



RESPONSE TO FREEDOM OF INFORMATION ACT (FOIA) / PRIVACY ACT (PA) REQUEST

2007-0106

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RESPONSE TYPE FINAL PARTIAL

REQUESTER

Mike Stuckey

DATE

APR 27 2007

PART I. -- INFORMATION RELEASED

- No additional agency records subject to the request have been located.
- Requested records are available through another public distribution program. See Comments section.
- APPENDICES **A** Agency records subject to the request that are identified in the listed appendices are already available for public inspection and copying at the NRC Public Document Room.
- APPENDICES **B** Agency records subject to the request that are identified in the listed appendices are being made available for public inspection and copying at the NRC Public Document Room.
- Enclosed is information on how you may obtain access to and the charges for copying records located at the NRC Public Document Room, 11555 Rockville Pike, Rockville, MD 20852-2738.
- APPENDICES **B**** Agency records subject to the request are enclosed.
- Records subject to the request that contain information originated by or of interest to another Federal agency have been referred to that agency (see comments section) for a disclosure determination and direct response to you.
- We are continuing to process your request.
- See Comments.

PART I.A -- FEES

- AMOUNT * You will be billed by NRC for the amount listed. None. Minimum fee threshold not met.
- \$ You will receive a refund for the amount listed. Fees waived.

* See comments for details

PART I.B -- INFORMATION NOT LOCATED OR WITHHELD FROM DISCLOSURE

- No agency records subject to the request have been located.
- Certain information in the requested records is being withheld from disclosure pursuant to the exemptions described in and for the reasons stated in Part II.
- This determination may be appealed within 30 days by writing to the FOIA/PA Officer, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001. Clearly state on the envelope and in the letter that it is a "FOIA/PA Appeal."

PART I.C COMMENTS (Use attached Comments continuation page if required)

****Appendix A documents 14, 24, and 25, and all of the Appendix B documents are enclosed since you are entitled to 100 free pages.**

The records identified on Appendix A are already publicly available in the NRC Public Document Room (PDR). The records are also available in the electronic public reading room at <http://www.nrc.gov/reading-rm/adams.html>. We have enclosed a notice which provides procedures for obtaining records from the PDR. If you need assistance in reviewing the records in the electronic public reading room, please contact the PDR on (301) 415-4737, or toll free on (800) 397-4209.

SIGNATURE - FREEDOM OF INFORMATION ACT AND PRIVACY ACT OFFICER

Russell A. Nichols *Russell A. Nichols*

**APPENDIX A Re: FOIA/PA-2007-0106
RECORDS ALREADY AVAILABLE IN THE PDR**

| | Date | Title | # of Pages | Accession No. |
|---|------------|---|------------|---------------|
| 1 | 06/20/2001 | 06/20/01 Memo to Jeff Bingaman on Areas of Common Ground Between Republican & Democratic Energy Policy Bills. | 3 | ML011800190 |
| 2 | 06/22/01 | Letter from Sen. Bingaman to Chairman Meserve regarding hearing on proposed amendment to the Price-Anderson Act. | 1 | ML070870684 |
| 3 | 07/10/01 | Letter from Sen. Bingaman to Chairman Meserve invite to hearing on protections of energy supply and security. | 1 | ML070870707 |
| 4 | 07/12/01 | Letter from D. Rathbun to Sen. Bingaman enclosing testimony. | 7 | ML011970281 |
| 5 | 07/26/2001 | 07/26/01 Letter to The Honorable Jeff Bingaman Responding to Question asked at Price-Anderson June 26, 2001 Hearing. | 3 | ML012130057 |
| 6 | 08/03/2001 | 08/03/01 NRC's Response to a Question Submitted by Senator Domenici following the 7/12/01 Hearing on S. 472, the Nuclear Energy Supply Assurance Act. (07/12/01) | 4 | ML012190159 |
| 7 | 09/07/2001 | Letter to Congress concerns publication of final amendments to the NRC's regulations in 10 CFR Part 63 | 3 | ML012560469 |
| 8 | 09/20/2001 | 09/20/01 Ltr to Congress Re: Receipt of TVA's Amendment Request to put TPBARs into the Watts Bar Unit 1 Reactor | 2 | ML012120011 |
| 9 | 11/13/2001 | 11/13/01 Letter to Congress and the Governor of Nevada transmitting a copy of NRC's preliminary sufficiency comments regarding a possible geologic repository at Yucca Mountain | 3 | ML013180402 |

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RECORDS ALREADY AVAILABLE IN THE PDR**

