

John White - Re: Fwd: Input for Agenda Development for Indian Point Ground-Water Meeting

From: "Timothy Rice" <tbrice@gw.dec.state.ny.us>
To: "Larry Rosenmann" <larosenm@gw.dec.state.ny.us>, "James Noggle" <JDN@nrc.gov>, "James Kottan" <JJK@nrc.gov>, "John White" <JRW1@nrc.gov>, "Thomas Nicholson" <TJN@nrc.gov>, "John Williams" <jhwillia@usgs.gov>
Date: 11/06/2006 3:14 PM
Subject: Re: Fwd: Input for Agenda Development for Indian Point Ground-Water Meeting
CC: "Barbara Youngberg" <bayoungb@gw.dec.state.ny.us>, "Edwin Dassatti" <eedassat@gw.dec.state.ny.us>

Jim,

Thanks for the draft schedule. We appreciate your keeping us up to date on the NRC's schedule so that we can coordinate our involvement as our schedules allow. (As a reminder, I am involved in the IP FEMA observed drill on Tuesday the 14, but will be at IP to participate in your inspection meetings Wed and Thurs. I believe Larry gave you his schedule availability, on Wed PM and Thursday, as well.)

I have a few questions/requests:

1. When will the storm drain review take place? I would appreciate it if it could be done when Larry will be at the site on Wed afternoon or Thursday.
2. When are the long term monitoring plan and REMP/ODCM changes going to be reviewed? I would like to be present for this if at all possible.
3. I will not be able to make the 11/14 discussions about the historical Sr and Cs values at IP -1, or the time line review of U-1 on 11/13, but given my current and former involvement with Unit-1 SFP, and the State's interest in this issue, I would greatly appreciate it if you could provide me with copies of any documents reviewed or meeting summaries regarding these topics.
4. When do you anticipate bringing this visit to a close? I would like to attend the exit with Entergy if possible, and wanted to know if I should plan to stay for Fri morning, or if you are ending on Thursday afternoon?

Thanks again! See you next week at the site,
Tim

>>> "James Noggle" <JDN@nrc.gov> 11/6/06 10:05:11 AM >>>
For your review,

I have added attached a straw-man agenda for next week with suggested licensee individuals as presenters. Also I have attached Tom Nicholson's questions that I intend to pass along to the licensee for your info. Please send any additional subjects you wish to cover next week and also indicate whether you wish to participate in each of the agenda items. Please respond by COB today (11/6), please. Thanks and I look forward to seeing you next week.

Regards,

Jim

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