Environmental Health Sycs
Tennessee Department of Public Health
Cordell Hull Building
Nashville, Tennessee 37219

#### CLEARINGHOUSES

Office of Urban and Federal Affairs 108 Parkway Towers 404 James Robertson Parkway Nashville, Tennessee 37219

Southeast Tennessee Development (1)
District .
423 James Building
731 Broad Street
Chattanooga, Tennessee 37402

Librarian/Thermal Reactors (1)
Safety Group
Building 130
Brookhaven National Laboratory
Upton, L.I., New York 11973

Atomic Industrial Forum (1) 1747 Pennsylvania Avenue, N. W. Washington, D. C. 20006

If you have any questions regarding the above list, please contact the Licensing Assistant, Division of Site Safety and Environmental Analysis, at (301) 443-6990.