

L. W. Pearce Vice President, Nuclear 440-280-5382

January 10, 2007 PY-CEI/OEPA-0464L

Ohio Environmental Protection Agency Division of Water Pollution Control Enforcement Section, ES/MOR P.O. Box 1049 Columbus, Ohio 43216-1049

Ladies and Gentlemen:

Enclosed are the NPDES monthly report forms for the month of December 2006. No violations occurred during this period.

If you have questions or require additional information, please contact Mrs. Liz Ryan at (440) 280-5536.

Sincerely

**Enclosures** 

cc: NRC Region III

NRC Resident Inspector NRC Project Manager

NRC Document Control Desk (Docket No. 50-440)

JE25

Name, Address City, County, ZIP:

Station Code: 004

Reported Date (Month Year): December 2006

Application: 3IB00016\*GD

1/3/2007

Perry Nuclear Power Plant Perry Nuclear Power Plant 10 Center Rd.

Perry OH44081

Sampling Station Description:

Point Representative of Discharge

4500

|      | 1) - Enter 1 for Continuous, 2 for Composite, 3 for Grab Sample<br>2) - Enter frequency of sampling |  |  | CCB125                            |  | Analyst:<br>Liz Ryan        |  |
|------|---|--|--|-----------------------------------|--|-----------------------------|--|
| (1)  | 3   | 3  | 3  | 1                                 | 3  | 1                           | 3  |
| (2)  |   | 1  | 1  | 999                               | 1  | 999                         | 1  |
| Day  | (50060)<br>Chlorine, Total<br>Residual<br>mg/l  | (00400)<br>pH<br>S.U.  | (01119)<br>Copper, Total<br>Recoverable<br>ug/l  | (00011)<br>Water Temperature<br>F | (34044)<br>Oxidants, Total<br>Residual<br>mg/l | (50050)<br>Flow Rate<br>MGD | (78739)<br>orination/Bromin<br>Duration<br>Minutes |
| 01   | AA  | 8.72   |  | 67                                | AH   | 83.1                        | 100  |
| 02   | AA  | and the second s | 1  | 65                                | АН   | 83.1                        | 100  |
| 03   | AA  |  |  | 60                                | AH   | 77.5                        | 100  |
| 04   | AA  | Action Sequences in a provide case to 1 female 11 and 15 Miles Se (MANAGEMENT on page 120)   | Annual days (Markhood 1989) No. No. opposite control of the Contro | 59                                | АН   | 98.1                        | 100  |
| 05   | AA  | 8.52   |  | 58                                | AH   | 96.2                        | 100  |
| 06   | AA  |  | 13.8   | 56                                | AH   | 92.2                        | 100  |
| 07   | AA  |  |  | 58                                | AH   | 92.3                        | 100  |
| 08   | AA  | 8.46   |  | 54                                | АН   | 84.9                        | 100  |
| 09   | AA  |  |  | 51                                | AH   | 70.9                        | 100-   |
| 10   | AA  | e angle de la lace de lace de la lace de lace |  | 51                                | AH   | 86.2                        | 100  |
| 11   | AA  |  |  | 54                                | AH   | 92.7                        | 100  |
| 12   | AA  | 8.64   |  | 54                                | AH   | 93.4                        | 100  |
| 13   | AA  |  |  | 55                                | AH   | 116.7                       | 100  |
| 14   | AA  |  |  | 48                                | НА   | 124.2                       | 60   |
| 15   | AA  | 8.41   |  | 48                                | AH   | 126.9                       | 80   |
| 16   | AA  | many PRESERVATION A bat. Astronomy recommend Will College  |  | 48                                | AH   | 110                         | 80   |
| 17   | AA  |  |  | 50                                | AH   | 102.5                       | 80   |
| 18   | AA  | CO. 14 TO PART P. SECTION OF SUBMINISTRATION OF THE P.   |  | 49                                | AH ·   | 92.5                        | 80   |
| 19   | AA  |  |  | 48                                | AH   | 88.1                        | 40   |
| 20   | AA  | 8.21   |  | 45                                | AH   | 85.5                        | 85   |
| 21   | AA  |  |  | 46                                | AH   | 74.9                        | 80   |
| 22   | AA  | 8.3  |  | 48                                | АН   | 83.7                        | 85   |
| 23   | AA  |  |  | 53                                | АН   | 101.5                       | 80   |
| 24   | AA  | Complete Michigan of Company of the State of State of Company of the State of State  |  | 52                                | AH   | 93.1                        | 80   |
| 25   | AA  |  |  | 54                                | АН   | 86.2                        | 80   |
| 26   | AA  | 8.35   |  | 54                                | AH   | 82.8                        | 90   |
| 27   | AA  | AND AND THE PERSON NAMED AND ADDRESS OF THE PERSON NAMED AND A |  | 57                                | AH   | 81.5                        | 100  |
| 28   | AA  |  |  | 57                                | АН   | 84.9                        | 100  |
| 29   | AA  | 8.34   |  | 57                                | АН   | 86.1                        | 100  |
| 30   | AA  |  |  | 57                                | AH   | 86.1                        | 100  |
| 31   | AA  |  | 1  | 56                                | AH   | 86.7                        | 100  |
| OTAL | 0   | 75.95  | 13.8   | 1669                              | 0  | 2844.5                      | 2800   |
| AVG  | 0   | N/A  | 13.8   | 53.8387                           | 0  | 91.7581                     | 90.3226  |
| MAX  | 0   | 8.72   | 13.8   | 67                                | 0  | 126.9                       | 100  |
| MIN  | 0   | 8.21   | 13.8   | 45                                | 0  | 70.9                        | 40   |

