

RAS 14487

In the Matter of U.S. Army (Jefferson Proving Ground Site)

Docket No. 40-8838-MLA Official Exhibit No. A

OFFERED by: Applicant/Licensee (Intervenor) Save The Valley

NRC Staff Other _____

IDENTIFIED on _____ Witness/Panel _____

Action Taken: ADMITTED REJECTED WITHDRAWN

Registered _____

SAVE THE VALLEY EX. A

UNITED STATES OF AMERICA

NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

_____)	
In the Matter of)	Docket No. 40-8838-MLA
U.S.ARMY)	ASLBP No. 00-776-04-MLA
(Jefferson Proving Ground Site))	October 22, 2007
_____)	

**LIST OF EXHIBITS
IN SUPPORT OF CONTENTION B-1
OF INTERVENOR SAVE THE VALLEY, INC.**

- EXHIBIT A** List of exhibits in support of Contention B-1
- EXHIBIT 1** Prefiled Initial Testimony, Resume, Rebuttal Testimony and Surrebuttal Testimony of Charles H. Norris, LPG
- EXHIBIT 2** Prefiled Initial Testimony, Resume, Rebuttal Testimony and Surrebuttal Testimony of Diane S. Henshel, Ph.D.
- EXHIBIT 3** Prefiled Rebuttal Testimony, Resume and Surrebuttal Testimony of James Pastorick
- EXHIBIT 4** United States Army Corps of Engineers, Engineering Pamphlet (EP) 75-1-2, Unexploded Ordnance (UXO) Support During Hazardous, Toxic, and Radioactive Waste (HTRW) and Construction Activities (August 1, 2004)

DOCKETED
USNRC

October 25, 2007 (2:00pm)

OFFICE OF SECRETARY
RULEMAKINGS AND
ADJUDICATIONS STAFF

TEMPLATE = SECY-028

SECY-02