

RAS 12814

From: Debra Wolf
To: jlchandler@midohio.twcbc.com,HearingDocket@nrc.gov
Date: Tue, Jan 2, 2007 2:02 PM
Subject: Re: ASLB Hearing-Pike County, Ohio

Dear Ms. Chandler,

Your request to make an oral limited appearance statement has been received. Thank you.

Sincerely,
Debra Wolf

DOCKETED
USNRC

January 3, 2007 (8:50am)

Debra A. Wolf
Law Clerk
Atomic Safety & Licensing Board Panel
U.S. Nuclear Regulatory Commission
(p): 301-415-6513
DAW1@nrc.gov

OFFICE OF SECRETARY
RULEMAKINGS AND
ADJUDICATIONS STAFF

Docket No. 70-7004-ML

>>> "Jennifer L. Chandler" <jlchandler@midohio.twcbc.com> 01/02/07 1:26 PM >>>

My name is Jennifer Chandler and I am the Director of the Pike County Community and Economic Development Office. I would like to register for one 5-minute oral presentation slot. Please confirm.

Thank you,

Jennifer Chandler, Director

Pike County Community and Economic Development

phone: (740) 947-5808 or 4104

fax: (740) 947-4308

CC: EMP1@nrc.gov

TEMPLATE = SECY-038

SECY-02

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Subject: Re: ASLB Hearing-Pike County, Ohio
Creation Date Tue, Jan 2, 2007 2:02 PM
From: Debra Wolf

Created By: daw1@nrc.gov

Recipients

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