I certify under the penalty of law that I have personally examined and am familiar with the information submitted and based on my inquiry of those individuals immediately responsible for obtaining the information, I believe the submitted information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

Date Report Completed:

01/03/2007

Title of Reporter:

Perry OH 44081

Name, Address City, County, ZIP:
Perry Nuclear Power Plant
Perry Nuclear Power Plant
10 Center Rd.

Station Code :

Reported Date (Month Year):

December 2006

Application :

31B00016\*GD

1/3/2007

## Sampling Station Description:

Point Representative of Discharge

| Reporting Code | Result Date  | Additional Remarks              | Mdl  |
|----------------|--|---------------------------------|--|
| 34044          | 12/01/2006   | No bromination events this date | 1 * *  |
| 34044          | 12/02/2006   | No bromination events this date | • .  |
| 34044          | 12/03/2006   | No bromination events this date | ali magamana para a repensa di versi manana manana manana manana di sancia d |
| 34044          | 12/04/2006   | No bromination events this date | ·  |
| 34044          | 12/05/2006   | No bromination events this date | •  |
| 34044          | 12/06/2006   | No bromination events this date | •  |
| 34044          | 12/07/2006   | No bromination events this date |  |
| 34044          | 12/08/2006   | No bromination events this date | •  |
| 34044          | 12/09/2006   | No bromination events this date | •  |
| 34044          | 12/10/2006   | No bromination events this date |  |
| 34044          | 12/11/2006   | No bromination events this date | P  |
| 34044          | 12/12/2006   | No bromination events this date |  |
| 34044          | 12/13/2006   | No bromination events this date | •  |
| 34044          | 12/14/2006   | No bromination events this date | •  |
| 34044          | 12/15/2006   | No bromination events this date |  |
| 34044          | 12/16/2006   | No bromination events this date |  |
| 34044          | 12/17/2006   | No bromination events this date | •  |
| 34044          | 12/18/2006   | No bromination events this date |  |
| 34044          | 12/19/2006   | No bromination events this date | A CONTRACTOR OF THE CONTRACTOR |
| 34044          | 12/20/2006   | No bromination events this date |  |
| 34044          |  | No bromination events this date |  |
| 34044          |  | No bromination events this date |  |
| 34044          |  | No bromination events this date |  |
| 34044          | and the second s | No bromination events this date |  |
| 34044          |  | No bromination events this date |  |
| 34044          |  | No bromination events this date | •  |
| 34044          |  | No bromination events this date |  |
| 34044          |  | No bromination events this date |  |
| 34044          |  | No bromination events this date | •  |
| 34044          |  | No bromination events this date |  |
| 34044          |  | No bromination events this date | S •  |
|                |  | Less than MDL                   | • OF   |
| 50060          |  |                                 | .05  |
| 50060          |  | :                               | .05  |
| 50060          |  | Less than MDL                   | .05  |
| 50060          |  | Less than MDL                   | .05  |
| 50060          | 1  | Less than MDL                   | . 05   |
| 50060          | L  | Less than MDL                   | .05  |
| 50060          |  | Less than MDL                   | .05  |
| 50060          | 12/08/2006   | Less than MDL                   | .05  |

