

OFFICE OF THE SECRETARY
CORRESPONDENCE CONTROL TICKET

Date Printed: Sep 10, 2006 11:26

PAPER NUMBER: LTR-06-0448

LOGGING DATE: 09/08/2006

ACTION OFFICE: OCA

AUTHOR: Thomas Carper

AFFILIATION: CONG

ADDRESSEE: Luis Reyes

SUBJECT: Invites the EDO to testify at the September 14th hearing focusing on the NRC's regulatory responsibilities and capabilities for the on-and the short-term spent fuel storage programs

ACTION: Appropriate

DISTRIBUTION: Chairman, Comrs, SECY, EDO , RF

LETTER DATE: 09/08/2006

ACKNOWLEDGED No

SPECIAL HANDLING:

NOTES:

FILE LOCATION: ADAMS

DATE DUE:

DATE SIGNED:

JAMES M. INHOFE, OKLAHOMA, CHAIRMAN

JOHN W. WAGNER, OHIO
CHRISTOPHER S. BOND, MISSOURI
DEBBIE W. VOINOVICH, OHIO
LINCOLN CHAPPEL RHODE ISLAND
LISA MURKOWSKI, ALASKA
JOHN THUNE, SOUTH DAKOTA
JIM DEMME, SOUTH CAROLINA
JOHNNY ISAKSON, GEORGIA
DAVID HITE, LOUISIANA

JAMES M. JEFFORDS, VERMONT
MAX BAUCUS, MONTANA
JOSEPH I. LIBERMAN, CONNECTICUT
BARBARA BOXER, CALIFORNIA
THOMAS R. CARPER, DELAWARE
HILLARY ROUSHAN CLINTON, NEW YORK
FRANK LAUTENBERG, NEW JERSEY
BARACK OBAMA, ILLINOIS

United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

ANDREW WHEELER, MAJORITY STAFF DIRECTOR
KEH CONNOLLY, MINORITY STAFF DIRECTOR

September 8, 2006

Mr. Luis Reyes
Executive Director of Operations
Nuclear Regulatory Commission
Washington, DC 20555

Dear Mr. Reyes:

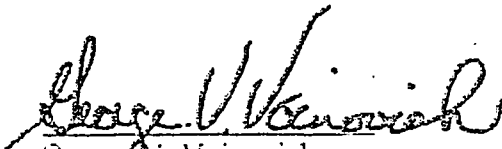
On behalf of the Senate Environment and Public Works Subcommittee on Clean Air, Climate Change, and Nuclear Safety, we would like to invite you to testify before the Committee on September 14, 2006 at 9:30 a.m., in Room 406 of the Dirksen Senate Office Building. This oversight hearing will focus on the NRC's regulatory responsibilities and capabilities for the long- and the short-term spent fuel storage programs.

In order to maximize the opportunity to discuss this matter with you, we ask that your oral testimony be limited to five minutes. As we are certain you have much relevant information to bring to the Committee's attention, your written testimony can be as comprehensive as you feel necessary and will be included in the printed record in its entirety, together with any other materials you would like to submit.

To comply with Committee rules, we require the delivery of 100 hard copies (double-sided if possible) of your testimony 48 hours in advance of the hearing date. If possible, please e-mail a copy of your testimony to Alex_Herrgoitz@epw.senate.gov. You may include a brief biography as well. If you plan to use or refer to any charts, graphs, diagrams, photos, maps or other exhibits in your testimony, please include an electronic or hard copy in your advance submissions. Exhibits or other materials that are not provided in advance to the Committee cannot be used for the purpose of presenting testimony. Testimony should be delivered to the Committee at 410 Dirksen Senate Office Building, Washington, DC 20510.

If you have any questions about this invitation or the hearing, please contact T.J. Kim with the majority staff at (202) 224-2160 or Tom Lawler with the minority staff at (202) 224-3168.

Sincerely,


George V. Voinovich
Chairman


Thomas R. Carper
Ranking Member