

## State of New Jersey DEPARTMENT OF ENVIRONMENTAL PROTECTION

**Environmental Regulation** P.O. Box 423 Trenton, New Jersey 08625-0423 Phone: (609) 292-2795 Fax: (609) 777-1330

June 29, 2007

JON S. CORZINE

Governor

Dr. Charles L. Miller, Director Office of Federal and State Materials and Environmental Management Programs U.S. Nuclear Regulatory Commission Two White Flint North Mail Stop 8 F3 11545 Rockville Pike Rockville, MD 20852-2738

Dear Dr. Miller:

I am writing to inform you of our intention to submit a draft application package for the State of New Jersey to become an Agreement State in accordance with the Nuclear Regulatory Commission's procedure entitled "Processing an Agreement- SA- 700". We anticipate submittal of the draft application in late-August of this year.

Currently, we are finalizing our draft regulations for this activity. We anticipate publication of the proposal in the New Jersey Register in October 2007. If you have any questions or concerns, please fell free to contact Patricia Gardner at (609) 984-5400 or patricia.gardner@dep.state.nj.us.

Sincerely yours

ancy Wittenberg

Assistant Commissioner

Janet Schlueter, USNRC c: Aaron McCraw, USNRC LISA P. JACKSON Commissioner

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