| NRC FORM 662 U.S. NUCLEAR REGULATORY COMMISSION                                                                | I. DATE OF ISSUE                                       | 2. AGREENE                             |                      |              | . MOD NO.   |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------|----------------------|--------------|-------------|
| (5-2004)                                                                                                       | 10/23/2006                                             |                                        | IA-10-05-4.          | 37           | 006         |
| AWARD OF INTERAGENCY AGREEMENT                                                                                 | 4. AGENCY LOCATOR NO.                                  |                                        |                      |              |             |
|                                                                                                                | 31000001                                               |                                        | 740-15-5A1303        |              |             |
| 6. ISSUED BY                                                                                                   | 7. JOB CODE                                            | 8. APPROPR                             | APPROPRIATION SYMBOL |              |             |
| U. S. Nuclear Regulatory Commission Washington, DC 20555-0001                                                  | D2342                                                  | BOC 10. DOCUMENT IDENTIFICATION NUMBER |                      |              | 4000        |
| vy asimigrom, DC 20333-0001                                                                                    | i i                                                    |                                        |                      |              | /IDEK       |
|                                                                                                                | 253A  11. NAME AND ADDRESS OF SERVICING AGENCY         |                                        |                      |              |             |
|                                                                                                                | General Services Administration                        |                                        |                      |              |             |
|                                                                                                                | Property Management Division - 3FP-W                   |                                        |                      |              |             |
| ·                                                                                                              | Personal Property Center                               |                                        |                      |              |             |
|                                                                                                                | 6808 Loisdale Road, Building A, Suite 1                |                                        |                      |              |             |
|                                                                                                                | Springfield, VA 22                                     | 2150                                   |                      |              |             |
| PROJECT MANAGER                                                                                                |                                                        |                                        |                      |              |             |
| Bruce Ridgely                                                                                                  |                                                        |                                        |                      |              |             |
| 12. JOB CODE TITLE                                                                                             |                                                        | 13. AG                                 | REEMENT PE           | REORMAN      | CE PERIOD   |
| NRC Excess Equipment                                                                                           |                                                        | BEGIN END                              |                      |              |             |
|                                                                                                                |                                                        |                                        | A                    |              | 0.40.00     |
|                                                                                                                |                                                        | 10/0                                   | 01/2006              | 09/3         | 0/2007      |
| 14. OBLIGATION AVAIL.                                                                                          | ABILITY PROVIDED BY                                    | ′                                      |                      | <del>-</del> |             |
| A THIO ACTION                                                                                                  |                                                        |                                        | ф                    |              | 2.000       |
| A. THIS ACTION                                                                                                 |                                                        |                                        | \$                   | 12,000       |             |
| B. TOTAL PLACED PRIOR TO THIS ACTION WITH THE PERFORMING ORGANIZATION UNDER THIS JOB CODE FOR THIS FISCAL YEAR |                                                        |                                        | \$ 15,150            |              |             |
|                                                                                                                |                                                        |                                        | φ<br>                | J.,          | 3,130       |
| C. TOTAL ORDERS TO DATE FOR THIS JOB CODE FOR THIS FISCAL YEAR                                                 |                                                        |                                        | \$ 27,150            |              | 7.150       |
| O. TOTAL ORDER TO BATE FOR THIS GOD GODE FOR THIS FIGURE TEAR                                                  |                                                        |                                        | Ψ                    |              | 7,150       |
| D. TOTAL ORDERS TO DATE FOR THIS AGREEMENT                                                                     |                                                        |                                        | \$                   | . 27,150     |             |
| 15. ATTACHMENTS                                                                                                |                                                        | 16. SEC                                | URITY                |              |             |
| THE FOLLOWING ATTACHMENTS ARE MADE A PART OF THIS AGREEMENT                                                    | WORK ON THE A                                          |                                        |                      |              |             |
| - `                                                                                                            | WORK ON THIS AGREEMENT INVOLVES CLASSIFIED INFORMATION |                                        |                      |              |             |
| STATEMENT OF WORK                                                                                              | WORK ON THIS AGREEMENT INVOLVES                        |                                        |                      |              |             |
| ADDITIONAL TERMS AND CONDITIONS                                                                                | SENSITIVE UNCLASSIFIED INFORMATION                     |                                        |                      |              |             |
| OTHER (Specify)                                                                                                | <b>√</b> WORK ON THIS AGREEMENT IS UNCLASSIFIED        |                                        |                      |              |             |
|                                                                                                                | AND NOT SENSITIVE                                      |                                        |                      |              |             |
| AT COURSE DULL AD LE LINDED 40 OFF DADT 470                                                                    |                                                        |                                        |                      |              |             |
| 17. FEE BILLABLE UNDER 10 CFR PART 170 YES                                                                     | NO                                                     |                                        |                      |              | •           |
| 18. REMARKS                                                                                                    |                                                        |                                        |                      |              |             |
| The purpose of this modification is to provide incremental fundi                                               |                                                        |                                        |                      |              |             |
| obligated for this IA is increased by \$12,000 from \$15,150 to \$27                                           | 7,150.00. All other ter                                | ms and con                             | ditions rem          | ain the s    | same.       |
|                                                                                                                |                                                        |                                        |                      |              |             |
| 19. AUTHORITY TO ENTER INTO INTERA                                                                             | GENCY AGREEMENT                                        | (Check on                              | ly one)              |              |             |
| ENERGY REORGANIZATION ACT OF 1974, AS AMENDED                                                                  | OTHER (Specify)                                        |                                        |                      |              | l           |
| THE ECONOMY ACT OF 1932                                                                                        | •                                                      |                                        |                      |              | :           |
| THE CLINGER-COHEN ACT OF 1996                                                                                  |                                                        |                                        |                      |              |             |
| 20. ADVANCE PAYMENT IS NOT AUTHORIZED                                                                          | IS AUTHORIZED (Re                                      | equires appro                          | val by Directo       | r. DAF/OC    | CEO)        |
| 21. ESTIMATED COST FOR FULL PER                                                                                |                                                        |                                        |                      | ., 5, 1, 700 | •,          |
| FY 2005 FY 2006 FY 2007                                                                                        | FY FY                                                  | FY                                     | 19.1                 | TOT          | AL          |
| \$ 5,000 \$ 10,150 \$ 12,000                                                                                   | \$ \$                                                  |                                        | \$                   | 27,1         |             |
| 22. CERTIFICAT                                                                                                 |                                                        |                                        | Ψ                    |              |             |
| This certifies that funds in the amount cited in Block 14.A. are availa                                        |                                                        | vear allotme                           | ent for work         | authoriza    | ad by this  |
| agreement.                                                                                                     | in the outton hood                                     | your unourn                            | on to work           | ~~IO1126     | Ja Dy IIIIO |
| FUNDS CERTIFICATION OFFICIAL (Typed Name)                                                                      | SIGNATURE                                              | 3                                      | DATE                 |              |             |
| Patti Humphreys                                                                                                | Parta Huma                                             | Juan                                   |                      | 10/23/20     | 006         |
| 23. SIGNA                                                                                                      |                                                        | 4                                      |                      |              |             |
| NRC ISSUING AUTHORITY (Typed Name and Title)                                                                   | SIGNATURE                                              | 1 / 11.                                | DATE                 |              |             |
| Sharlene McCubbin                                                                                              | Spendere / clubby 10/23/2006                           |                                        |                      |              |             |
| SERVICING AGENCY OFFICIAL/DESIGNEE (Typed Name and Title)                                                      | SIGNATURE                                              |                                        | DATE                 |              |             |
| •                                                                                                              |                                                        |                                        |                      |              |             |