

# MARATHON

MARATHON...BEST IN THE LONG RUN

P-7

October 16, 2007

Mr. Tom Thompson  
Nuclear Materials Safety Branch  
U.S. Nuclear Regulatory Commission, Region 1  
475 Allendale Road  
King of Prussia, PA 19406-1415

54-28526-02  
03031703

**Re:** License No. 54-28526-01E (distribution)  
License No. 54-28526-02 (possession)

**In regards to:** Change of radiation safety officer.

**SPECIAL HANDLING:**

**Request for EXPEDITED REVIEW.**

End user US Government (GSA & Dept. of Defense)  
GSA Contract # GS-14F-0027K, GS-02F-S0025  
Dept of Defense Contract # SP0440-04-D-1170, SP0440-04-D-0758 & SPO441-05-D-0610

**Attention:** Tom Thompson

Phone: 610-337-5303  
Fax: 610-337-5269

Dear Mr. Thompson:

We wish to amend our possession license # 54-28526-02.

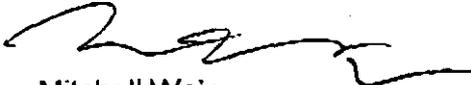
The reason for amendment to our license is to delete Scott Lawvere as Safety Radiation Officer and to add John V Calce, MD. We are enclosing the CV for John V Calce, MD regarding his training and experience in radiation safety.

In addition to the above we are enclosing NRC Form 313 (see attachment 1). We have made no changes to our program; therefore, we have made no changes for items 5, 6, 9, 10 & 11.

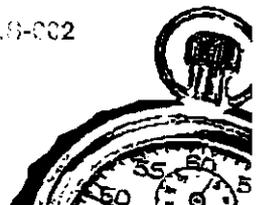
Please expedite this application and advise us as soon as possible as we are holding up shipments to the GSA and Department of Defense.

If you have any questions or need any clarification please do not hesitate to contact us at 1-800-822-4329.

Yours truly,  
MARATHON WATCH COMPANY LTD.

  
Mitchell Wein  
Vice President

41191  
NMSS/RGN MATERIALS-002



<b>NRC FORM 313</b> (8-1989) 10 CFR 30.32, 33 34, 35, 36, 39 and 40		<b>U. S. NUCLEAR REGULATORY COMMISSION</b>		APPROVED BY OMB: NO. 3156-0128		EXPIRES: 08/1/2002	
<b>APPLICATION FOR MATERIAL LICENSE</b>							
<b>INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.</b>							
<b>APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:</b> DIVISION OF INDUSTRIAL AND MEDICAL NUCLEAR SAFETY OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS U.S. NUCLEAR REGULATORY COMMISSION WASHINGTON, DC 20555-0001				<b>IF YOU ARE LOCATED IN:</b> ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO: MATERIALS LICENSING SECTION U.S. NUCLEAR REGULATORY COMMISSION, REGION II 801 WARRENVILLE RD. LEBANON, IL 62450-4731			
<b>ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:</b> <b>IF YOU ARE LOCATED IN:</b> CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, PENNSYLVANIA, RHODE ISLAND, OR VERMONT, SEND APPLICATIONS TO: LICENSING ASSISTANT SECTION NUCLEAR MATERIALS SAFETY BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION I 475 ALLELUYAH ROAD KING OF PRUSSIA, PA 19388-1415				ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH CAROLINA, OHIO, OREGON, PACIFIC TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING, SEND APPLICATIONS TO: NUCLEAR MATERIALS LICENSING SECTION U.S. NUCLEAR REGULATORY COMMISSION, REGION IV 411 RYAN PLAZA DRIVE, SUITE 400 ARLINGTON, TX 76011-0264			
PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.							
<b>1. THIS IS AN APPLICATION FOR:</b> (Check appropriate form) <input type="checkbox"/> A. NEW LICENSE <input checked="" type="checkbox"/> B. AMENDMENT TO LICENSE NUMBER <u>54-28526-02</u> <input type="checkbox"/> C. RENEWAL OF LICENSE NUMBER				<b>2. NAME AND MAILING ADDRESS OF APPLICANT (Include Zip Code)</b> <b>MARATHON WATCH COMPANY LTD.</b> <b>10-30 MURAL ST</b> <b>RICHMOND HILL, ON L4B 1B5 CA</b>			
<b>3. ADDRESS(ES) WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED</b> <b>317 BROAD STREET</b> <b>MONTOURSVILLE, PA 17754 USA</b>				<b>4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION</b> <b>MITCHELL WEIN</b> TELEPHONE NUMBER <b>1-800-822-4329</b>			
<b>SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.</b>							
<b>5. RADIOACTIVE MATERIAL</b> a. Element and mass number; b. chemical and/or physical form; and c. maximum amount which will be possessed at any one time.				<b>8. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED</b>			
<b>7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE</b> <b>JOHN V CALCE, MD</b>				<b>4. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS</b> <b>see attached</b>			
<b>9. FACILITIES AND EQUIPMENT.</b>				<b>10. RADIATION SAFETY PROGRAM.</b>			
<b>11. WASTE MANAGEMENT</b>				<b>12. LICENSE FEES (See 10 CFR 170 and Section 170.13)</b> FEE CATEGORY: _____ AMOUNT ENCLOSED: <input type="checkbox"/>			
<b>13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.</b> THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 39 AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF. WARNING: 18 U.S.C. SECTION 1011 ACT OF JUNE 25, 1948 (22 STAT 749) MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.							
<b>COPYING OFFICER - TYPE PRINTED NAME AND TITLE</b> <b>MITCHELL WEIN, VICE PRESIDENT</b>						<b>DATE</b> <b>OCT.16/07.</b>	
<b>FOR NRC USE ONLY</b>							
TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS		
APPROVED BY			\$		DATE		

see attached

**Training and experience in radiation safety:**

**John V. Calce, MD**

**A.B. Assumption College, Worcester, MA 1968**

**M.D. S.U.N.Y. Upstate Medical Center, Syracuse, NY 1972**

**Nuclear Medicine Residency, Joint Program in Nuclear Medicine, Harvard Medical School, Boston, MA, with training in medical physics at Massachusetts Institute of Technology, Cambridge, MA 1975-1977.**

**Board certified American Board of Nuclear Medicine, 1976.**

**Radiation Safety Officer, Divine Providence Hospital, Williamsport, PA, (NRC license #37-16101-02), 1980 – Present; authorized user 1977-Present**

**Chairman, Radiation Safety Committee, Divine Providence Hospital, 1980-Present**

**Radiation Safety Officer, Jersey Shore Hospital, Jersey Shore, PA, (NRC License #37-17164-01), 1990-Present; authorized user, 1990-Present**

**Chairman, Radiation Safety Committee, Jersey Shore Hospital, 1990 – Present**

**Consultant – Radiation Safety for Cardinal Health 414, Inc., Dublin, OH, 2005 – Present**

This is to acknowledge the receipt of your letter/application dated

10/16/07, and to inform you that the initial processing which includes an administrative review has been performed.

Amendment 54-28526-02 There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

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A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 41191.  
When calling to inquire about this action, please refer to this control number.  
You may call us on (610) 337-5398, or 337-5260.