



UNION CARBIDE CHEMICALS AND PLASTICS COMPANY INC.  
P.O. Box 8361  
South Charleston, WV 25303

Mr. Earl Wright  
US NRC, Region 2  
101 Marietta Street, N.W.  
Atlanta, GA 30323

October 4, 1993  
Mail Control No. 113570  
Lic. No. 47-00260-02

Dear Mr. Wright

As per communication from Mr. John D. Kinneman of September 21, 1993 we are requesting that our USNRC License Number 47-00260-2 be amended as follows.

Change Item 6 C. of the license from its current description to:

"Carbon-14 and/or Hydrogen-3"

Our intention in making this change is to put us into the \$150,000 Financial Assurance for Decommissioning Category. If this change will not accomplish this objective, please notify me that I may work with you in achieving that goal. This more correctly reflects our current needs for radioisotope tracer materials.

At this time I would also like to replace Ms. C. B. McCorkle as the Purchasing Department Representative on our Radiation Safety Committee. Her replacement is Mr. Philip Johnson. His resume' is attached.

A check in the amount of \$620.00 is enclosed for the fee for amending a category 3L license .

If you have any questions about this please call me at (304) 747-5314.

Yours truly,

Michael L. Green  
Rad. Safety Officer

cc:

John D. Kinneman, Chief  
Research & Development and Decommissioning Section  
Division of Radiation Safety and Safeguards  
US NRC, Region 1  
475 Allendale Rd  
King of Prussia PA 19406-1415

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|-------------------|------------------|
| Log               | Oct 5-11         |
| Remitter          |                  |
| Check No.         | 06099529/0611123 |
| Amount            | \$620.00         |
| Fee Category      | 3L (3M)          |
| Type of Fee       | and              |
| Date Check Rec'd. | 10/26            |
| Date Completed    | 11/23            |
| By:               | Rem              |

Information in this record was deleted  
in accordance with the Freedom of Information  
Act, exemptions 6  
FOIA-2007-0179

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### **PHILIP D. JOHNSON**

Mr Philip Johnson has no formal training or experience with radioactive materials. His sole purpose for sitting on the committee is to provide a direct link between the Committee and the Purchasing Department. He has all responsibility for processing purchase orders for radioactive material controlled by this license

### **EDUCATION**

West Virginia University, Morgantown, WV 26506

Bachelor of Science in Industrial Engineering

Date of Graduation:

Overall GPA: 3.3/4.0

Field GPA: 3.75/4.0

### **EMPLOYMENT**

Purchasing Agent: Union Carbide Chemicals & Plastics Co., Inc., South Charleston, WV, August 1990 to present. Write purchase agreements and contracts for a variety of products and services.

### **HONORS**

Alpha Pi Mu - Industrial Engineering Honor Society  
Graduated Summa Cum Laude

### **SKILLS AND HOBBIES**

Experience with personal computers and some programming languages (Basic, FORTRAN, GPSS and PL/I).