UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION I
475 ALLENDALE ROAD
KING OF PRUSSIA, PENNSYLVANIA 19406-1415

March 30, 2007

Docket No. 03029462 License No. 45-23645-01NA

Chief of Naval Operations
Environmental Readiness Division (N45)
ATTN: CAPT Lino Fragoso, Ph.D.
Executive Secretary, Radiation Safety Committee
Radiological Controls and Health Branch
2000 Navy Pentagon (NC-1 Suite 2000)
Washington, DC 20350-2000

SUBJECT: NAVY LETTER DATED NOVEMBER 15, 2006, CONTROL NO. 139760

Dear CAPT Fragoso:

This refers to your November 15, 2006, letter regarding the Depleted Uranium Indoor Test Range, Bay 4, in Building 200 at the Naval Surface Warfare Center at Dahlgren, Virginia. It contained a Decommissioning Assessment for proposed decommissioning activities at the site and served as notification per 10 CFR 40.42(d)(4). You stated that you planned to terminate the site permit using Group 3 decommissioning criteria; and that you plan to develop a decommissioning plan.

Please provide the decommissioning plan to us by November 15, 2007, in accordance with 10 CFR 40.42(d) and 40.42(g)(1). We will develop an Environmental Assessment and review your decommissioning plan at that time. Please keep us advised of any site activities to allow for NRC inspection, as appropriate.

Current NRC regulations and guidance are included on the NRC's website at www.nrc.gov; select **Nuclear Materials; Medical, Industrial, and Academic Uses of Nuclear Material; then Regulations, Guidance, and Communications Page**. You may also obtain these documents by contacting the Government Printing Office (GPO) toll-free at 1-888-293-6498. The GPO is open from 7:00 a.m. to 9:00 p.m. EST, Monday through Friday (except Federal holidays).

Thank you for your cooperation.

Sincerely,

Original signed by Marie Miller

Marie Miller, Chief
Materials Security and Industrial Branch
Division of Nuclear Materials Safety

DOCUMENT NAME: C:\FileNet\ML070930480.wpd

SUNSI Review Complete: OMBailey
After declaring this document "An Official Agency Record" it **will** be released to the Public.

To receive a copy of this document, indicate in the box: "**C**" = Copy w/o attach/encl "**E**" = Copy w/ attach/encl "**N**" = No copy

OFFICE	DNMS/RI	N	DNMS/RI	N	DNMS/RI			
NAME	OMBailey ***/OMB/***		MMiller ***/MTM1/***					
DATE	3/23/07		3/30/07					

OFFICIAL RECORD COPY