

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges:

Thomas S. Moore, Chairman
Alex S. Karlin
Alan S. Rosenthal

In the Matter of)	Docket No. PAPO-00
)	
U.S. DEPARTMENT OF ENERGY)	ASLBP No. 04-829-01-PAPO
)	
(High Level Waste Repository: Pre-Application Matters))	February 28, 2007

NOTICE OF APPEARANCE

Loreen Pitchford

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Representing Churchill, Esmeralda, Eureka, Lander and Mineral County's

Basis for Representation:

As the LSN Coordinator for the above listed county's, I will be representing them as a participant, on the Bridge Line at the Case Management Conference on Monday, March 5, 2007 at 9:00 a.m.

Signature Date