| Reporting Code | Result Date | Additional Remarks | Mdl |
|----------------|-------------|--------------------|-----|
| 50060          | 12/09/2006  | Less than MDL      | .05 |
| 50060          | 12/10/2006  | Less than MDL      | .05 |
| 50060          | 12/11/2006  | Less than MDL      | .05 |
| 50060          | 12/12/2006  | Less than MDL      | .05 |
| 50060          | 12/13/2006  | Less than MDL      | .05 |
| 50060          | 12/14/2006  | Less than MDL      | .05 |
| 50060          | 12/15/2006  | Less than MDL      | .05 |
| 50060          | 12/16/2006  | Less than MDL      | .05 |
| 50060          | 12/17/2006  | Less than MDL      | .05 |
| 50060          | 12/18/2006  | Less than MDL      | .05 |
| 50060          | 12/19/2006  | Less than MDL      | .05 |
| 50060          | 12/20/2006  | Less than MDL      | .05 |
| 50060          | 12/21/2006  | Less than MDL      | .05 |
| 50060          | 12/22/2006  | Less than MDL      | .05 |
| 50060          | 12/23/2006  | Less than MDL      | .05 |
| 50060          | 12/24/2006  | Less than MDL      | .05 |
| 50060          | 12/25/2006  | Less than MDL      | .05 |
| 50060          | 12/26/2006  | Less than MDL      | .05 |
| 50060          | 12/27/2006  | Less than MDL      | .05 |
| 50060          | 12/28/2006  | Less than MDL      | .05 |
| 50060          | 12/29/2006  | Less than MDL      | .05 |
| 50060          | 12/30/2006  | Less than MDL      | .05 |
| 50060          | 12/31/2006  | Less than MDL      | .05 |

Name, Address City, County, ZIP:

