

**ORDER FOR SUPPLIES OR SERVICES**

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

BPA NO.

|  |                |  |  |  |                      |
|--|----------------|--|--|--|----------------------|
| 1. DATE OF ORDER<br><b>SEP 25 2006</b>                         |                | 2. CONTRACT NO. (If any)<br>GS35F4347D   |  | 6. SHIP TO:  |                      |
| 3. ORDER NO.<br>DR-21-06-311                                   |                | MODIFICATION NO.   |  | a. NAME OF CONSIGNEE<br>A&T<br>Attn: Ken Liu   |                      |
| 4. REQUISITION/REFERENCE NO.<br>21-06-311                      |                | 5. ISSUING OFFICE (Address correspondence to)<br>U.S. Nuclear Regulatory Commission<br>Div. of Contracts<br>Attn: Jaye Seay, 301-415-6696<br>Mail Stop T-7-I-2<br>Washington, DC 20555     |  | b. STREET ADDRESS<br>1900 Gallows Rd   |                      |
| 7. TO:   |                | c. CITY<br>Vienna  |  | d. STATE<br>VA   | e. ZIP CODE<br>22182 |
| a. NAME OF CONTRACTOR<br>NORSEMAN INC                          |                | f. SHIP VIA  |  | 8. TYPE OF ORDER   |                      |
| b. COMPANY NAME  |                | <input type="checkbox"/> a. PURCHASE   |  | <input checked="" type="checkbox"/> b. DELIVERY  |                      |
| c. STREET ADDRESS<br>8172 LARK BROWN ROAD SUITE 101            |                | Reference your _____<br>Please furnish the following on the terms and conditions specified on both sides of this order and on the attached sheet, if any, including delivery as indicated. |  | Except for billing instructions on the reverse, this delivery/task order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract. |                      |
| d. CITY<br>ELKRIDGE  | e. STATE<br>MD | f. ZIP CODE<br>210756420   |  | 9. ACCOUNTING AND APPROPRIATION DATA<br>Job Code: M7027    B&R: 670-15-300-189    BOC: 252A<br>Appn: 31X0200<br>FFS#: 21-06-311  |                      |
| 10. REQUISITIONING OFFICE<br>Atomic Safety and Licensing Board |                | 11. BUSINESS CLASSIFICATION (Check appropriate box(es))  |  | 12. F.O.B. POINT<br>Destination  |                      |
| <input checked="" type="checkbox"/> a. SMALL                   |                | <input type="checkbox"/> b. OTHER THAN SMALL   |  | <input type="checkbox"/> c. DISADVANTAGED  |                      |
| <input checked="" type="checkbox"/> d. WOMEN-OWNED             |                | <input type="checkbox"/> e. HUBZone  |  | <input type="checkbox"/> f. EMERGING SMALL BUSINESS  |                      |
| <input type="checkbox"/> g. SERVICE-DISABLED VETERAN-OWNED     |                | 13. PLACE OF   |  | 14. GOVERNMENT B/L NO.   |                      |
| a. INSPECTION  |                | b. ACCEPTANCE  |  | 15. DELIVER TO F.O.B. POINT ON OR BEFORE (Date)<br>14-30 Days ARO  |                      |
| 16. DISCOUNT TERMS<br>0.5%/15 Days, Net 30                     |                | 17. SCHEDULE (See reverse for Rejections)  |  |  |                      |

| ITEM NO. (A) | SUPPLIES OR SERVICES (B)  | QUANTITY ORDERED (C) | UNIT (D) | UNIT PRICE (E) | AMOUNT (F) | QUANTITY ACCEPTED (G) |
|--------------|---|----------------------|----------|----------------|------------|-----------------------|
|              | <p><b>DUNS# 798806766</b></p> <p>The US Nuclear Regulatory Commission hereby accepts the Norseman Inc quote no. 34043 for LSN Test System Hardware, dated July 20, 2006 which is attached hereto and made part of this order.</p> <p>NRC Contact: Matthew Schmit - 301-415-7469</p> <p>Norseman Contact: Josh Garner, 410-579-8600<br/>jgarner@norseman.com</p> |                      |          |                |            |                       |

|  |   |                |                           |  |  |  |  |
|--|---|----------------|---------------------------|--|--|--|--|
| SEE BILLING INSTRUCTIONS ON REVERSE            | 18. SHIPPING POINT  |                | 19. GROSS SHIPPING WEIGHT |  | 20. INVOICE NO.  |  | 17(h) TOTAL (Cont. pages)<br><br>17(i) GRAND TOTAL |
|  | 21. MAIL INVOICE TO:  |                |                           |  |  |  |  |
|  | a. NAME<br>U.S. Nuclear Regulatory Commission<br>Division of Contracts, Mail Stop T-7-I-2 |                |                           |  |  |  |  |
|  | b. STREET ADDRESS (or P.O. Box)<br>Attn: (DR-21-06-311)                                   |                |                           |  |  |  |  |
| c. CITY<br>Washington                          |   | d. STATE<br>DC | e. ZIP CODE<br>20555      |  | \$149,143.00   |  |  |
| 22. UNITED STATES OF AMERICA<br>BY (Signature) |   |                |                           |  | 23. NAME (Typed)<br>Robert B. Webber<br>Contracting Officer<br>TITLE: CONTRACTING/ORDERING OFFICER |  |  |



