

OFFICE OF THE SECRETARY
CORRESPONDENCE CONTROL TICKET

Date Printed: Jul 31, 2006 15:58

PAPER NUMBER: LTR-06-0366 **LOGGING DATE:** 07/31/2006
ACTION OFFICE: OCA

AUTHOR: SEN Pete Domenici
AFFILIATION: CONG
ADDRESSEE: Dale Klein
SUBJECT: Invites Commission testimony at the August 3, 2006 hearing on S.2589, to enhance the management and disposal of spent nuclear fuel and high-level radioactive waste, etc;

ACTION: Appropriate
DISTRIBUTION: RF, SECY, EDO

LETTER DATE: 07/31/2006
ACKNOWLEDGED: No
SPECIAL HANDLING:

NOTES:
FILE LOCATION: ADAMS

DATE DUE: **DATE SIGNED:**

PETE V. DOMENICI, New Mexico, Chairman

LARRY E. CRAIG, Idaho
CRAIG THOMAS, Wyoming
LAMAR ALEXANDER, Tennessee
LISA MURKOWSKI, Alaska
RICHARD BURR, North Carolina
MEL MARTINEZ, Florida
JAMES M. TALENT, Missouri
CONRAD BURNS, Montana
GEORGE ALLEN, Virginia
GORDON SMITH, Oregon
JIM BUNNING, Kentucky

JEFF BINGAMAN, New Mexico
DANIEL K. AKAKA, Hawaii
BYRON L. DORGAN, North Dakota
RON WYDEN, Oregon
TIM JOHNSON, South Dakota
MARY L. LANDRIEU, Louisiana
DIANNE FEINSTEIN, California
MARIA CANTWELL, Washington
KEN SALAZAR, Colorado
ROBERT MENEZES, New Jersey

BRUCE M. EVANS, STAFF DIRECTOR
JUDITH K. PENSABENE, CHIEF COUNSEL
ROBERT M. SIMON, DEMOCRATIC STAFF DIRECTOR
SAM E. FOWLER, DEMOCRATIC CHIEF COUNSEL

United States Senate

COMMITTEE ON
ENERGY AND NATURAL RESOURCES

WASHINGTON, DC 20510-6150

ENERGY.SENATE.GOV

July 31, 2006

The Honorable Dale Klein
Chairman
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Dear Chairman Klein:

On behalf of the Committee on Energy and Natural Resources, I would like to invite you or your designee to testify at the Committee's hearing on August 3, 2006 at 10:00 a.m. in SD-628 of the Dirksen Senate Office Building in Washington, DC.

The purpose of the hearing is to receive testimony on S. 2589, to enhance the management and disposal of spent nuclear fuel and high-level radioactive waste, to ensure protection of public health and safety, to ensure the territorial integrity and security of the repository at Yucca Mountain, and for other purposes.

In order to allow time for Members to ask questions, please limit the oral summation of your written testimony to 5 minutes. Written testimony will be included in full in the Committee's printed hearing record.

Please provide the Committee with 50 copies of your testimony, as well as an electronic copy, 48 hours in advance of the hearing. Because of heightened security measures all envelopes and packages are screened and tested for contaminants prior to delivery to Senate offices, a process which significantly affects the timeliness of deliveries. Please refer to the attached guidelines to assist you with timely delivery of your testimony.

Should you have any questions, please contact Clint Williamson at (202) 224-7556, or Steve Waskiewicz at (202) 228-6195 of the Committee staff.

Sincerely,



Pete V. Domenici
Chairman

PVD:saw

Guidelines for Delivery of Testimony

Executive Branch couriers with appropriate identification may deliver packages directly to the Committee on Energy and Natural Resources, Room SD-364, Washington, D. C.

Local and independent couriers will be directed to deliver packages to the Congressional Acceptance Trailer located at 160 D Street, N.E., Washington, D. C. to be tested for possible contaminants.

The Congressional Acceptance Trailer should be notified in advance by phone (202-224-5600) or via email congressional_acceptancesite@saa.senate.gov prior to delivery.

Testimony must be delivered to the Trailer by 10:00 a.m. 2 working days before the hearing in order to meet the deadline.

Deliveries by commercial couriers (e.g. USPS, UPS, FedEx, Emery, Airborne Express, etc.) require 4 working days from the time the package is received by the Senate for testing and subsequent delivery to the Committee offices.

NOTE: If testimony is being delivered by courier, please include the name of the Committee staff contact and room number on the envelope.

Regular mail requires at least 10 working days from the time it is received by the Senate for testing and subsequent delivery to the Committee offices.

Please send the electronic copy of your testimony via email to steve_waskiewicz@energy.senate.gov. The Committee intends to post your testimony on its website, <http://energy.senate.gov>, in order to make it widely available to the public.