



UNITED STATES
NUCLEAR REGULATORY COMMISSION

REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET, SW, SUITE 23T85
ATLANTA, GEORGIA 30303-8931

October 19, 2006

Southern Nuclear Operating Company, Inc.
ATTN: Mr. H. L. Sumner
Vice President
P. O. Box 1295
Birmingham, AL 35201

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING TO DISCUSS OVERALL
PLANT STATUS UPDATE - FARLEY NUCLEAR PLANT, DOCKET NOS.
50-348 AND 50-364

Dear Mr. Sumner:

This letter confirms the conversation between Mr. Wes Sparkman of your staff and myself on October 17, 2006, concerning a Category 1 public meeting, being conducted at your request, which has been scheduled for November 29, 2006, at 1:00 p.m. (EDT). The meeting notice, which provides additional details, is enclosed. The purpose of the meeting is to discuss the overall plant status for the Farley Nuclear Plant.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at (404) 562-4521.

Sincerely,

/RA/

Scott M. Shaeffer, Chief
Reactor Projects Branch 2
Division of Reactor Projects

Docket Nos. 50-348 and 50-364
License Nos. NPF-2 and NPF-8

Enclosure: As stated

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X PUBLICLY AVAILABLE NON-PUBLICLY AVAILABLE SENSITIVE X NON-SENSITIVE
ADAMS: X Yes ACCESSION NUMBER: _____

OFFICE	RII:DRP	RII:DRP					
SIGNATURE	SMS /RA/	CWR /RA/					
NAME	SShaeffer	CRapp					
DATE	10/19/2006	10/19/2006					
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO

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cc w/encl:

B. D. McKinney, Licensing
Services Manager, B-031
Southern Nuclear Operating
Company, Inc.
Electronic Mail Distribution

J. R. Johnson
General Manager, Farley Plant
Southern Nuclear Operating
Company, Inc.
Electronic Mail Distribution

J. T. Gasser
Executive Vice President
Southern Nuclear Operating
Company, Inc.
Electronic Mail Distribution

Bentina C. Terry
Southern Nuclear Operating Company, Inc.
Bin B-022
P. O. Box 1295
Birmingham, AL 35201-1295

State Health Officer
Alabama Department of Public Health
RSA Tower - Administration
201 Monroe St., Suite 700
P. O. Box 303017
Montgomery, AL 36130-3017

M. Stanford Blanton
Balch and Bingham Law Firm
P. O. Box 306
1710 Sixth Avenue North
Birmingham, AL 35201

William D. Oldfield
Quality Assurance Supervisor
Southern Nuclear Operating Company
Electronic Mail Distribution

Distribution w/encl: (See page 3)

SNC

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Letter to H. L. Sumner from Scott M. Shaeffer dated October 20, 2006.

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING TO DISCUSS OVERALL
PLANT STATUS UPDATE - FARLEY NUCLEAR PLANT, DOCKET NOS. 50-348
AND 50-364

Distribution w/encl:

R. Martin, NRR

C. Evans

L. Slack, RII EICS

RIDSNRRDIRS

OE Mail

PUBLIC

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SUBJECT: PUBLIC MEETING WITH SOUTHERN NUCLEAR OPERATING COMPANY

FACILITY: Farley Nuclear Plant

DOCKET: 50-348 and 50-364

DATE & TIME: November 29, 2006
1:00 p.m. to 3:00 p.m.

LOCATION: Region II Office, Room 24T20
Sam Nunn - Atlanta Federal Center (Tower Building)
61 Forsyth Street, Atlanta, GA 30303

PURPOSE: The purpose of the Regulatory Conference is to discuss overall plant status update at the Farley Nuclear Plant. The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC Web site, www.nrc.gov.

CATEGORY: This is a **Category 1** meeting: The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned.

NRC OFFICE(S)
PARTICIPATING: Region II

OTHER
ORGANIZATIONS
PARTICIPATING: None.

PARTICIPANTS: NRC (partial list)

W. Travers, Regional Administrator, RII
V. McCree, Deputy Regional Administrator, RII
C. Casto, Director, Division of Reactor Projects (DRP)
C. Christensen, Deputy Director, DRP
J. Shea, Director, Division of Reactor Safety (DRS)
S. Shaeffer, Chief, Reactor Projects Branch 2, DRP
E. Crowe, Senior Resident Inspector, Farley Nuclear Plant, Branch 2, DRP

LICENSEE (partial list)

L. Sumner, Vice President, Farley Project
R. Johnson, General Manager, Farley Nuclear Plant
T. Youngblood, Assistant GM, Operations, Farley Project
D. McKinney, Corporate Licensing

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MEETING CONTACT:

Scott Shaeffer, NRC, RII
(404)562-4521
sms@nrc.gov

AUDIO TELECONFERENCE:

Interested members of the public can participate in this meeting via a toll-free audio teleconference. Please contact Mr. Scott Shaeffer by November 24, 2006, to obtain teleconferencing information.

Enclosure