

JEFFERSON
REGIONAL MEDICAL CENTER

September 13, 2006

USNRC
REGION I
Steve Cortemanche
Nuclear Materials Section I
475 Allendale Road
King of Prussia, Pa. 19406

Br.1

2006 SEP 28 PM 1:12

RECEIVED
REGION I

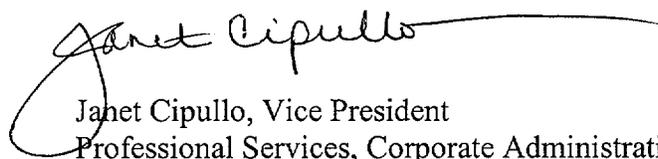
Dear Mr. Steve Cortemanche,

This letter is to request an amendment to our Byproduct Material License No.37-18404-01, Docket No. 030-15015.

I am requesting that Albert J. Cook, M.D. and Albert J. Cook II, M.D. is to be removed from our license.

Should you have any questions please call Tony Massaro, Manager of Nuclear Medicine at (412) 469-7386.

Thank you,


Janet Cipullo, Vice President
Professional Services, Corporate Administrations

TM/jab

139475
NMSS/RGNI MATERIALS-002

This is to acknowledge the receipt of your letter/application dated

9/13/2006, and to inform you that the initial processing which includes an administrative review has been performed.

Amendment 37-19404-01 There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number 139475.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

NRC FORM 532 (RI)
(8-98)

Sincerely,
Licensing Assistance Team Leader