Perry Nuclear Power Plant Perry Nuclear Power Plant

Station Code: 601

Reported Date (Month Year): December 2006

Application: 3IB00016\*GD

1/3/2007

10 Center Rd. Perry OH 44081 Sampling Station Description:

Discharge from Regenerate Neutralization Pits

| (1)<br>(2)<br>Day | 3<br>1<br>(00400)  | 3                          |  |                      |  | 1 -  | Analyst:<br>Liz Ryan   |  |  |
|-------------------|--|----------------------------|--|----------------------|--|--|--|--|--|
| (2)               | (00400)  |                            | 3 .  | 1 1                  |  |  |  |  |  |
|                   | (00400)  | 1 1                        | 1  | 999                  |  |  |  |  |  |
| Day               | ~U   | (00530)<br>Total Suspended | (00550)<br>Oil and Grease,   | (50050)<br>Flow Rate |  |  |  |  |  |
|                   | pH<br>S.U.   | Solids<br>mg/l             | Total mg/l   | MGD                  |  |  |  |  |  |
| 01                | 8.06   | 8                          | AA   | 0.0167               |  |  |  |  |  |
| 02                |  |                            |  | AH                   | The second secon |  |  |  |  |
| 03                | Manager and a recovery commence with the                   |                            |  | АН                   |  |  | ,  |  |  |
| 04                |  |                            |  | AH                   |  |  |  |  |  |
| 05                |  |                            |  | НА                   |  | And the Control of th |  |  |  |
| 06                |  |                            | AT THE COLUMN TWO AND AND ADDRESS OF THE PROPERTY OF THE PROPERTY OF THE   | AH .                 |  | The section of the se |  |  |  |
| 07                |  |                            |  | АН                   |  |  |  |  |  |
| 08                |  |                            | Administration of the Committee of Committee of the Commi | АН                   | THE CONTRACT OF THE PERSON OF  |  | ATT  |  |  |
| 09                | ***************************************                    |                            | THE RESERVE THE STREET, STREET | НА                   |  |  |  |  |  |
| 10                |  |                            | Manager and a second se | НА                   | THE PERSON NAMED IN THE PE |  | and the state of t |  |  |
| 11                |  |                            |  | AH                   |  | TO THE PERSON NAMED THE PERSON NAMED IN COLUMN |  |  |  |
| 12                | 8.05   | 16                         | AA   | 0.0165               |  |  |  |  |  |
| 13                |  |                            |  | AH                   |  |  |  |  |  |
| 14                |  | Marie A. S. A. Andrews     |  | АН                   | *  |  |  |  |  |
| 15                | Market special record and are a PT 17                      |                            |  | AH                   |  |  |  |  |  |
| 16                | Andrewson and the second second second                     |                            |  | AH                   |  |  |  |  |  |
| 17                |  |                            |  | AH                   |  |  |  |  |  |
| 18                | 8.09   | 18                         | AA   | 0.0166               |  |  |  |  |  |
| 19                |  |                            |  | AH                   |  |  |  |  |  |
| 20                |  |                            |  | AH                   |  |  |  |  |  |
| 21                | 8.25   | 25                         | AA   | 0.0155               | POTENTIANO PROTESTA PERIODENIANO DE APERE ANI AMERICANIA A MANAGEMENTA A MANAGEMENTA DE APERE A MANAGEMENTA DE   |  |  |  |  |
| 22                | 0.45   |                            |  | AH                   | CONTRACTOR  | COMMENTER OF THE PROPERTY OF T |  |  |  |
| 23                |  |                            |  | AH                   |  |  |  |  |  |
| 24                |  |                            | the hand the state of the state | AH                   |  |  |  |  |  |
| 25                |  |                            |  | AH                   | AND THE PROPERTY AND A SECOND CO. S. C.  | PERSONAL BERMINANDA L. A. AMARAMAN   |  |  |  |
| 26                |  |                            |  | AH                   |  |  |  |  |  |
| 27                |  |                            |  | AH                   |  |  |  |  |  |
| 28                |  |                            |  | AH                   |  |  |  |  |  |
|                   |  |                            |  |                      |  |  |  |  |  |
| 29                | t die was dereke in die en waard was werd op was die 1991. |                            |  | AH                   |  |  | 1  |  |  |
| 30                |  |                            | Commence of the contract of th | AH                   |  | -  | ļ  |  |  |
| 31                |  |                            |  | AH                   |  |  |  |  |  |
| TAL               | 32.45  | 67                         | 0  | 0.0653               | 0  | 0  | 0  |  |  |
| VG                | N/A  | 16.75                      | 0  | 0.0163               |  |  |  |  |  |
| /IAX              | 8.25   | 25                         | 0  | 0.0167               | 0  | 0  | 0  |  |  |

I certify under the penalty of law that I have personally examined and am familiar with the information submitted and based on my inquiry of those individuals immediately responsible for obtaining the information, I believe the submitted information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

Date Report Completed:

01/03/2007

Title of Reporter:

## MONTHLY REPORT FORM

Name, Address City, County, ZIP:
Perry Nuclear Power Plant
Perry Nuclear Power Plant
10 Center Rd.
Perry OH 44081

