June 26, 2007

Alan S. Rosenthal, Chair
Administrative Judge
Atomic Safety and Licensing Board
Mail Stop: T-3F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Paul B. Abramson
Administrative Judge
Atomic Safety and Licensing Board
Mail Stop: T-3F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Richard F. Cole
Administrative Judge
Atomic Safety and Licensing Board
Mail Stop T-3 F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

In the Matter of
U.S. Army
(Jefferson Proving Ground Site)
Docket No.40-8838-MLA; ASLBP No.00-776-04-MLA

Dear Administrative Judges:

The NRC Staff hereby provides its notice that it has updated its disclosures and the hearing file for this proceeding pursuant to 10 C.F.R. § 2.336(d), as modified by the Board's Order Granting Joint Unopposed Motion Regarding Mandatory Disclosures (January 16, 2007), and 10 C.F.R. § 2.1203(c). The update is a single e-mail. An index containing the ADAMS accession number, date, and title is appended hereto as Attachment 1. Also attached is the Affidavit of Thomas McLaughlin. Additionally, notices of appearance for James P. Biggins and Andrea L. Curatola are attached. The updated hearing file will be available on or about June 27, 2007.

Sincerely,

/RA/

David E. Roth
Counsel for the NRC Staff

Enclosures: Hearing File Index
Affidavit of Thomas McLaughlin
Notice of Appearance for James P. Biggins
Notice of Appearance for Andrea L. Curatola

ATTACHMENT 1: US ARMY JEFFERSON PROVING GROUND SITE HEARING FILE

AND MANDATORY DISCLOSURES INDEX

Supplement 1 - June 26, 2007

#	Accession Number	Document Date	Title/Description:
01-1	ML071760399	6/1/2007	E-Mail From Todd Eaby, SAIC, to Jon Peckenpaugh Concerning a Well Drilling Method Modification for the Field Sampling Plan at Jefferson Proving Ground.

UNITED STATES OF AMERICA

NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	
	)	Docket No. 40-8838-MLA
U.S. ARMY	)	
	)	
(Jefferson Proving Ground Site)	)	

AFFIDAVIT OF THOMAS G. MCLAUGHLIN CONCERNING
FIRST SUPPLEMENTAL DISCLOSURE

I, Thomas G. McLaughlin, do hereby state as follows:

1. I am employed as a Project Manager in the Division of Waste Management and Environmental Protection in the Nuclear Regulatory Commission's ("NRC") Office of Federal and State Materials and Environmental Management Programs. I serve as Project Manager for the U.S. Army's application for an amendment to license SUB-1435 (Docket No. 040-08838) proposing an alternate schedule for the submission of a decommissioning plan for Jefferson Proving Ground, Madison, Indiana.

2. I hereby certify that all relevant materials required to be disclosed pursuant to 10 C.F.R. § 2.336 (d) and the January 16, 2007 Order (Granting Joint Unopposed Motion Regarding Mandatory Disclosures) in the above-captioned proceeding have been disclosed, and that the disclosures are accurate and complete as of the date of this certification.

3. I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge, information and belief.

/RA/

_____
Thomas G. McLaughlin

Executed in Rockville, MD
this 26th day of June, 2007

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	
	)	
U.S. ARMY	)	Docket No. 40-8838-MLA
	)	
(Jefferson Proving Ground Site)	)	

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned attorney herewith enters an appearance in the captioned matter in accordance with 10 C.F.R. § 2.314(b).

Name:	James P. Biggins
Address:	U.S. Nuclear Regulatory Commission Office of the General Counsel Mail Stop: O-15-D21 Washington, D.C. 20555-0001
Telephone Number:	(301) 415-6305
Fax Number:	(301) 415-3725
E-Mail address:	jpb4@nrc.gov
Admissions:	State of Illinois State of Texas State of Missouri U.S. District Court for the Northern District of Illinois
Name of Party:	NRC Staff

Respectfully submitted,

/RA/

James P. Biggins
Counsel for the NRC Staff

Dated at Rockville, Maryland
this 26th day of June, 2007

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	
	)	
U.S. Army	)	Docket No. 40-8838-MLA
	)	
(Jefferson Proving Ground Site)	)	

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned attorney herewith enters an appearance in the captioned matter in accordance with 10 C.F.R. § 2.314(b).

Name:	Andrea L. Curatola
Address:	U.S. Nuclear Regulatory Commission Office of the General Counsel Mail Stop: O-15-D21 Washington, D.C. 20555-0001
Telephone Number:	(301) 415-8554
Fax Number:	(301) 415-3725
E-Mail address:	alc1@nrc.gov
Admissions:	State of Maryland
Name of Party:	NRC Staff

Respectfully submitted,

/RA/

Andrea L. Curatola
Counsel for the NRC Staff

Dated at Rockville, Maryland
this 26th day of June, 2007

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	
	)	Docket No. 40-8838-MLA
U.S. ARMY	)	
	)	
(Jefferson Proving Ground Site)	)	
	)	

CERTIFICATE OF SERVICE

I hereby certify that copies of the FIRST SUPPLEMENTAL DISCLOSURE, NOTICE OF APPEARANCE FOR JAMES P. BIGGINS, and NOTICE OF APPEARANCE FOR ANDREA L. CURATOLA in the above captioned proceeding have been served on the following by electronic mail with copies deposited in the Nuclear Regulatory Commission's internal mail system as indicated by a single asterisk or by U.S. Mail, first class, as indicated by a double asterisk, and by e-mail, this 26th day of June 2007.

Alan S. Rosenthal, Esq., Chair *
Administrative Judge
Atomic Safety and Licensing Board
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Atomic Safety and Licensing Board Panel*
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Save the Valley, Inc.
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Dr. Paul B. Abramson*
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Dr. Richard F. Cole*
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Office of the Secretary *
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/RA/

David E. Roth
Counsel for the NRC Staff