## UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

## BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	
PA'INA HAWAII, LLC	)	Docket No. 30-36974
Material License Application	)	ASLBP No. 06-84
	NOTICE OF WITHDRAN	NAI

Notice is hereby given that effective September 25, 2007, I withdraw my appearance in the above-captioned proceeding. All mail and service lists should be amended to delete my name after that date.

Respectfully submitted,

/RA/

Margaret J. Bupp Counsel for the NRC Staff

Dated at Rockville, Maryland this 25<sup>th</sup> day of September, 2007

# UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

## BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	
DAZINIA LIAMANA IL LI C	)	Dealest No. 20 20274
PA'INA HAWAII, LLC	)	Docket No. 30-36974
Material License Application	, )	ASLBP No. 06-84

### CERTIFICATE OF SERVICE

I hereby certify that copies of the "NOTICE OF WITHDRAWAL" for Margaret J. Bupp in the above captioned proceeding have been served on the following persons by deposit in the United States Mail; through deposit in the Nuclear Regulatory Commission internal mail system as indicated by an asterisk(\*); and by electronic mail as indicated by a double asterisk (\*\*) on this 25<sup>th</sup> day of September, 2007:

Administrative Judge \* \*\*
Thomas S. Moore, Chair
Atomic Safety and Licensing Board Panel U.S.
Nuclear Regulatory Commission
Mail Stop: T-3 F23
Washington, D.C. 20555
E-Mail tsm2@nrc.gov

Administrative Judge \* \*\*
Paul Abramson
Atomic Safety and Licensing Board Panel
U.S. Nuclear Regulatory Commission
Mail Stop: T-3 F23
Washington, D.C. 20555
E-Mail: pba@nrc.gov

Administrative Judge \* \*\*
Anthony J. Baratta
Atomic Safety and Licensing Board Panel U.S.
Nuclear Regulatory Commission
Mail Stop: T-3 F23

Washington, D.C. 20555 E-Mail: ajb@nrc.gov Office of the Secretary \* \*\*
ATTN: Rulemaking & Adjudications Staff
Mail Stop: O-16 G4
Washington, D.C. 20555

E-Mail: <u>HEARINGDOCKET@nrc.gov</u>

Office of the Commission Appellate
Adjudication \*
Atomic Safety and Licensing Board
U. S. Nuclear Regulatory Commission
Mail Stop: T-3 F23
Washington, D.C. 20555

David L. Henkin, Esq.
Earthjustice
223 South King Street, Suite 400
Honolulu, HI 96813
E-Mail: <a href="mailto:dhenkin@earthjustice.org">dhenkin@earthjustice.org</a>

Michael Kohn, President Pa'ina Hawaii, LLC P.O. Box 30542 Honolulu, HI 96820 Fred Paul Benco \* \*\*
The Law Office of Fred Paul Benco
Suite 3409 Century Square
1188 Bishop Street
Honolulu, HI 96813

E-Mail: <a href="mailto:fpbenco@yahoo.com">fpbenco@yahoo.com</a>

\_\_/RA/\_\_\_\_

Margaret J. Bupp
Counsel for the NRC Staff