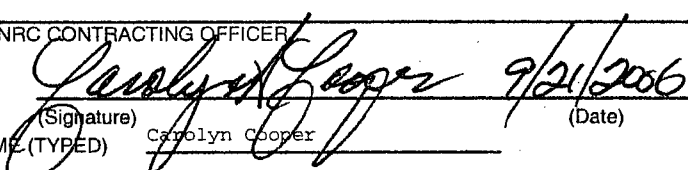


**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

<b>1. GRANT/AGREEMENT NO.</b> NRC-27-04-323	<b>2. MODIFICATION NO.</b> M004	<b>3. PERIOD OF PERFORMANCE</b> FROM: 10/1/2004 TO: 9/30/2009	<b>4. AUTHORITY</b> Pursuant to Section 31a and 141b of the Atomic Energy Act of 1954, as amended
<b>5. TYPE OF AWARD</b>  <input type="checkbox"/> GRANT <input checked="" type="checkbox"/> COOPERATIVE AGREEMENT	<b>6. ORGANIZATION TYPE</b>  Non-Profit	<b>7. RECIPIENT NAME AND ADDRESS</b> OAK RIDGE ASSOCIATED UNIVERSITIES INC  130 BADGER RD OAK RIDGE TN 378306218	
<b>8. PROJECT TITLE:</b>  U.S. NRC's Historically Black Colleges and Universities Research Participation Program			
<b>9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED</b> August 5, 2004  <b>AND APPENDIX A-PROJECT GRANT PROVISIONS</b>	<b>10. TECHNICAL REPORTS ARE REQUIRED</b> <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	<b>11. PRINCIPAL INVESTIGATOR(S) NAME AND ADDRESS</b> Oak Ridge Institute for Science and Education Attn: Michael A. Hubbard P.O. Box 117 Oak Ridge, TN 37830	
<b>12. NRC PROGRAM OFFICE (NAME &amp; ADDRESS)</b> U.S. Nuclear Regulatory Commission Attn: Mauricio Vera Office of Small business & Civil Rights Mail Stop T2F18 Washington, DC 20555 301-415-7160	<b>13. ACCOUNTING &amp; APPROPRIATION DATA</b> APPN. NO: 31X0200 B&R NO: 67P-15-5C1-318 JOB CODE: L2284 BOC NO: 252A OFFICE ID NO: SBC-04-323	<b>14. METHOD OF PAYMENT</b> <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) EFT by ccr.gov (See Attach. 30 in Appendix A - "Electronic Payment")	
<b>15. NRC OBLIGATION FUNDS</b>  THIS ACTION <u>                    \$300,000.00                    </u>  PREVIOUS OBLIGATION <u>                    \$550,000.00                    </u>  TOTAL <u>                    \$850,000.00                    </u>		<b>16. TOTAL FUNDING AGREEMENT</b>  NRC <u>                    \$1,375,000                    </u> This action provides funds for Fiscal Year 2006 in the amount of <u>                    \$300,000.00                    </u>  RECIPIENT <u>                    \$0.00                    </u>  TOTAL <u>                    \$1,375,000                    </u>	
<b>17. NRC ISSUING OFFICE (NAME AND ADDRESS)</b>  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Carolyn Cooper Mail Stop T-7-I-2 Washington, DC 20555			
<b>18. RECIPIENT</b>  _____ (Signature) _____ (Date) NAME (TYPED) _____  TITLE _____  TELEPHONE NO. _____		<b>19. NRC CONTRACTING OFFICER</b>   _____ (Signature) _____ (Date) NAME (TYPED) Carolyn Cooper  TITLE Contracting Officer  TELEPHONE NO. 301-415-6737	
<b>20. PAYMENT INFORMATION</b>  Payment will be made within thirty (30) days after receipt of the billing unless the bill is improper or the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in OMB Circular A-110.  Payment will be made by: _____ Vouchers should be submitted in an original and three (3) copies on form 270 to:  <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">           U.S. Nuclear Regulatory Commission            Payment Team, Mail Stop T9H4            Attn: NRC-27-04-323             Washington DC 20555         </div> <div style="width: 45%;">           U.S. Nuclear Regulatory Commission            Division of Contracts            Attn: NRC-27-04-323            Mail Stop T 7I2            Washington DC 20555         </div> </div>			
<b>21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Institutions of Higher Education and Other Nonprofit Organizations". Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.</b>			
<b>22. ORDER OF PRECEDENCE</b> In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
<b>23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program</b>			