July 12, 2007

MEMORANDUM TO: Rani L. Franovich, Branch Chief
Environmental Branch B
Division of License Renewal
Office of Nuclear Reactor Regulation

FROM: Jessie M. Muir ***/RA/***
Environmental Branch B
Division of License Renewal
Office of Nuclear Reactor Regulation

SUBJECT: FORTHCOMING MEETING TO DISCUSS THE DRAFT SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT FOR THE LICENSE RENEWAL OF JAMES A. FITZPATRICK NUCLEAR POWER PLANT

DATE AND TIME: Wednesday, August 01, 2007 (Two identical sessions)
First session: 1:30 p.m. - 4:30 p.m. (as necessary)
Second session: 7:00 p.m. - 10:00 p.m. (as necessary)

LOCATION: Town of Scriba Municipal Building
42 Creamery Road
Oswego, NY 13126

CATEGORY 3:* This is a Category 3 Meeting. The public is invited to participate in this meeting by providing comments and asking questions throughout the meeting.

PURPOSE: To meet with the public to receive comments on the draft Supplemental Environmental Impact Statement (DSEIS) 31 to the Generic Environmental Impact Statement for License Renewal of Nuclear Plants (NUREG-1437) for James A. FitzPatrick, issued on June 08, 2007. The DSEIS is available on the NRC's Website at http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1437/supplement31/ and in the NRC's publicly available Agencywide Document Access and Management System (ADAMS). The ADAMS Accession Number is ML071420019. See the attached agenda and Federal Register Notice (72 FR 32924).

CONTACTS:

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PURPOSE (Cont.): Both formal sessions will be preceded by an informal "open house" beginning one hour prior to each session for those who wish to attend. The open house will provide members of the public with an opportunity to talk informally one-on-one with NRC staff. Members of the public may register to present oral comments at this meeting by contacting Jessie Muir, at (800) 368-5642, ext. 0491, or by email at jmm7@nrc.gov by July 25, 2007. Those who wish to make comments may also register at the meeting within 15 minutes of the start of each session. Individual oral comments may be limited by the time available, depending on the number of persons who register.

If special equipment or accommodations are needed to attend or present information at the meeting, the need should be brought to the attention of Ms. Muir at 800-368-5642, ext. 0491 or via e-mail at jmm7@nrc.gov, no later than July 25, 2007, to provide the NRC staff adequate notice to determine whether the request can be accommodated.

PARTICIPANTS:

NRC	Members of the Public Who Register to Speak
L. Rakovan	
R. Franovich	
J. Muir	

Docket No. 50-333

Enclosures:
1. Agenda
2. Federal Register Notice

cc w/enclos: See next page

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R. Franovich
J. Muir

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OFFICE	PM:DLR:REBB	LA:DLR
NAME	J. Muir	S. Figueroa
DATE	07/05/07	07/12/07

OFFICIAL RECORD COPY

AGENDA FOR PUBLIC MEETING TO DISCUSS THE DRAFT SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT FOR THE LICENSE RENEWAL OF JAMES A. FITZPATRICK NUCLEAR POWER PLANT

WEDNESDAY, AUGUST 01, 2007

Two Meeting Sessions - 1:30 p.m. to 4:30 p.m. and 7:00 p.m. to 10:00 p.m.*

I.	Welcome and Purpose of Meeting	5 minutes (Lance Rakovan)
II.	Overview of License Renewal Process	10 minutes (Rani Franovich)
III.	Results of the Environmental Review	15 minutes (Jessie Muir)
IV.	How Comments can be Submitted	5 minutes (Jessie Muir)
V.	Public Comments	As Required (Lance Rakovan)
VI.	Closing	5 minutes (Rani Franovich)

*The NRC staff will host informal discussions one hour prior to each meeting session. No formal comments on the Draft Supplemental Environmental Impact Statement (DSEIS) will be accepted during the informal discussions. To be considered, comments must be provided either at the transcribed public meetings (see agenda, above) or in writing, as described in the attached Federal Register Notice.

Enclosure 1

Memo to R. Franovich from J. Muir dated July 12, 2007

SUBJECT: FORTHCOMING MEETING TO DISCUSS THE DRAFT SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT FOR THE LICENSE RENEWAL OF JAMES A. FITZPATRICK NUCLEAR POWER PLANT

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