Station Code:

Reported Date (Month Year):

December 2006

Application:

1/3/2007

601

Sampling Station Description :

Discharge from Regenerate Neutralization Pits

| Reporting Code | Result Date | Additional Remarks                  | Mdl   |
|----------------|-------------|-------------------------------------|---|
| 00550          | 12/01/2006  | Less than MDL                       | 5.  |
| 00550          | 12/12/2006  | Less than MDL                       | 5.  |
| 00550          | 12/18/2006  | Less than MDL                       | 5.  |
| 00550          | 12/21/2006  | Less than MDL                       | 5.  |
| 50050          | 12/02/2006  | No discharge performed on this date | •   |
| 50050          | 12/03/2006  | No discharge performed on this date | A THE STREET OF |
| 50050          | 12/04/2006  | No discharge performed on this date | •   |
| 50050          | 12/05/2006  | No discharge performed on this date |   |
| 50050          | 12/06/2006  | No discharge performed on this date | •   |
| 50050          | 12/07/2006  | No discharge performed on this date | •   |
| 50050          | 12/08/2006  | No discharge performed on this date | •   |
| 50050          | 12/09/2006  | No discharge performed on this date | •   |
| 50050          | 12/10/2006  | No discharge performed on this date | •   |
| 50050          | 12/11/2006  | No discharge performed on this date | •   |
| 50050          | 12/13/2006  | No discharge performed on this date | •   |
| 50050          | 12/14/2006  | No discharge performed on this date | •   |
| 50050          | 12/15/2006  | No discharge performed on this date | •   |
| 50050          | 12/16/2006  | No discharge performed on this date |   |
| 50050          | 12/17/2006  | No discharge performed on this date | •   |
| 50050          | 12/19/2006  | No discharge performed on this date | •   |
| 50050          | 12/20/2006  | No discharge performed on this date | •   |
| 50050          | 12/22/2006  | No discharge performed on this date | •   |
| 50050          | 12/23/2006  | No discharge performed on this date | •   |
| 50050          | 12/24/2006  | No discharge performed on this date | •   |
| 50050          |             | No discharge performed on this date | •   |
| 50050          | 12/26/2006  | No discharge performed on this date | •   |
| 50050          | 12/27/2006  | No discharge performed on this date | •   |
| 50050          | 12/28/2006  | No discharge performed on this date |   |
| 50050          | 12/29/2006  | No discharge performed on this date | •   |
| 50050          | 12/30/2006  | No discharge performed on this date | 5 •   |
| 50050          | 12/31/2006  | No discharge performed on this date |   |

4500

Name, Address City, County, ZIP: Perry Nuclear Power Plant Perry Nuclear Power Plant

Station Code: 602

Reported Date (Month Year): December 2006

Application:

3IB00016\*GD

1/3/2007

Sampling Station Description:

