

February 22, 2007

Administrative Judge  
Alan S. Rosenthal, Chairman  
Atomic Safety and Licensing Board Panel  
Mail Stop: T-3F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

Administrative Judge  
Paul B. Abramson  
Atomic Safety and Licensing Board Panel  
Mail Stop: T-3F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

Administrative Judge  
Richard F. Cole  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

In the Matter of  
U.S. Army  
(Jefferson Proving Ground Site)  
Docket No. 40-8838-MLA; ASLBP No. 00-776-04-MLA

Dear Administrative Judges:

On January 23, 2007, the staff of the Nuclear Regulatory Commission notified, pursuant to 10 C.F.R. § 2.1203(a), the Licensing Board and the parties that a hearing file had been created for this proceeding. Attached to the notification was an index containing the ADAMS accession number, date, and title or description of each item in the hearing file. The hearing file index indicated that index ID# 00-001, Standard Test Method for Distribution by the Short-Term Batch Method; ASTM Designation D 4319-83, was subject to copyright protection, and that copies would be provided upon request. Upon further review, the staff has determined that it is unable to provide copies of the document. For information on how to obtain copies of the ASTM standard, please contact ASTM Customer Service at [service@astm.org](mailto:service@astm.org). Enclosed please find a revised Page 1 of the hearing file index indicating how to obtain copies of the ASTM standard.

As of February 22, 2007, the NRC staff has no additional information or documents subject to disclosure pursuant to 10 C.F.R. § 2.336 and the Board's order Granting a Joint Unopposed Motion Regarding Mandatory Disclosures (January 16, 2007). The supporting affidavit of Thomas G. McLaughlin is enclosed.

Sincerely,

*/RA/*

David E. Roth  
Counsel for NRC Staff

Enclosure: Revised Page 1 of Hearing File Index  
Affidavit of Thomas G. McLaughlin

cc: Service List

**Enclosure 1****U.S. ARMY - JEFFERSON PROVING GROUND HEARING FILE AND MANDATORY DISCLOSURES  
HEARING FILE INDEX****Initial Disclosures - January 23, 2007** (ID# 00-001 corrected February 22, 2006)

<b>ID #</b>	<b>Accession Number</b>	<b>Document Date</b>	<b>Title/Description:</b>
00-001	For copies contact ASTM Customer Service at service@astm.org	01/1984	Standard Test Method for Distribution by the Short-Term Batch Method; ASTM Designation D 4319-83.
00-002	ML060110333	04/30/1993	1993/04/30-LES Hearing - NIRS/PC Exhibit 201, Data Collection Handbook to Support Modeling Impacts of Radioactive Material in Soil, Yu, et al.
00-003	ML070160441	09/30/1995	Final Environmental Impact Statement for Jefferson Proving Ground, September 1995.
00-004	ML993230068	08/10/1999	Letter Forwarding Revised Environmental Radiation Monitoring (ERM) Plan for Jefferson Proving Ground.
00-005	ML070160213	08/31/1999	EPA 402-R-99-004A, "Understanding Variation in Partition Coefficients, Kd, Values. Vol. I: The K(d) Model, Methods of Measurement & Application of Chemical Reaction Codes."
00-006	ML010460162	02/28/2001	NUREG/CR-6705 "Historical Case Analysis of Uranium Plume Attenuation"
00-007	ML070120573	07/31/2001	AN/EAD-4, "User's Manual for RESRAD Version 6."
00-008	ML021960135	06/30/2002	Environmental Report Jefferson Providing Ground, Madison, Indiana, Final Report, Appendix A, Exhibit B - Appendix C.
00-009	ML021960089	06/30/2002	Environmental Report Jefferson Providing Ground, Madison, Indiana, Final Report, Table of Contents - Appendix A, Exhibit A.

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	
	)	Docket No. 40-8838-MLA
U.S. ARMY	)	
	)	
(Jefferson Proving Ground Site)	)	

AFFIDAVIT OF THOMAS G. MCLAUGHLIN CONCERNING MANDATORY DISCLOSURE  
REQUIREMENT OF 10 C.F.R. § 2.336(d)

I, Thomas G. McLaughlin, do hereby state as follows:

1. I am employed as a Project Manager in the Division of Waste Management and Environmental Protection in the Nuclear Regulatory Commission's ("NRC") Office of Federal and State Materials and Environmental Management Programs. I served as Project Manager for the U.S. Army's application for an amendment to license SUB-1435 (Docket No. 040-08838) proposing an alternate schedule for the submission of a decommissioning plan for Jefferson Proving Ground, Madison, Indiana.

2. I hereby certify that all relevant materials required to be disclosed pursuant to 10 C.F.R. § 2.336 (d) in the above-captioned proceeding have been disclosed, and that the disclosures are accurate and complete as of the date of this certification.

3. I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge, information and belief.

*/Original Signed By/*

\_\_\_\_\_  
Thomas G. McLaughlin

Executed in Falls Church, VA  
this 22rd day of February, 2007

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	
	)	Docket No. 40-8838-MLA
U.S. ARMY	)	
	)	
(Jefferson Proving Ground Site)	)	
	)	

CERTIFICATE OF SERVICE

I hereby certify that copies of the letter notifying the administrative judges and the parties that the hearing file and mandatory disclosures, privilege log, accompanying declaration, and affidavits in the above captioned proceeding have been served on the following by electronic mail with copies deposited in the Nuclear Regulatory Commission's internal mail system as indicated by a single asterisk or by U.S. Mail, first class, as indicated by a double asterisk by e-mail, this 22<sup>nd</sup> day of February, 2007.

Alan S. Rosenthal, Esq., Chair \*  
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/RA/

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