**BILLING INSTRUCTIONS FOR  
FIXED PRICE CONTRACTS (October 2003)**

**General:** The contractor is responsible during performance and through final payment of this contract for the accuracy and completeness of the data within the Central Contractor Registration (CCR) database, and for any liability resulting from the Government's reliance on inaccurate or incomplete CCR data. The contractor shall prepare vouchers or invoices as prescribed herein. **FAILURE TO SUBMIT VOUCHERS/INVOICES IN ACCORDANCE WITH THESE INSTRUCTIONS WILL RESULT IN REJECTION OF THE VOUCHER/INVOICES AS IMPROPER.**

**Form:** Claims shall be submitted on the payee's letterhead, voucher/invoices, or on the Government's Standard Form 1034, "Public Voucher for Purchases and Services Other than Personal," and Standard Form 1035, "Public Voucher for Purchases Other than Personal-- Continuation Sheet." These forms are available from the U.S. Government Printing Office, 710 North Capitol Street, Washington, DC 20401.

**Number of Copies:** An original and three copies shall be submitted. Failure to submit all the required copies will result in rejection of the voucher/invoice as improper.

**Designated Agency Billing Office:** Vouchers/Invoices shall be submitted to the following address:

U.S. Nuclear Regulatory Commission  
Division of Contracts - T-7-I-2  
Washington, DC 20555-0001

A copy of any invoice which includes a purchase of property valued at the time of purchase at \$5000 or more, shall additionally be sent to:

NRC Property Management Officer  
Administrative Services Center  
Mail Stop -O-2G-112  
Washington, DC 20555-0001

**HAND-DELIVERY OF VOUCHERS/INVOICES IS DISCOURAGED AND WILL NOT EXPEDITE PROCESSING BY THE NRC.** However, should you choose to deliver vouchers/invoices by hand, including delivery by any express mail service or special delivery service which uses a courier or other person to deliver the vouchers/invoices in person to the NRC, such vouchers/invoices must be addressed to the above Designated Agency Billing Office and will only be accepted at the following location:

U.S. Nuclear Regulatory Commission  
One White Flint North - Mail Room  
11555 Rockville Pike  
Rockville, MD 20852

**HAND-CARRIED SUBMISSIONS WILL NOT BE ACCEPTED AT OTHER THAN THE ABOVE ADDRESS**

Note that the official receipt date for hand-delivered vouchers/invoices will be the date it is received by the official agency billing office in the Division of Contracts.

**Agency Payment Office:** Payment will continue to be made by the office designated in the contract in Block 12 of the Standard Form 26 or Block 25 of the Standard Form 33, whichever is applicable.

**Frequency:** The contractor shall submit a voucher or invoice only after the NRC's final acceptance of services rendered or products delivered in performance of the contract unless otherwise specified in the contract.

**Preparation and Itemization of the Voucher/Invoice:** The voucher/invoice shall be prepared in ink or by typewriter (without strike-overs). Corrections or erasures must be initialed. To be considered a proper voucher/invoice, all of the following elements must be included:

1. Contractor's Data Universal Number (DUNS) or DUNS+4 number that identifies the contractor's name and address. The DUNS+4 number is the DUNS number plus a 4-character suffix that may be assigned at the discretion of the contractor to identify alternative Electronic Funds Transfer (EFT) accounts for the same parent concern.
2. Contract number.
3. Sequential voucher/invoice number.
4. Date of voucher/invoice.
5. Payee's name and address. Show the name of the Payee as it appears in the contract and its correct address. If the Payee assigns the proceeds of this contract as provided for in the assignment of claims terms of this contract, the Payee shall require as a condition of any such assignment, that the assignee shall register separately in the Central Contractor Registration (CCR) database at <http://www.ccr.gov> and shall be paid by EFT in accordance with the terms of this contract. See Federal Acquisition Regulation 52.232-33(g) Payment by Electronic Funds Transfer - Central Contractor Registration (October 2003).
6. Description of articles or services, quantity, unit price, and total amount.
7. For contractor acquired property list each item purchased costing \$50,000 or more and having a life expectancy of more than 1 year and provide: (1) an item description, (2) manufacturer, (3) model number, (4) serial number, (5) acquisition cost, (6) date of purchase, and (7) a copy of the purchasing document.
8. Weight and zone of shipment, if shipped by parcel post.
9. Charges for freight or express shipments. Attach prepaid bill if shipped by freight or express.
10. Instructions to consignee to notify the Contracting Officer of receipt of shipment.
11. For Indefinite Delivery contracts or contracts under which progress payments are authorized, the final voucher/invoice shall be marked "FINAL VOUCHER" OR "FINAL INVOICE."

**Currency:** Billings may be expressed in the currency normally used by the contractor in maintaining his accounting records and payments will be made in that currency. However, the U.S. dollar equivalent for all vouchers/invoices paid under the contract may not exceed the total U.S. dollars authorized in the contract.

**Supersession:** These instructions supersede any previous billing instructions.

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Files\Content.IE5\CLODQ7KX\BILLING%20INSTRUCT%20FP%202003[1].WPD