



UNITED STATES  
NUCLEAR REGULATORY COMMISSION

WASHINGTON, D.C. 20555-0001

SEP 12 2006

USDA Graduate School  
ATTN: Ms. Jane Burke  
600 Maryland Avenue, S.W.  
Suite 180  
Washington, DC 20024-4252

SUBJECT: TASK ORDER NO. 1 entitled, "HRMS WEB-BASED TRAINING  
DEVELOPMENT AND SUPPORT" under NRC-38-06-385

Dear Ms. Burke:

In accordance with the Section A.6, Task Order Procedures, of the subject contract, this letter definitizes Task Order No. 01. This effort shall be performed in accordance with the enclosed Statement of Work.

Task Order No. 01 shall be in effect September 18, 2006 through September 17, 2007. The total price ceiling is \$83,104.00.

The task order obligates funds in the amount of \$50,000.00. Accounting data for this Task Order is as follows:

B&R No.: 67N-15-5H1360  
JCN No.: N-7169  
APPN No.: 31X0200  
BOC No.: 252A  
OBLIGATED AMOUNT: \$50,000.00

The following individual(s) are considered to be essential to the successful performance of the work hereunder:

[REDACTED]

The Contractor agrees that such personnel shall not be removed from the effort under the task order without compliance with Contract Clause H.1, Key Personnel.

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

Your contacts during the course of this task order are:

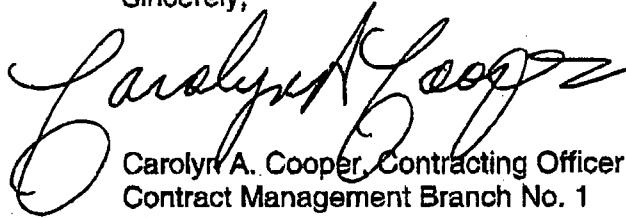
Technical Matters: Beverly Holmes  
Technical Monitor  
(301)415-6994

Contractual Matters: Carolyn A. Cooper  
Contract Specialist  
(301)415-6737

The issuance of this task order does not amend any terms or conditions of the subject contract.

Please indicate your acceptance of this task order by having an official who is authorized to bind your organization, execute three copies of this document in the spaces provides below and return two copies to the Contract Specialist. You should retain the third copy for your records.

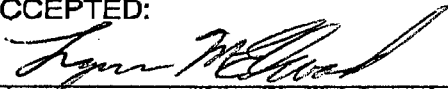
Sincerely,



Carolyn A. Cooper, Contracting Officer  
Contract Management Branch No. 1  
Division of Contracts  
Office of Administration

Enclosure: As stated

ACCEPTED:



NAME

*Lynn M. Edwards*

*Deputy Director, Graduate School, USDA*

TITLE

*9/27/06*

DATE