

## UNITED STATES NUCLEAR REGULATORY COMMISSION

REGION III 2443 WARRENVILLE ROAD, SUITE 210 LISLE, ILLINOIS 60532-4352

OCT 3 1 2006

Sanford Schen, M.D.
Radiation Safety Officer
Ohio Valley HeartCare, Inc.
1400 Professional Boulevard
Evansville, IN 47714

Dear Dr. Schen:

Enclosed is Amendment No. 13 amending your NRC Material License No. 13-24600-01 in accordance with your request. Please note that the changes made to your license are printed in **bold** font.

Please review the enclosed document carefully and be sure that you understand all conditions. If there are any errors or questions, please notify the U.S. Nuclear Regulatory Commission, Region III office at (630) 829-9887 so that we can provide appropriate corrections and answers.

Also, please note, we have marked your license as "Official Use Only - Security-Related Information" as required by NRC Regulatory Issue Summary 2005-31. NRC's Regulatory Issue Summary (RIS) 2005-31 provides criteria to identify security-related sensitive information and guidance for handling and marking of such documents. This ensures that potentially sensitive information is not made publicly available through ADAMS, the NRC's electronic document system. Pursuant to NRC's RIS 2005-31 and in accordance with 10 CFR 2.390, this letter and the enclosed license document are exempt from public disclosure because their disclosure to unauthorized individuals could present a security vulnerability. The RIS may be located on the NRC Web site at: <a href="http://www.nrc.gov/reading-rm/doc-collections/gen-comm/reg-issues/2005/ri200531.pdf">http://www.nrc.gov/reading-rm/doc-collections/gen-comm/reg-issues/2005/ri200531.pdf</a> and the link for frequently asked questions regarding protection of security related sensitive information may be located at: <a href="http://www.nrc.gov/reading-rm/sensitive-info/fag.html">http://www.nrc.gov/reading-rm/sensitive-info/fag.html</a>.

Please note, that we have reformatted Subitem Nos. 7 and 9 and Condition No.12 at this time to remove all references to exclude authorizations, including but not limited to authorizations such as "xenon-133, generators, and limited to cardiovascular procedures",

Please be reminded, however, that you are still bound by the restrictions imposed by the excluded authorizations contained in documents incorporated into your license by Condition No.16 in your license.

Please be advised that we cannot authorize you to release your old facility located at 1400 Professional Boulevard, Evansville, Indiana, for unrestricted use (even by other members of your staff) until we have received and reviewed a copy of the results of your close-out survey. The survey should consist of exposure rate measurements to show that all sources of radioactive material have been removed, and contamination checks of areas where radioactive materials were used or stored. Average radiation levels associated with surface contamination and removable contaminations should not exceed those specified in the enclosed decontamination guide. Please submit the following information with your close-out survey:

a. A history of all radionuclides used at your "old" facility.

- b. A current copy of the leak test results for the sealed sources used at your "old" facility. Also a history of leaking sealed sources (if any).
- c. A diagram of your "old" facility with survey and wipe test results keyed to specific locations. Please record your survey results using the appropriate units as described in 10 CFR 30.36 (j) (2) (l) (copy enclosed).
- d. The name of the person performing the survey.
- e. The date the survey was performed.
- f. The instrument(s) used for exposure rate measurements and for analysis of the wipes.
- g. Background readings.
- h. The date that the survey instrument was last calibrated.

Please submit your close-out survey as additional information to mail control 315655.

Please contact me at (630) 829-9839, if you have any questions.

Sincerely,

William P. Reichhold

Materials Licensing Branch

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License No. 13-24600-01 Docket No. 030-29013

Enclosure: Amendment No. 13

**Decontamination Guide**