June 5, 2007

# UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

DOCKETED USNRC

Before the Atomic Safety and Licensing Board

June 5, 2007 (4:25pm)

In the Matter of PPL SUSQUEHANNA, LLC	)	OFFICE OF SECRETARY Docket Nos. 50-387-OLA RULEMAKINGS AND 50-388-OLA ADJUDICATIONS STAFF
(Susquehanna Steam Electric Station, Units 1 and 2)	)	ASLBP No. 07-854-01-OLA-BD01

## **NOTICE OF APPEARANCE OF DAVID R. LEWIS**

David R. Lewis, being an attorney at law in good standing admitted to practice before the courts of the District of Columbia, as well as various federal courts, hereby enters his appearance as counsel on behalf of PPL Susquehanna, LLC, in any proceeding related to the above-captioned matter. PPL Susquehanna, LLC, whose business address is Two North Ninth Street, Allentown, Pennsylvania 18101-1179, has authorized Mr. Lewis to represent it as counsel in this proceeding. In accordance with the Initial Prehearing Order, Mr. Lewis is designated as lead counsel for PPL Susquehanna LLC for purposes of service by regular or overnight mail, facsimile, or hand delivery.

Respectfully Submitted,

David R. Lewis

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Counsel for PPL Susquehanna

## UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

### Before the Atomic Safety and Licensing Board

In the Matter of	)
	Docket Nos. 50-387-OLA
PPL SUSQUEHANNA, LLC	50-388-OLA
(Susquehanna Steam Electric Station,	ASLBP No. 07-854-01-OLA-BD01
Units 1 and 2)	)

### **NOTICE OF APPEARANCE OF JAY E. SILBERG**

Jay E. Silberg, being an attorney at law in good standing admitted to practice before the courts of the District of Columbia, as well as various federal courts, hereby enters his appearance as counsel on behalf of PPL Susquehanna. LLC, in any proceeding related to the above-captioned matter. PPL Susquehanna, LLC, whose business address is Two North Ninth Street, Allentown, Pennsylvania 18101-1179, has authorized Mr. Silberg to represent it as counsel in this proceeding.

Respectfully Submitted,

Jay E Slberg

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Counsel for PPL Susquehanna

## UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

#### Before the Atomic Safety and Licensing Board

In the Matter of	· )	
	)	Docket Nos. 50-387-OLA
PPL SUSQUEHANNA LLC	)	50-388-OLA
(Susquehanna Steam Electric Station, Units 1 and 2)	· ) · · )	ASLBP No. 07-07-854-01-OLA-BD01

### **CERTIFICATE OF SERVICE**

I hereby certify that copies of "Notice of Appearance of David R. Lewis" and "Notice of Appearance of Jay E. Silberg," dated June 5, 2007, were served on the persons listed below by deposit in the U.S. Mail, first class, postage prepaid, and where indicated by an asterisk by electronic mail, this 5<sup>th</sup> day of June, 2007.

- \*Administrative Judge G. Paul Bollwerk, III, Esq., Chairman Atomic Safety and Licensing Board Mail Stop T-3F23 U.S. Nuclear Regulatory Commission Washington, D.C. 20555-0001 gpb@nrc.gov
- \*Administrative Judge Dr. Lester S. Rubenstein Atomic Safety and Licensing Board 4760 East Country Villa Dr. Tuscon, AZ 85718 lesrrr@comcast.net

Office of Commission Appellate Adjudication Mail Stop O-16 C1 U.S. Nuclear Regulatory Commission Washington, D.C. 20555-0001

- \*Administrative Judge
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  Washington, D.C. 20555-0001
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- \*Secretary
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Atomic Safety and Licensing Board Mail Stop T-3 F23 U.S. Nuclear Regulatory Commission Washington, D.C. 20555-0001 \*Susan L. Uttal, Esq.

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David R. Lewis