

2. AMENDMENT/MODIFICATION NO. <b>M057</b>	3. EFFECTIVE DATE SEE BLOCK 16C.	4. REQUISITION/PURCHASE REQ. NO. <small>dtd 6/29/06</small> DR-01-0290/AAMS RFP #01-0290M077	5. PROJECT NO. (if applicable)
6. ISSUED BY U.S. Nuclear Regulatory Commission Div of Contracts - CMB#3 Two White Flint North - MS T-7-I-2 Attn: H. (Eddie) Colón Jr. Washington, DC 20555-0001	CODE 3100	7. ADMINISTERED BY (if other than Item 6) U.S. Nuclear Regulatory Commission Div of Contracts - CMB#3 Two White Flint North - MS T-7-I-2 Attn: H. (Eddie) Colón Jr. Washington, DC 20555-0001	CODE 3100

8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)  L-3 COMMUNICATIONS GOVERNMENT SERVICES, INC ATTN: ANDREA ATEN/JOANNE NEWMAN CONTRACT ADMINISTRATOR 3750 CENTERVIEW DR  CHANTILLY VA 201513200	(X)	9A. AMENDMENT OF SOLICITATION NO.
		9B. DATED (SEE ITEM 11)
		10A. MODIFICATION OF CONTRACT/ORDER NO. GS00T98ALD0017 <b>DR-01-0290</b>
	X	10B. DATED (SEE ITEM 13) 09-28-2001
CODE	FACILITY CODE	

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers  is extended,  is not extended. Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:

(a) By completing Items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (if required) NOT APPLICABLE

**13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS, IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.**

(X)	A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.
	B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).
X	C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF: 52.212-4 - Contract Terms and Conditions Commercial Items (4/98), and mutual agreement of the parties
	D. OTHER (Specify type of modification and authority)

**E. IMPORTANT:** Contractor  is not,  is required to sign this document and return 3 copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)  
DUNS: 00-968-3442  
  
See Page 2 for a description of this modification.

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER (Type or print) <b>MATTHEW T. COHEN</b> Director of Contract Administration	16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) Heriberto Colón, Jr. Contracting Officer
15B. CONTRACTOR SIGNATURE <i>Matthew T. Cohen</i> (Signature of person authorized to sign)	15C. DATE SIGNED 8/30/06
16B. UNITED STATES OF AMERICA BY <i>H. Allen</i> (Signature of Contracting Officer)	16C. DATE SIGNED 9/6/06

The purpose of this modification is to:

- (1) Add a new location to NRC Region II (Atlanta, GA) under Subsection C.2.1.1. FACILITIES of the subject task order at no additional increase to the task order ceiling.

Accordingly, the task order is hereby modified as follows:

1. Under Subsection C.2.1.1 FACILITIES, paragraph 2. REGIONAL OFFICE LOCATIONS, subparagraph b. is revised to read as follows:

**^C.2.1.1 FACILITIES...**

**...2. REGIONAL OFFICE LOCATIONS: ...**

**...b. ... *Region II, Richard Russell Federal Building, 75 Spring Street, Suite 200, Atlanta, GA 30303.* \***

*\*Per a meeting held on 8/14/2006 at NRC headquarters in Rockville, MD with Mr. Keith Thompson of L-3/GSI, it is understood by mutual agreement of the parties that support for this additional Region II location will be provided utilizing existing L-3/GSI staff at Region II, and within the number of Seats in the task order. In consideration of this modification, L-3 Communications Government Services, Inc. (L-3/GSI) hereby releases the Government from any and all liability under this task order for further equitable adjustments attributable to the changes directed in this modification...\**

Except as provided herein, all other terms and conditions remain unchanged.

This modification does not obligate any funds.