10 Center Rd. PerryOH44081

Discharge from Chemical Cleaning Lagoon

|      | nter 1 for Continuo<br>nter frequency of s | us, 2 for Composite, 3<br>ampling | for Grab Sample  | Reporting Lab :<br>CCB125  |                 | Analyst:<br>Liz Rya  | Analyst:<br>Liz Ryan |  |
|------|--|-----------------------------------|--|--|-----------------|--|----------------------|--|
| (1)  | 2  | 2                                 | 3  | 2  | 3               | 1  | 1                    |  |
| (2)  | 998  | 998                               | 1  | 998  | 1               | 999  |                      |  |
| \-/L | (00980)                                    | (01119)                           | (00400)  | (00530)  | (00550)         | (50050)  | -                    |  |
|      | Iron, Total                                | Copper, Total                     | pH<br>S.U.   | Total Suspended  | Oil and Grease, | Flow Rate  |                      |  |
| Day  | Recoverable ug/l                           | Recoverable ug/l                  | S.U.   | Solids<br>mg/l   | Total mg/l      | MGD  |                      |  |
| 01   | AL   |                                   |  |  |                 |  |                      |  |
| 02   |  |                                   |  |  |                 | management and the second section of the second   |                      |  |
| 03   |  | i                                 |  |  |                 | Hartmann Landy and State |                      |  |
| 04   |  |                                   |  |  |                 |  |                      |  |
| 05   |  |                                   | .,   |  |                 | TIP I THE STATE OF |                      |  |
| 06   |  |                                   |  |  |                 |  |                      |  |
| 07   |  |                                   |  |  |                 |  |                      |  |
| 08   |  |                                   | ······································   |  |                 |  |                      |  |
| 09   |  |                                   |  |  | !               |  |                      |  |
| 10   |  |                                   |  |  |                 |  |                      |  |
| 11   |  |                                   | ······································   |  |                 |  |                      |  |
| 12   |  |                                   |  |  |                 |  |                      |  |
| 13   |  |                                   |  |  |                 |  |                      |  |
| 14   |  |                                   |  |  |                 |  |                      |  |
| 15   |  |                                   |  |  |                 |  |                      |  |
| 16   |  |                                   |  |  |                 |  |                      |  |
| 17   |  |                                   |  |  |                 |  |                      |  |
| 18   |  |                                   |  |  |                 |  |                      |  |
| 19   |  |                                   | aranan anan and 1966 ili ahifa anda anda da d |  |                 |  |                      |  |
| 20   |  |                                   |  |  |                 |  |                      |  |
| 21   |  |                                   |  |  |                 | ** · · · · · · · · · · · · · · · · · ·   |                      |  |
| 22   | ***************************************    |                                   |  | To and the first of the second |                 |  |                      |  |
| 23   | i  |                                   |  | 1  |                 |  |                      |  |
| 24   |  |                                   |  |  |                 |  |                      |  |
| 25   |  |                                   |  |  | <del></del>     | ***************************************  |                      |  |
| 26   | 1  |                                   |  |  |                 |  |                      |  |
| 27   | i  |                                   | ***************************************  |  |                 |  |                      |  |
| 28   |  |                                   |  |  |                 |  |                      |  |
| 29   |  |                                   |  |  |                 |  |                      |  |
| 30   |  |                                   |  |  |                 |  |                      |  |
| 31   |  |                                   |  |  |                 |  |                      |  |
| DTAL | 0  | 0                                 | 0  | 0  | 0               | 0  | 0                    |  |
| AVG  | 0  |                                   | N/A  |  |                 |  |                      |  |
| MAX  | 0  |                                   |  |  |                 |  |                      |  |
| MIN  | 0  | 0                                 | 0  | 1 0  | 0               | 0  | 0                    |  |

I certify under the penalty of law that I have personally examined and am familiar with the information submitted and based on my inquiry of those individuals immediately responsible for obtaining the information, I believe the submitted information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

Date Report Completed:

01/03/2007

Title of Reporter:

MONTHLY REPORT FORM

4500

Name, Address City, County, ZIP:

Perry Nuclear Power Plant Perry Nuclear Power Plant 10 Center Rd. Perry OH 44081

Station Code:

Reported Date (Month Year):

Application:

1/3/2007

602

December 2006

3IB00016\*GD

Sampling Station Description:

Discharge from Chemical Cleaning Lagoon

| Reporting Code | Result Date | Additional Remarks                | Mdl |
|----------------|-------------|-----------------------------------|-----|
| 00980          | 12/01/2006  | No discharge performed this month | •   |

Name, Address City, County, ZIP:

Station Code: 800

Reported Date (Month Year):

