From:	Marjorie McLaughlin
To:	tbrice@gw.dec.state.ny.us
Date:	03/16/2007 10:29:38 AM
Subject:	Fwd: Re: Govt to Govt

Tim, Here is the poster,

Marjorie

Marjorie McLaughlin

Regional State Liaison Officer USNRC Region I

610-337-5240 (Office) (b)(6) Cell) 610-337-5354 (Fax)

>>> Marjorie McLaughlin 03/16/2007 10:20 AM >>> Tim:

When I sent this to you this morning, it came back to me as undeliverable. I am trying again, and hope it goes through.

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Marjorie

Marjorie McLaughlin

Regional State Liaison Officer USNRC Region I

610-337-5240 (Office) (b)(6) (Cell) 610-337-5354 (Fax)

>>> Marjorie McLaughlin 03/16/2007 8:38 AM >>> Tim:

Good morning. We're happy to have you participate in any manner you like. I attached a copy of the meeting agenda. The meting will consist of 2 major portions: presentations and posterboard sessions. The presentations will consist of the following topics: Plant performance, the license renewal process, and a few words from representatives of the EPA (Region II). Following each NRC presentation, we will allow for questions from the attendees. The Q/A time is built into the time allotted each presentation. After all of that, we will move into the posterboard sessions. Each table has at least 1 poster that has some general information about the subject topic. NRC staff (and DHS at one table) will man the tables to answer 1-on-1 questions. Many will also have handouts.

For the Groundwater table, we have 2 posters. I only have one electronically, and I attached that below (it is the slide titled "groundwater"). The other shows the hydrology of the site, I believe. At that table, we also will have a laptop set up, and have a few informational slides. I attached those as well (this is the PPT attachment titled "Groundwater Contam"). Other than that, we will have John White at the table to answer questions. He will be joined by Marsha Gamberoni, who will be the new Director of our Division of Reactor Safety at Region I. They will be there to answer questions.

I mentioned that the EPA is coming. Paul Giardina and Mike DeBois from the Region II office will be their

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representatives. They will not likely be a part of the Posterboard session. They will make remarks during the presentation part, and will be around to answer questions. Paul has to leave early, so he may not be there for most of the Posterboard part.

I hope that helps in your determination of what to bring. We will be arriving at the conference center by 07:00 to set up. You are welcome to come at that time to put some materials out on the table and join up with our staff. There also will be some time in between the presentations and posterboard sessions to set up, if you prefer.

Call me if you need anything further or have more questions.

VR, Marjorie

Marjorie McLaughlin

Regional State Liaison Officer USNRC Region I

610-337-5240 (Office) (b)(6) (Cell) 610-337-5354 (Fax)

>>> "Timothy Rice" <<u>tbrice@gw.dec.state.ny.us</u>> 03/15/2007 4:41 PM >>> Marjorie,

You had asked if I would like to participate in the breakout for the groundwater contamination issue. After talking this over with DEC administration, I would be happy to participate in that session. Do you know what form it will take (Poster session, power point presentation, etc.) and what information will be presented, maps available, etc?

Based upon what is being presented I may decide to bring some material with me. Thanks,

Tim Rice NYSDEC Env Radiation Specialist II 625 Broadway, 9th floor Albany, NY12233-7255 Phone (518)402-8574 fax, hard copy (518)402-8646 Mail Envelope Properties (45FAA9D2.23E : 10 : 25965)

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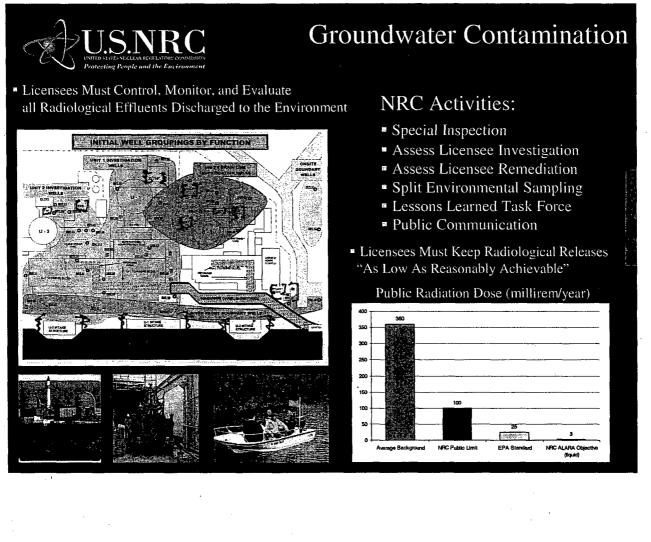
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