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|----|------------|---|----|-------------|
| 10 | 02/01/2002 | Ltrs to Congress from Chairman re: GAO Summary of Actions Taken by NRC in Response to Recommendations concerning the NRC which were in Reports issued by the GAO | 12 | ML013540176 |
| 11 | 02/04/2002 | 02/04/2002 Letter from Chairman Meserve to Senator Bingaman regarding FY 2003 Budget Estimates and Performance Plan. | 3 | ML031040514 |
| 12 | 05/08/02 | Letter from Sen. Bingaman to Chairman Meserve regarding hearing on Yucca Mountain | 2 | ML070870961 |
| 13 | 09/23/2002 | Ltrs. To Harry Reid, Carl Levin, Jeff Bingaman, Bob Stump, James Jeffords, WJ "Billy" Tauzin, Sonny Callahan, and Joe Barton from Chairman re: Tritium Production Program | 3 | ML022320994 |
| 14 | 08/29/2003 | Provides comments on the differing versions of H.R. 6, the "Energy Policy Act of 2003" passed by the Senate and the House of Representatives | 38 | ML032450258 |
| 15 | 02/09/2004 | G20040084/LTR-04-0059 - Sen. Jeff Bingaman Ltr re: TRUPACT III Transuranic Waste Containers | 4 | ML040430208 |
| 16 | 03/04/2004 | 2004/03/04-Comment (30) of Jeff Bingaman Regarding the Public Scoping Hearing for LES. | 1 | ML040750586 |
| 17 | 03/17/2004 | G20040084/LTR-04-0059 -Sen. Jeff Bingaman Ltr. Re: TRUPACT III Transuranic Waste Containers | 2 | ML040430584 |
| 18 | 04/30/2004 | G20040084/LTR-04-0059 - Sen. Jeff Bingaman Ltr. Re: Revised Package Certification on TRUPACT III | 2 | ML041060620 |
| 19 | 01/26/2005 | 01/26/2005 letters to Congress re: announcement and invitation concerning the NRC's 17 th Annual Regulatory Information Conference on March 8, 9, and 20, 2005 | 3 | ML050240421 |

**APPENDIX A Re: FOIA/PA-2007-0106
RECORDS ALREADY AVAILABLE IN THE PDR**

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|----|------------|--|----|-------------|
| 20 | 03/03/2005 | Letter from EPA, Rgn 6, to Senator Jeff Bingaman, enclosing letter to Murray Acres Subdivision Re: Water resource issues related to Homestake Mining Company. | 3 | ML050840216 |
| 21 | 07/13/2005 | 07/13/2005 Ltr to Congress re: provides comment on the differing versions of H.R. 6, the "Energy Policy Act of 2005," that have been passed by the Senate and the House of Representatives | 8 | ML051950327 |
| 22 | 01/26/2006 | 01/26/2006 Letter to Congress re: Invitation to the 18 th Annual Regulatory Information Conference (RIC) | 3 | ML060170577 |
| 23 | 03/06/2006 | 2006/03/06-Limited Appearance Statement of Senator Jeff Bingaman | 1 | ML060680406 |
| 24 | 06/30/06 | Letter fro Rebecca Schmidt to Sen. Domenici (cc: Senator Jeff Bingaman) submitting responses to questions from 05/22/06 hearing. | 21 | ML062080091 |
| 25 | 09/14/06 | Letter from Rebecca Schmidt to Sen. Domenici (cc: Sen. Jeff Bingaman) submitted responses to questions from hearing. | 14 | ML062570251 |

APPENDIX B
RECORD BEING RELEASED IN ITS ENTIRETY

| <u>NO.</u> | <u>DATE</u> | <u>DESCRIPTION/(PAGE COUNT)</u> |
|------------|-------------|---|
| 1. | 06/05/00 | Letter from Comm. McGaffigan to Sen. Bingaman regarding renomination. 1 page |
| 2. | 06/25/01 | Letter from Senator Jeff Bingaman, regarding post hearing Q from the 7/12/01 hearing on Nuclear Energy Supply Assurance Act 6 pages |
| 3. | 08/01/01 | Letter from Commissioner Merrifield to Senator Bingaman, regarding research reactor training facilities 5 pages |
| 4. | 06/25/02 | Letter from Chairman Richard Meserve to Representative W. J. Tauzin concerns H.R. 4 and 2983 17 pages |
| 5. | 03/02/05 | Letter from Commissioner Jeffrey Merrifield to Senator Bingaman regarding trip to India 1 page |
| 6. | 10/14/05 | Letter from comm. McGaffigan to Sen. Bingaman regarding renomination. 1 page |
| 7. | 09/08/06 | Letter from Comm. Jaczko to Sen. Domenici (cc: Sen. Jeff Bingaman) regarding testimony on S. 2589, "Nuclear Fuel Management and Disposal Act." 1 page |