



UNITED STATES
NUCLEAR REGULATORY COMMISSION

REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET, SW, SUITE 23T85
ATLANTA, GEORGIA 30303-8931

~~OFFICIAL USE ONLY - SECURITY-RELATED INFORMATION~~

March 8, 2007

Carolina Power & Light Company
ATTN: Mr. Tom Walt
Vice President - Robinson Plant
H. B. Robinson Steam Electric Plant
3581 West Entrance Road
Hartsville, SC 29550

SUBJECT: H. B. ROBINSON STEAM ELECTRIC PLANT - NRC PHYSICAL SECURITY
BASELINE INSPECTION REPORT 05000261/2007401

Dear Mr. Walt:

On February 2, 2007, the U. S. Nuclear Regulatory Commission (NRC) completed a security baseline inspection at your H.B. Robinson Steam Electric Plant. The inspection covered one or more of the key attributes of the security cornerstone of the NRC's Reactor Oversight Process. The enclosed report documents the inspection results, which were discussed with you and other members of your staff on February 2, 2007.

This inspection examined activities conducted under your license as they relate to security and compliance with the Commission's rules and regulations and with the conditions of your license. The inspectors reviewed selected procedures and records, observed activities, and interviewed personnel.

Based on the results of this inspection no findings of significance were identified.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system, ADAMS. ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room). However, because of the security-related concerns contained in the enclosure, and in accordance with 10 CFR 2.390 a copy of this letter's enclosure will not be available for public inspection.

In accordance with 10 CFR 2.390(b)(1)(ii), the NRC is waiving the affidavit requirements for your response, if any. This practice will ensure that your response will not be made available electronically for public inspection in the NRC Public Document Room or from the NRC's document system, ADAMS. If Safeguards Information is necessary to provide an acceptable response, please provide the level of protection described in 10 CFR 73.21. Otherwise, mark your entire response "Security Related Information-Withhold Under 10 CFR 2.390" and follow the instructions for withholding in 10 CFR 2.390 (b)(1).

~~OFFICIAL USE ONLY - SECURITY-RELATED INFORMATION~~

~~OFFICIAL USE ONLY - SECURITY-RELATED INFORMATION~~

Should you have any questions concerning this letter, please contact us.

Sincerely,

/RA/

Joel T. Munday, Chief
Plant Support Branch 2
Division of Reactor Safety

Docket No.: 50-261
License No: DPR-23

Enclosure: NRC Inspection Report No. 05000261/2007401
w/Attachment: Supplemental Information
(Official Use Only - Security-Related Information)

cc w/o encl:
Henry J. Porter, Director
Div. of Radioactive Waste Mgmt.
Dept. of Health and Environmental
Control
2600 Bull Street
Columbia, SC 29201

Beverly Hall, Chief Radiation
Protection Section
N. C. Department of Environment,
Health and Natural Resources
3825 Barrett Drive
Raleigh, NC 27609-7721

David T. Conley
Associate General Counsel - Legal Dept.
Progress Energy Service Company, LLC
P. O. Box 1551
Raleigh, NC 27602-1551

John H. O'Neill, Jr.
Shaw, Pittman, Potts & Trowbridge
2300 N. Street, NW
Washington, DC 20037-1128

(cc w/oencl cont'd - See page 3)

~~OFFICIAL USE ONLY - SECURITY-RELATED INFORMATION~~

CP&L

3

~~OFFICIAL USE ONLY - SECURITY-RELATED INFORMATION~~

(cc w/o encl cont'd)

Peggy Force

Assistant Attorney General

State of North Carolina

P. O. Box 629

Raleigh, NC 27602

Chairman of the North Carolina

Utilities Commission

P. O. Box 29510

Raleigh, NC 27626-0510

Robert P. Gruber

Executive Director

Public Staff - NCUC

4326 Mail Service Center

Raleigh, NC 27699-4326

Public Service Commission

State of South Carolina

P. O. Box 11649

Columbia, SC 29211

~~OFFICIAL USE ONLY - SECURITY-RELATED INFORMATION~~