

September 7, 2007

Administrative Judge
Alan S. Rosenthal, Chairman
Atomic Safety and Licensing Board Panel
Mail Stop: T-3F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Administrative Judge
Paul B. Abramson
Atomic Safety and Licensing Board Panel
Mail Stop: T-3F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Administrative Judge
Richard F. Cole
Atomic Safety and Licensing Board Panel
Mail Stop T-3 F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

In the Matter of
U.S. Army
(Jefferson Proving Ground Site)
Docket No. 40-8838-MLA; ASLBP No. 00-776-04-MLA

Dear Administrative Judges:

The NRC Staff hereby provides its notice that it has updated its hearing file pursuant to 10 C.F.R. § 2.1203(c) and the Board's Order Granting Joint Unopposed Motion Regarding Mandatory Disclosures (January 16, 2007). An index containing the Agencywide Documents Access and Management System ("ADAMS") accession number, date, and title or description of each item in the update is appended hereto as Attachment 1. A remotely-faxed copy of the Affidavit of Thomas McLaughlin is also enclosed. The original affidavit will be provided to the Office of the Secretary upon Dr. McLaughlin's return to the office, on or about September 10, 2007. Materials in the hearing file may be accessed through ADAMS, except for "Geographical Information System (GIS)" "shapefiles" which are in a format that cannot be stored in ADAMS. The "shapefiles" are on the enclosed CD-ROMs, which have also been placed in the NRC's Public Document Room.

Sincerely,

/RA/

David E. Roth
Counsel for NRC Staff

Enclosures: Hearing File Index
Affidavit of Thomas G. McLaughlin
CD-ROMs

cc: Service List

ATTACHMENT 1

**U.S. ARMY - JEFFERSON PROVING GROUND HEARING FILE INDEX
SUPPLEMENT 3**

September 7, 2007 update

	Accession Number	Document Date	Title/Description:
03-01	ML072410405	7/10/2007	E-mail from LaGrone (SAIC) to Gross (NRC) re JPG Shapefile Initial Run. (Attachments on CD-ROM).
03-02	ML072410443	8/10/2007	E-mail from Gross (NRC) to LaGrone (SAIC) Inquiring About Sending More GIS Data.
03-03	ML072410449	8/11/2007	E-mail From LaGrone (SAIC) to Gross (NRC) re: JPG Shapefile Initial Run.
03-04	ML072410452	8/14/2007	E-mail From LaGrone (SAIC) to Gross (NRC) re: JPG Fracture Trace (Attachments on CD-ROM).
03-05	ML072410460	8/16/2007	E-mail From LaGrone (SAIC) to Gross re: More JPG Shapefiles Run (Attachments on CD-ROM).
03-06	ML072410455	8/17/2007	E-mail From Gross (NRC) to LaGrone (SAIC) Regarding GSI Data Received.
03-07	ML072410467	8/17/2007	E-mail From LaGrone (SAIC) to Gross (NRC) Asking What Other GIS Files Would Assist (Attachments on CD-ROM).

September 7, 2007

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)	
)	Docket No. 40-8838-MLA
U.S. ARMY)	
)	
(Jefferson Proving Ground Site))	

AFFIDAVIT OF THOMAS G. MCLAUGHLIN CONCERNING MANDATORY DISCLOSURE
REQUIREMENT OF 10 C.F.R. § 2.336(b)

I, Thomas G. McLaughlin, do hereby state as follows:

1. I am employed as a Project Manager in the Division of Waste Management and Environmental Protection in the Nuclear Regulatory Commission's ("NRC") Office of Federal and State Materials and Environmental Management Programs. I serve as Project Manager for the U.S. Army's application for an amendment to license SUB-1435 (Docket No. 040-08838) proposing an alternate schedule for the submission of a decommissioning plan for Jefferson Proving Ground, Madison, Indiana.
2. I hereby certify that, except as discussed below, all relevant materials required to be disclosed pursuant to 10 C.F.R. § 2.336 (b) in the above-captioned proceeding have been disclosed, and that the disclosures are accurate and complete as of the date of this certification.
3. I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge, information and belief.

/Original Signed By/

Thomas G. McLaughlin

Executed in Falls Church, VA
this 7th day of September, 2007

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)	
)	Docket No. 40-8838-MLA
U.S. ARMY)	
)	
(Jefferson Proving Ground Site))	
)	

CERTIFICATE OF SERVICE

I hereby certify that copies of the letter notifying the administrative judges and the parties that the September 7, 2007 hearing file update and U.S. ARMY - JEFFERSON PROVING GROUND HEARING FILE INDEX SUPPLEMENT 3 and associated affidavit in the above captioned proceeding have been served on the following by electronic mail with copies deposited in the Nuclear Regulatory Commission's internal mail system as indicated by a single asterisk or by U.S. Mail, first class, as indicated by a double asterisk by e-mail, this 7th day of September 2007.

Alan S. Rosenthal, Esq., Chair *
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/RA/

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