

RAS 13859

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

DOCKETED 07/16/07

SERVED 07/16/07

ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges:

Alan S. Rosenthal, Chairman
Dr. Paul B. Abramson
Dr. Richard F. Cole

In the Matter of

U.S. ARMY

(Jefferson Proving Ground Site)

Docket No. 40-8838-MLA

ASLBP No. 00-776-04-MLA

July 16, 2007

ORDER

(Granting Extension of Time)

The unopposed July 13, 2007 motion of Intervenor, Save the Valley, Inc., for a one week extension of time for the filing of the direct testimony of Diane Henshel is granted. As a consequence of this action, Dr. Henshel's testimony is now due to be filed and served by July 20, 2007; related motions *in limine* are now due to be filed and served by July 30, 2007; and responses to any such motions are now due to be filed and served by August 9, 2007.

It is so ORDERED.

FOR THE ATOMIC SAFETY
AND LICENSING BOARD¹

/RA/

Alan S. Rosenthal, Chairman
ADMINISTRATIVE JUDGE

Rockville, Maryland
July 16, 2007

¹ Copies of this Order were sent this date by Internet electronic mail transmission to counsel for (1) the Licensee, (2) the NRC Staff, and (3) Intervenor.

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CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing LB ORDER (GRANTING EXTENSION OF TIME) have been served upon the following persons by U.S. mail, first class, or through internal NRC distribution.

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Docket No. 40-8838-MLA
LB ORDER (GRANTING EXTENSION OF TIME)

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[Original signed by Evangeline S. Ngbea]

Office of the Secretary of the Commission

Dated at Rockville, Maryland,
this 16th day of July 2007