| | | | OR | DER FOR | SU | PP | LIES OR | SERVIC | CES | <u> </u> | | | | PAGE OF | PAGES | |
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| | : Mark all packages and | | T | | | | | BPA NO. | | · · · · · · · · · · · · · · · · · · · | | | | 1 | 1 | |
| 1. DATE OF 0 | . DATE OF ORDER JAN 1 9 2007 2. CONTRACT NO. (II any) | | | | | | | 6. SHIP TO: | | | | | | L | | |
| 3. ORDER NO. MODIFICATION NO. 4. REQUISITION/REFERENCE NO. ADM-07-403 | | | | | | | | a.NAME OF CONSIGNEE U.S. Nuclear Regulatory Commission | | | | | | | | |
| DR~10-07-403 M0001 | | | | | | | b. STREET ADDRESS | | | | | | | | | |
| 5.ISSUNG OFFICE (Address correspondence to) U.S. Nuclear Regulatory Commission Division of Contracs: Sharlene McCubbin Two White Flint North - MS T-7-I-2 | | | | | | | Atttn: Shawn Healy, MS O-2B2 11555 Rockville Pike | | | | | | | | | |
| Washington, DC 20555 | | | | | | | c.CITY Rockville | | | | | d. STATE e. ZIP CODE MD 20852 | | | | |
| 7. TO: | | | | | | | | t. SHIP VIA | | | | | | | | |
| a NAME OF CONTRACTOR MONTGOMERY COUNTY OF | | | | | | | | 8. TYPE OF ORDER | | | | | | | | |
| b. COMPANY NAME c. STREET ADDRESS 101 MONROE ST 15TH FLOOR | | | | | | | | | X a. PURCHASE REFERENCE YOUR | | | | | b. DELIVERY | | |
| | | | | | | | | Please lumish the following on the terms and conditions specified on both sides of this order and on the attached sheet, if any, including | | | | | Except for billing instructions on the reverse, thi delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions | | | |
| d. CITY e. STATE I. ZIP CODE ROCKVILLE MD 208502540 | | | | | | | | delivery as indicated. | | | | | of the above-numbered contract. | | | |
| | | | | L | | | 2,260.00 | 10. REQUISITIONING OFFICE ADM | | | | | | | | |
| BOC: | | B&R NO: FUND SOUR | CE: 31X0 | 200 | | | | Offic | e of | Administrat | ion | | | | | |
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| a. SMAL | | | | | ſ | 7 | C. DISADVANTA | | | | | | 2. F.O.B. POINT Destination | | | |
| d. WOMEN-OWNED | | | | | | | | | | g. SERVICE- DISABLED VETERAN- | | | | | | |
| | | 13. PLACE OF | | | <u> </u> | -4 | I. EMERGING S | | | OWNED | | | | AT TERMO | | |
| a. INSPECTION D. ACCEPTANCE | | | | | | | | ON OR BEFORE (Date) As stated below | | | 16. DISCOUNT TERMS | | | | | |
| Dest Dest | | | | | | | | | | | | | ∿N/A | | | |
| | 1 | | | | 17. S | CHE | DULE (See reve | | | | 1 | | | | | |
| ITEM NO. (a) | SUPPLIES OR SERVICES (b) | | | | | | | | QUANT ORDER | ED UNIT | UNIT PRICE (e) | | AMOUNT | | QUANTIT | |
| | The U.S. Nuclear Regulatory Commission is requesting to | | | | | | | | | EACH | | | (1) | 2,260.0 | (g) 0 | |
| | purchase Ride-On the Prip Ticket to be picked up by NRC. Contractor shall contact the NRC Project Officer below for pickup arrangements. | | | | | | | | | | | | | | | |
| | NRC Project Officer: Shawn Healy, 301-415-0452 See the attached Sheet | | | | | | | | | | | | | | | |
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| PAYMENT WILL BE MADE WITH THE GOVERNMENT VISA CARD | | | | | | | | | | | | | | | | |
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| 18. SHIPPING POINT 19. GROSS SHIPPING WEIGHT | | | | | | | | | 20. INVOICE NO. | | | | | | | |
| | · · · · · | | | 21. MAI | | 105 - | <u>ro</u> . | | | | | | \$ | 2,260.00 | | |
| SEE BIL | | S. Nuclear | - | | | | | | <u></u> | | | | | | 17(h) TOTAL (Cont. pages) | |
| ON Divison of Contracts REVERSE b.STREET ADDRESS (or P.O. Box) Mail Stop T-712 | | | | | | | | | | | | | | | 17(i). GRAND | |
| | c. CiTY Wa | shington | | | | | | d. STATE DC | e | 20555 | | \$2, | 260.00 | | TOTAL | |
| 2. UNITED STATES OF AMERICA BY (Signature) 23. NAME (Typed) Sharlene McCubbin Conracting Officer | | | | | | | | | | | | er | | | # | |
| THORIZAD | ROB TOTAL REPORT | <u> </u> | and the second | <u> </u> | <u></u> | <u> </u> | | | | TITLE: C | CONTRACTING | | | M 3/7 /001 | A120051 | |
| | TOR TOCAL REPORT | 001 8 | UNSI | REVIE | <u>///</u> W(| <u>~</u> C(| OMPLI | ETE | | | CONTRACTING | S/ORDER | DESCRIBED E | | . 4/2006) JUL JUL | |