



216 South First Street - McConnellsburg, PA 17233 - (717) 485-3155
Equal Opportunity Healthcare Facility

Michelle Simmons
 U.S. Nuclear Regulatory Commission
 Materials Licensing Branch
 Region I
 475 Allendale Road
 King of Prussia, PA 19406

K-3
 MS-16

RE: Response to Questions
 Radioactive Material License No. 37-31275-01
 Docket No: 03037539
 Control No: 141033

Ms. Simmons:

1. Mark Perna

A. Mark Perna has the full support of the management of Fulton County Medical Center in exercising control over the radiation safety program. He has the full support of management in exercising control over authorized users or any other persons when confronted with radiation safety problems that require the implementation of corrective actions.

B. Mr. Perna has the full support of management in procuring all reasonable funds to facilitate the objectives of our radiation safety program and related regulatory requirements.

C. Mr. Perna is a medical physics consultant with accounts primarily located throughout Pennsylvania, West Virginia and Ohio. He expects to be routinely on-site an average of 1-2 hours per quarter. Given the small size of our nuclear medicine program, this is expected to be more than adequate to meet all of the NRC and PA state regulatory requirements. In the unlikely event that any problems occur that cannot be handled by phone, e-mail or fax, Mr. Perna will return to handle them in a timely manner. He could be onsite in less than 3 hours.

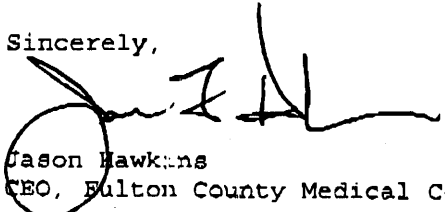
D. Jason Goshorn, has been appointed in-house representative to Mr. Perna. He will serve as point of contact in Mr. Perna's absence.

E. Mr. Perna is generally available 24-7 by phone and slightly less so by e-mail.

2. Attached is Mr. Jason Hawkins' Curriculum Vitae

3. Attached is our business license.

Sincerely,


 Jason Hawkins
 CEO, Fulton County Medical Center

141033

JASON F. HAWKINS

922 Blaine Hill Road
Needmore, PA 17838
(717)573-4649
Email: hawk@md.net

OBJECTIVE

To improve an organization's overall performance through the utilization of my extensive background in financial and operation's management.

EMPLOYMENT EXPERIENCE

FULTON COUNTY MEDICAL CENTER McConnellsburg, PA

Chief Executive Officer- 2007- Present

Responsible for overall operations and planning for hospital and long term care facilities

Building Project Coordinator- 2004-Present

Responsible for design and financing of \$37 million hospital project.

Chief Operating Officer – 2001-2004

- Administrative oversight of hospital ancillary and support departments including Laboratory, Radiology, Therapies, Pharmacy, Food Service, Human Resources, and Facilities Management.
- Responsible for development of annual and strategic business plans for ancillary departments

Chief Financial Officer – 1997-2006

- Annual Budget Preparation and Presentation to Board of Directors
- Oversight of Independent Audit preparation
- Oversight of Defined Pension Plan
- Monthly review and presentation of financial statement to Board of Directors
- Fiscal Management of General Accounting, Patient Accounting, Reimbursement Accounting, Budgeting and Forecasting, Information Systems, Medical Records, Utilization review, and Materials Management functions
- Negotiate Managed Care Contracts
- Oversight and review of Medicare Cost Reports
- Privacy Officer
- Compliance Officer

Controller – October 1993 –1997

- Annual Budget Preparation
- Annual Audit Preparation
- Coordinated Health and Liability Insurance Renewals
- Oversight of General Accounting and Payroll functions
- Monthly Income Statement Preparation

- Medicare Cost Report Preparation

GRISINGER MEDICAL CENTER Danville, PA

Senior Accountant - September 1990-October 1993

- Compile, analyze, and present long-range statistical and financial models.
- Maintain accurate Position Control/Manpower Budget systems and their related variance reports.
- Develop and coordinate comprehensive budget schedules.
- Review and analyze capital equipment/renovation proposals during planning process.

Cost Reimbursement Accountant - 1988-September 1990

- Responsible for the preparation, analysis, correlation, variance, and on-time completion of monthly Blue Cross contractual calculations.
- Accumulated, verified, analyzed, and maintained the necessary support data for preparing internal and third party cost reports and related schedules.

EDUCATION

Nursing Home Administrator License - In process

Master of Business Administration - 1993

Bloomsburg University Bloomsburg, PA

Bachelor of Science in Business Administration - 1988

Indiana University of Pennsylvania Indiana, PA

Major: Accounting

AFFILIATIONS/INTERESTS

- Church Administrative Council
- Southern Alleghenies Workforce Investment Board
- Youth Basketball, Soccer, and Softball Instructor
- Interests include hunting, sports, boating.

REFERENCES AVAILABLE UPON REQUEST.

CERTIFICATE OF LICENSURE

DEPARTMENT OF HEALTH

FULTON COUNTY MEDICAL CENTER
216 SOUTH FIRST STREET
MCCONNELLSBURG

The Pennsylvania Department of Health hereby issues this certificate of licensure to the above Hospital

LICENSURE NUMBER: 061901
OWNED BY: FULTON COUNTY MEDICAL CENTER CORPORATION
ISSUED ON: 07/25/2007
EFFECTIVE FROM: 07/31/2007
EXPIRES ON: 07/31/2009

The maximum number of beds shall not exceed 25 beds.

This LICENSE shall expire on the above date, unless for good cause suspended or revoked sooner.

CRITICAL ACCESS HOSPITAL



Stacy Mitchell
Acting Deputy Secretary for Quality Assurance



Calvin B. Johnson, M.D., M.P.H.
Secretary of Health

licensee

premises.