December 2006

Application: 3IB00016\*GD

1/3/2007

Perry Nuclear Power Plant Perry Nuclear Power Plant

10 Center Rd. PerryOH44081

Sampling Station Description: Intake Water from Lake Erie

|      | n(1) - Enter 1 for Continuous, 2 for Composite, 3 for Grab Sample<br>n(2) - Enter frequency of sampling |                                   |  | Reporting Lab : CCB125 |    |  | Analyst: | Analyst:<br>Liz Ryan   |  |
|------|---|-----------------------------------|--|------------------------|----|--|----------|--|--|
| (1)  |   | 1                                 |  |                        |    |  |          |  |  |
| (2)  |   | 999                               |  |                        |    |  |          |  |  |
| Day  | (01119)<br>Copper, Total<br>Recoverable<br>ug/l   | (00011)<br>Water Temperature<br>F |  |                        |    |  |          |  |  |
| .01  |   | 49                                |  |                        |    |  |          |  |  |
| 02   |   | 49                                |  | <u> </u>               |    |  |          |  |  |
| 03   |   | 45                                |  |                        |    |  |          |  |  |
| 04   |   | 44                                |  |                        |    |  |          |  |  |
| 05   |   | 43                                |  |                        |    |  |          |  |  |
| 06   | 3   | 42                                |  |                        |    |  |          |  |  |
| 07   |   | 41                                |  |                        |    |  |          |  |  |
| 08   |   | 39                                |  |                        |    |  |          |  |  |
| 09   |   | 36                                |  |                        |    |  |          |  |  |
| 10   |   | 36                                |  |                        |    |  |          |  |  |
| 11   |   | 37                                |  |                        |    |  |          |  |  |
| 12   |   | 39                                |  |                        |    |  |          |  |  |
| 13   |   | 39                                |  |                        |    |  |          |  |  |
| 14   |   | 39                                |  |                        |    |  |          |  |  |
| 15   |   | 39                                | The state of the s |                        |    |  |          |  |  |
| 16   |   | 41                                |  | i                      |    |  |          |  |  |
| 17   |   | 41                                |  |                        |    |  |          |  |  |
| 18   |   | 40                                | ,  |                        |    |  |          | Marine and American Control of the C |  |
| 19   |   | 41                                |  |                        |    |  |          |  |  |
| 20   |   | 40                                |  |                        |    |  |          |  |  |
| 21   |   | 40 .                              |  |                        |    |  |          |  |  |
| 22   |   | 40                                |  |                        |    |  |          |  |  |
| 23   | k alikkilijik Walio palaking pakinin kalio ang appayan na kujugan ya                                    | 41                                |  |                        |    |  |          |  |  |
| 24   | ~ . ~   | 41                                |  |                        |    |  |          |  |  |
| 25   |   | 43                                |  |                        |    |  |          |  |  |
| 26   |   | 42                                |  |                        |    |  |          |  |  |
| 27   |   | 41                                | 41-67 FM Artist transfer and corner a money are a considerate and considerate  |                        |    | CONTRACTOR AND ANTICONOMICA STATE OF THE STA |          |  |  |
| 28   |   | 41                                |  |                        |    |  |          |  |  |
| 29   |   | 41                                |  |                        |    |  |          |  |  |
| 30   |   | 41                                |  |                        |    |  | :        |  |  |
| 31   |   | 41                                |  |                        |    |  |          |  |  |
| OTAL | 3   | 1272                              | Ó  | 0                      |    | 0  | 0        | 0  |  |
| AVG  | 3   | 41.0323                           |  |                        |    |  |          |  |  |
| MAX  | 3   | 49                                |  |                        |    | 10 <del>-1</del> 00  |          |  |  |
| MIN  | 3   | 36                                | 0  | 0                      | Į. | 0  | 0        | 0  |  |

I certify under the penalty of law that I have personally examined and am familiar with the information submitted and based on my inquiry of those individuals immediately responsible for obtaining the information, I believe the submitted information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

Date Report Completed:

01/03/2007

Title of Reporter:

## 4500

Name, Address City, County, ZIP:

Perry Nuclear Power Plant

Perry Nuclear Power Plant 10 Center Rd. Perry OH 44081

Station Code:

Reported Date (Month Year):

Application:

1/3/2007

800

December 2006

3IB00016\*GD

Sampling Station Description: Intake Water from Lake Erie