



P.O. Box 63  
Lycoming, NY 13093

June 15, 2007

U. S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001

**Attention:** Document Control Desk  
  
**Subject:** Nine Mile Point Nuclear Station  
Unit No. 2; Docket No. 50-410

Extension of Ten-Year Program Intervals

In accordance with the applicable editions of the American Society of Mechanical Engineers (ASME) Boiler and Pressure Vessel Code, Section XI, paragraph IWA-2430(d) for components inspected under Program B, each inspection interval may be extended or decreased by as much as one year. Adjustments shall not cause successive intervals to be altered by more than one year from the original pattern of intervals.

This letter provides notification that the Nine Mile Point Nuclear Station, LLC (NMPNS), Unit 2 current Second Ten-Year Inservice Inspection Interval and the current First Ten-Year Containment Inspection Interval, both of which started on April 5, 1998 and were scheduled to end on April 4, 2008, are being extended to December 31, 2008, approximately a nine month extension.

| Affected Programs              | First Inspection Interval Dates | Second Inspection Interval Dates | Applicable ASME Section XI Editions and Addenda | Interval Extension Dates |
|--------------------------------|---------------------------------|----------------------------------|---|--------------------------|
| Inservice Inspection Program   | 4/5/1988 to 4/4/1998            | 4/5/1998 to 4/4/2008             | 1989 Edition, No Addenda                        | 12/31/2008               |
| Containment Inspection Program | 4/5/1998 to 4/4/2008            | N/A                              | 1998 Edition, No Addenda                        | 12/31/2008               |

The Nine Mile Point Unit 2 inservice and containment inspection programs will be updated to comply with the latest Edition and Addenda of the Code incorporated by reference in paragraph (b) of 10 CFR 50.55a on a date 12 months prior to the start of the next 120-month inspection interval, and subject to the limitations and modifications listed in paragraph (b).

A047

NRC

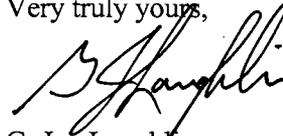
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Should you have any questions regarding this submittal, please contact T. F. Syrell, Licensing Director (acting), at (315) 349-7198.

Very truly yours,

A handwritten signature in black ink, appearing to read "G. Jay Laughlin". The signature is fluid and cursive, with a large initial "G" and "L".

G. Jay Laughlin

Manager Engineering Services

GJL/JJD

cc: M. J. David, NRC  
S. J. Collins, NRC  
Resident Inspector, NRC