

November 13, 2006

Mr. Don L. Klima, Director
Advisory Council on Historic Preservation
Office of Federal Agency Programs
1100 Pennsylvania Ave, NW, Suite 803
Washington, DC 20004

SUBJECT: SUSQUEHANNA STEAM ELECTRIC STATION LICENSE RENEWAL
APPLICATION REVIEW

Dear Mr. Klima:

The U.S. Nuclear Regulatory Commission (NRC) staff is reviewing an application to renew the operating licenses for Susquehanna Steam Electric Station (SSES), Units 1 and 2, which are located on the western bank of the Susquehanna River, approximately five miles northeast of Berwick, in Salem Township, Luzerne County, Pennsylvania. SSES is operated by Susquehanna PPL, LLC (PPL). The application for renewal was submitted by PPL in a letter dated September 13, 2006, pursuant to Title 10 of the *Code of Federal Regulations* Part 54 (10 CFR Part 54).

The NRC has established that, as part of the staff's review of any nuclear power plant license renewal action, a site-specific Supplemental Environmental Impact Statement (SEIS) to its "Generic Environmental Impact Statement for License Renewal of Nuclear Plants," NUREG-1437, will be prepared under the provisions of 10 CFR Part 51, the NRC regulation that implements the National Environmental Policy Act of 1969 (NEPA). In accordance with 36 CFR 800.8(c), the SEIS will include analyses of potential impacts to historic and cultural resources.

On November 15, 2006, the NRC will conduct two public meetings at the Eagles Building, 107 South Market Street, Berwick, Pennsylvania 18603. The purpose of these meetings is to solicit comments on the scope of the staff's environmental review. You and your staff are invited to attend the public meetings. Your office will receive a copy of the draft SEIS along with a request for comments. The staff expects to publish the draft SEIS in December 2007.

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If you have any questions or require additional information, please contact the Environmental Project Manager, Ms. Alicia Mullins, at 301-415-1224 or by e-mail at axm7@nrc.gov.

Sincerely,

/RA/

Rani Franovich, Branch Chief
Environmental Branch B
Division of License Renewal
Office of Nuclear Reactor Regulation

Docket Nos. 50-387 and 50-388

cc: See next page

If you have any questions or require additional information, please contact the Environmental Project Manager, Ms. Alicia Mullins, at 301-415-1224 or by e-mail at axm7@nrc.gov.

Sincerely,

/RA/

Rani Franovich, Branch Chief
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Docket Nos. 50-387 and 50-388

cc: See next page

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DATE:	10/30/06	11/02/06	11/02/06	11/13/06

OFFICIAL RECORD COPY

Letter to D. Klima, from R. Franovich, dated November 13, 2006

SUBJECT: SUSQUEHANNA STEAM ELECTRIC STATION LICENSE RENEWAL
APPLICATION REVIEW

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