

October 24, 2006

Clifford Farides, Executive Director  
Mill Memorial Library  
495 E. Main Street  
Nanticoke, PA 18634

SUBJECT: MAINTENANCE OF REFERENCE MATERIALS AT THE MILL MEMORIAL  
LIBRARY, RELATED TO THE REVIEW OF THE SUSQUEHANNA STEAM  
ELECTRIC STATION LICENSE RENEWAL APPLICATION

Dear Mr. Farides:

This letter is a follow-up to our visit to your library on August 22, 2006, concerning the maintenance of relevant documents by your library. These documents are related to the U.S. Nuclear Regulatory Commission (NRC) staff's review of the application by PPL Susquehanna, LLC (PPL) for renewal of the operating license for the Susquehanna Steam Electric Station, Units 1 and 2, for an additional 20 years. The application was received by the NRC on September 15, 2006.

The NRC staff appreciates your willingness to assist the public in participating in the license renewal application (LRA) process. As discussed, your support would consist of providing approximately two feet of shelf space in your reference section, which would be used for making documents related to the NRC staff's environmental review of the LRA available to the public. We will place the Mill Memorial Public Library on our distribution list for documents and notices related to the review of the Susquehanna application. After the application process is completed in approximately two years, you may dispose of these documents.

A paper copy of the application is being sent to you via priority mail. An electronic version will also be made available at the NRC's License Renewal Website, accessible at <http://www.nrc.gov/reactors/operating/licensing/renewal/applications/susquehanna.html>.

Thank you for your cooperation. If you have any questions, you can reach me by telephone at (301) 415-1224 or via e-mail at [axm7@nrc.gov](mailto:axm7@nrc.gov).

Sincerely,

**/RA/**

Alicia Mullins, Project Manager  
Environmental Branch B  
Division of License Renewal  
Office of Nuclear Reactor Regulation

Docket Nos. 50-387 and 50-388

cc: See next page

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Sincerely,

**/RA/**

Alicia Mullins, Project Manager  
Environmental Branch B  
Division of License Renewal  
Office of Nuclear Reactor Regulation

Docket Nos. 50-387 and 50-388  
cc: See next page

DISTRIBUTION: See next page  
ADAMS Accession No. ML062960079  
Document Name: C:\FileNet\ML062960079.wpd

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DATE	10/24/06	10/24/06	10/24/06

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Letter to Clifford Farides, from Alicia Mullins, dated October 24, 2006

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ELECTRIC STATION LICENSE RENEWAL APPLICATION

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