J. A. "Buzz" Miller Senior Vice President Nuclear Development Southern Nuclear Operating Company, Inc. 40 Inverness Center Parkway Post Office Box 1295 Birmingham, Alabama 35201

Tel 205.992.5754 Fax 205.992.6165



Energy to Serve Your World

SEP 26 2006

Docket No.: 52-011

AR-06-2090 10 CFR 2

U.S. Nuclear Regulatory Commission Document Control Desk Washington, DC 20555-0001

Southern Nuclear Operating Company
Vogtle Early Site Permit Application
10 CFR 2.101 Affidavit

Ladies and Gentlemen:

In accordance with 10 CFR 2.101(a)(3)(ii) and 2.101(a)(4), Southern Nuclear Operating Company (SNC) is hereby providing the U.S. Nuclear Regulatory Commission (NRC) with an affidavit attesting that SNC has (1) served written notification of the availability of the Vogtle Early Site Permit (ESP) Application, including Environmental Report, to the chief executives of counties which contain, either fully or partially, alternative sites analyzed in the application; and (2) served a copy of the Vogtle ESP Application on the chief executive of Burke County, Georgia, the county in which proposed Vogtle Electric Generating Plant Units 3 and 4 will be located. The affidavit is contained in the enclosure to this letter.

If you have any questions regarding this letter, please contact Mr. J. T. Davis at (205) 992-7692.

Sincerely,

Joseph A. "Buzz" Miller

Sworn to and subscripted before me this 26 day of September, 2006

7078

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JAM/BJS/dmw

Enclosure

Southern Nuclear Operating Company

Mr. J. B. Beasley, Jr., President and CEO

Mr. J. T. Gasser, Executive Vice President, Nuclear Operations

Mr. D. E. Grissette, Vice President, Plant Vogtle

Mr. D. M. Lloyd, Vogtle Deployment Director

Mr. C. R. Pierce, Vogtle Development Licensing Manager

Mr. J. T. Davis, Vogtle ESP Project Engineer

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Nuclear Regulatory Commission

Mr. J. E. Dyer, Director of Office of Nuclear Regulation

Mr. W. D. Travers, Region II Administrator

Mr. D. B. Matthews, Director of New Reactors

Ms. S. M. Coffin, AP1000 Manager of New Reactors

Mr. C. J. Araguas, Project Manager of New Reactors

Mr. M. C. Nolan, Branch Chief of New Reactors Environmental Projects

Mr. M. D. Notich, Environmental Project Manager

Mr. G. J. McCoy, Senior Resident Inspector of VEGP

Georgia Power Company

Mr. O. C. Harper, Vice President, Resource Planning and Nuclear Development

Oglethorpe Power Corporation

Mr. M. W. Price, Chief Operating Officer

Municipal Electric Authority of Georgia

Mr. C. B. Manning, Senior Vice President and Chief Operating Officer

Dalton Utilities

Mr. D. Cope, President and Chief Executive Officer

Southern Nuclear Operating Company

AR-06-2090

Enclosure

10 CFR 2.101 Affidavit

AFFIDAVIT OF JOSEPH A. (BUZZ) MILLER

Joseph A. (Buzz) Miller, being duly sworn according to law, deposes and states as follows:

I am the Senior Vice President, Nuclear Development of Southern Nuclear Operating Company, Inc., and I am authorized to make this filing. A copy of Southern Nuclear Operating Company, Inc.'s Vogtle Early Site Permit Application ("ESP Application") was served by deposit in the U.S. Mail, certified first-class, postage prepaid upon the following person:

Mr. James M. Dixon Chairman, Burke County Board of Commissioners P.O. Box 89 Waynesboro, Georgia 30830

In addition, a notice of availability of the ESP Application was served by deposit in the U.S. Mail, certified first-class, postage prepaid upon the following executives of the counties in which alternative sites evaluated in the application are located:

Mr. Mark S. Culver (Farley Nuclear Plant site) Chairman, Houston County Commission 462 North Oates Street Dothan, Alabama 36303

Mr. Robert M. Martin (Barton greenfield site) Probate Judge, Chilton County 502 2nd Avenue North Clanton, Alabama 35045

Mr. H. Virgil Carter (Hatch Nuclear Plant site) Chairman, Appling County Board of Commissioners 69 Tippins Street Baxley, Georgia 31513

Mr. Joseph Faulk (Barton greenfield site) Chairman, Elmore County Commission 100 Commerce Street, 2nd Floor Courthouse Wetumpka, Alabama 36092

STATE OF ALABAMA COUNTY OF SHELBY)

Subscribed and sworn to before me, a Notary Public, in and for said county and state, this the 24 day of September, 2006.

My Commission Expires: 05/06