



Visual / Surface Inspection Certifications

Name: KING, DAVID B.

Employee Number: 00514

Education Level: 2 YEAR DEGREE

| Method | Level | Certification Date | Expiration Date | General (Basic) Score | Specific (Method) Score | Practical (Spc-Pra) Score | Composite Score | Certified By |
|---------|-------|--------------------|-----------------|-----------------------|-------------------------|---------------------------|-----------------|--------------|
| PT | III | 07/26/2005 | 07/11/2010 | 80.00 % | 82.50 % | 96.67 % | 86.39 % | T. White |
| MT | III | 07/26/2005 | 07/19/2010 | 80.00 % | 93.75 % | 90.00 % | 87.92 % | T. White |
| VT-1 | III | 07/11/2005 | 06/28/2010 | 80.00 % | 84.20 % | 94.44 % | 86.21 % | T. White |
| VT-2 | III | 07/11/2005 | 06/28/2010 | 80.00 % | 84.20 % | 94.44 % | 86.21 % | T. White |
| VT-3 | III | 07/11/2005 | 06/28/2010 | 80.00 % | 84.20 % | 94.44 % | 86.21 % | T. White |
| VT-Weld | III | | | % | % | % | % | |

Examination grade weights for the General, Specific and Practical examinations are .3333 for each test and each level.

Comments:

Restrictions:

Endorsements:

| Method | Experience Hours | Method | Experience Hours | Method | Training Hours | Method | Training Hours |
|--------|------------------|---------|------------------|--------|----------------|---------|----------------|
| PT | 9310 | VT-2 | 2601 | PT | 18 | VT-2 | 28 |
| MT | 9152 | VT-3 | 2601 | MT | 30 | VT-3 | 28 |
| VT-1 | 2601 | VT-Weld | 702 | VT-1 | 58 | VT-Weld | 24 |

Agent certifies that this individual is qualified to perform the above NDE method at the level stated. The individual meets Entergy Nuclear's procedure requirements for training and experience and has successfully completed the required examinations.

Certifying Agent L. Lukens


 Signature

Date: 05/10/2006



Visual / Surface Inspection Certifications

Name: GRIFFIN, MICHEAL

Employee Number: 43379

Education Level: High School

| Method | Level | Certification Date | Expiration Date | General (Basic) Score | Specific (Method) Score | Practical (Spc-Pra) Score | Composite Score | Certified By |
|---------|-------|--------------------|-----------------|-----------------------|-------------------------|---------------------------|-----------------|--------------|
| PT | III | 09/28/2006 | 09/28/2009 | 90.00 % | 86.70 % | 97.00 % | 91.23 % | D.B. KING |
| MT | N/A | | | | | | | |
| VT-1 | II | 08/01/2006 | 02/02/2009 | 92.50 % | 90.00 % | 90.00 % | 90.83 % | D.B. KING |
| VT-2 | II | 08/01/2006 | 02/02/2009 | 92.50 % | 90.00 % | 90.00 % | 90.83 % | D.B. KING |
| VT-3 | II | 08/01/2006 | 02/02/2009 | 92.50 % | 90.00 % | 90.00 % | 90.83 % | D.B. KING |
| VT-Weld | N/A | | | | | | | |

Examination grade weights for the General, Specific and Practical examinations are .3333 for each test and each level.

Comments: VT-1,2,3 Level I, II Training provided by Washington Group International. PT Training provided by Dave King at Entergy VY.

Restrictions: Color Contrast Visible for Level II L PT

Endorsements: NONE


| Method | Experience Hours | Method | Experience Hours | Method | Training Hours | Method | Training Hours |
|--------|------------------|---------|------------------|--------|----------------|---------|----------------|
| PT | 172 | VT-2 | 440 | PT | 8 | VT-2 | 15 |
| MT | 40 | VT-3 | 2640 | MT | 0 | VT-3 | 35 |
| VT-1 | 1300 | VT-Weld | 2140 | VT-1 | 30 | VT-Weld | 0 |

Agent certifies that this individual is qualified to perform the above NDE method at the level stated. The individual meets Entergy Nuclear's procedure requirements for training and experience and has successfully completed the required examinations.

Certifying Agent D.B. KING

Signature


Date: 09/28/2006

| | | | | |
|---|--|-------------------|---------------|--------|
|  | NUCLEAR MANAGEMENT MANUAL | QUALITY RELATED | ENN-NDE-2.10 | REV. 2 |
| | | INFORMATIONAL Use | PAGE 30 OF 31 | |
| Certification of NDE Personnel | | | | |

ATTACHMENT 9.6

ENTERGY VISION EXAMINATION RECORD

Sheet 1 of 1

| | | | |
|---|---------------------|---|----------------------|
|  | | EYE EXAMINATION RECORD | |
| NAME: <u>Michael Griffin</u> | | TEST METHOD: <input checked="" type="checkbox"/> Manual | |
| SOCIAL SECURITY or ID # <u>[REDACTED]</u> | | <input type="checkbox"/> Machine | |
| EMPLOYER: <u>ENVI</u> | | Department: <u>P&C Eng</u> | |
| FAR DISTANCE ACUITY: (Snellen Test, indicate "20/30 at twenty (20) feet" or actual vision) | | | |
| Unaided | Right <u>20/20</u> | Left <u>20/20</u> | Both <u>20/20</u> |
| Present Rx | Right <u>20/20</u> | Left <u>20/20</u> | Both <u>20/20</u> |
| NEAR DISTANCE ACUITY: (Jaeger chart, indicate "J1" read at the distance required by ASME Section XI [IWA-2322] or actual Snellen fraction 20/25 vision) | | | |
| Unaided | Right <u>J-2</u> | Left <u>J-2</u> | Both <u>J-1</u> |
| Present Rx | Right <u> </u> | Left <u> </u> | Both <u> </u> |
| COLOR CONTRAST TEST RESULTS: | | | |
| (Check One) | | | |
| <input checked="" type="checkbox"/> Examined using test plates in the <u>Pseudo-isochromatic</u> Test plates for Color Blindness | | | |
| <input type="checkbox"/> Practical Demonstration of capability to distinguish colors or differentiate contrast between colors normally encountered by individual in his/her assignments | | | |
| <input type="checkbox"/> Color coded 8-conductor cable | | | |
| Color perception is: <input checked="" type="checkbox"/> Normal <input type="checkbox"/> Abnormal <input type="checkbox"/> Acceptable by practical demonstration | | | |
| I certify that the above individual has been administered the above Eye Examinations and the results entered are correct | | | |
| Eye Examiner: <u>D.B. King</u> | | Title: <u>NDE Level III</u> | Date: <u>11-7-06</u> |
| REVIEW OF EYE EXAMINATION RESULTS: | | | |
| I certify that the above individual's certifications(s) to perform Inspections / Examinations / Tests: | | | |
| (Check one) | | | |
| <input checked="" type="checkbox"/> are supported by the results of this eye examination | | | |
| <input type="checkbox"/> are not supported by this eye examination due to unacceptable results | | | |
| Name & Signature: <u>D.B. King</u> | | Title: <u>NDE Level III</u> | Date: <u>11-7-06</u> |