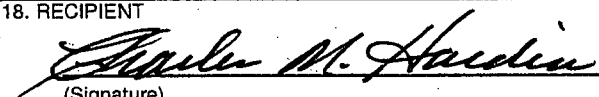



U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD

1. GRANT/AGREEMENT NO. NRC-02-04-003	2. MODIFICATION NO. M006	3. PERIOD OF PERFORMANCE FROM: 09-27-2004 TO: 09-26-2007	4. AUTHORITY Pursuant to Section 31a and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input type="checkbox"/> GRANT <input checked="" type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Non-Profit DUNS 115963720	7. RECIPIENT NAME AND ADDRESS CONFERENCE OF RADIATION CONTROL PROGRAM DIRECTORS INC 205 CAPITAL AVE FRANKFORT KY 406012832	
8. PROJECT TITLE: "ORPHAN RADIOACTIVE MATERIAL DISPOSITION"			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME AND ADDRESS Terry Devine Conf. of Rad. Cntrl. Prog. Directors, Inc 205 Capital Avenue Frankfort, Kentucky 40601-2832	
12. NRC PROGRAM OFFICE (NAME & ADDRESS) Office of Nuclear Mat'l Safety & Sfgds. ATTN: Brenda DuBose/Michele Burgess Mail Stop: T-8-A23 11545 Rockville Pike Rockville, MD 20852	13. ACCOUNTING & APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 65015344383 JOB CODE: J5493 BOC NO: 252A OFFICE ID NO: 5006R0110	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic Transfer (See Attach. 30 in Appendix A - "Electronic Payment")	
15. NRC OBLIGATION FUNDS THIS ACTION \$14,000.00 PREVIOUS OBLIGATION \$178,388.00 TOTAL \$192,388.00	16. TOTAL FUNDING AGREEMENT NRC \$211,773.00 This action provides funds for Fiscal Year 06 in the amount of \$14,000.00 RECIPIENT - 0 - TOTAL \$211,773.00		
17. NRC ISSUING OFFICE (NAME AND ADDRESS) U.S. Nuclear Regulatory Commission Division of Contracts Attn: Betty Freeman Mail Stop T-7-I-2 Washington, DC 20555			
18. RECIPIENT  (Signature) Charles M. Hardin NAME (TYPED) <u>Charles M. Hardin</u> TITLE <u>Interim Executive Director</u> TELEPHONE NO. <u>502-227-4543, ext. 2222</u> Date <u>09/26/06</u> (Date)	19. NRC CONTRACTING OFFICER  (Signature) Robert B. Webber NAME (TYPED) <u>Robert B. Webber</u> TITLE <u>Contracting Officer</u> TELEPHONE NO. <u>301-415-6520</u> Date <u>9/25/06</u> (Date)		
20. PAYMENT INFORMATION Payment will be made within thirty (30) days after receipt of the billing unless the bill is improper or the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in OMB Circular A-110. Payment will be made by: Vouchers should be submitted in an original and three (3) copies on form 270 to: U.S. Nuclear Regulatory Commission Payment Team, Mail Stop T-9-H-4 Attn: NRC-02-04-003 (SUMIT INVOICE IN TRIPLICATE) Washington DC 20555 U.S. Nuclear Regulatory Commission Division of Contracts Mail Stop T-7-I2 Washington, D.C. 20555			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Institutions of Higher Education and Other Nonprofit Organizations". Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program			

SUNSI REVIEW COMPLETE

TEMPLATE - ADM001

ADM002

The purpose of this modification is to: (1) exercise the second option year in accordance with FAR Clause 52-217-9, entitled, "Option to Extend the Term of the Contract," thereby extending the contract period of performance through September 26, 2007, (2) in reference to CRCPD letter dated 7/18/06, revise indirect cost rate from "25.7%" to "26.7%," as a result of the price adjustment, the firm-fixed ceiling amounts for Option Years 2-4 decreased, and (3) provide incremental funding of \$14,000, thereby increasing the obligation amount of the contract from \$178,388.00 to \$192,388.00.

Accordingly, the following changes are hereby made:

- (1) Block 3 - Period of Performance of the Basic Award document dated September 24, 2004, is hereby deleted in its entirety in lieu of the following:

"From: To:
09-27-2004 09-26-2007"

- (2) **Attachment 1**, Schedule of Annual NRC Project Costs, is deleted in its entirety and substituted in lieu thereof the following:

BASE YEAR: September 27, 2004 through September 26, 2005
(Contract Year 1)
Annual NRC Project Cost: \$103,388.00

OPTION YEAR 1: September 27, 2005 through September 26, 2006
(Contract Year 2)
Annual NRC Project Cost: \$108,385.00

OPTION YEAR 2: September 27, 2006 through September 26, 2007
(Contract Year 3)
Annual NRC Project Cost: \$ 99,064.00

OPTION YEAR 3: September 27, 2007 through September 26, 2008
(Contract Year 4)
Annual NRC Project Cost: \$100,943

OPTION YEAR 4: September 27, 2008 through September 26, 2009
(Contract Year 5)
Annual NRC Project Cost: \$ 102,912.00

- (3) Under Block 15 - NRC Obligation Funds, is hereby revised to provide incremental funding in the amount of \$14,000. As a result, Block 15 is revised as follows:

"Block 15 - NRC OBLIGATION FUNDS

This action:	\$14,000.00
Previous Obligation:	\$178,388.00
Total:	\$192,388.00"

- (4) Under Block 16 - Total Funding Agreement, is hereby revised to reflect that this action provides funds for Fiscal Year 2006 in the amount of \$14,000.00.

A summary of obligations for this Agreement from award date through the date of this action is given below:

Total FY'04 Obligation Amount	\$103,388.00
Total FY'06 Obligation Amount	\$ 89,000.00
Cumulative Total NRC Obligations:	\$192,388.00

This modification obligates FY'06 funds in the amount of \$14,000.

All other terms and conditions under this Cooperative Agreement remain unchanged.